Condescension of Elohim 3

First Born Son

PROVERBS 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

GENESIS 32:29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

JUDGES 13:18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Birth Versus Creation:
To understand how the universe was ordered, we must first see the difference between two words that sound similar but are completely different: creation and birth.

What Creation Means:
When you create something like building a wooden chair or baking a cake you take materials outside of yourself and put them together. A carpenter creates a table, but the table is not his child. It does not carry his genes, his blood, or his personal life.

Moons, stars, planets, and even angels were created by God.

What Birth (Reproduction) Means:
When a father has a baby, he does not go out and gather dirt to glue together. He passes a part of his very own life, seed, and DNA into his child. The child is not a mechanical project; he is a real product born from the source.
COLOSSIANS 1:15 Who is the image of the invisible God, the firstborn of every creature:

The Firstborn Son of God was not created out of atoms or stardust. He was birthed directly from the Father Himself. Just as Eve was taken right out of Adam's side made of the exact same flesh and bone. The Son was brought forth directly out of the substance of the Father.

He is called the Firstborn because He was the very first offspring to ever emerge from the Fountain of Life. He was standing as the beginning of God's strength and the head of an entirely new species of sons.

65-0221E WHO.IS.THIS.MELCHISEDEC, JEFF.IN, V-5, N-10, SUNDAY
70 And then, you see, He come right down, the regular line, from attribute to... **Before the foundation of the world, his name is put on the Lamb's Book of Life.** Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.
Jesus of Nazareth, the Son of God had a soul and his name had to be on the Lamb's Book of Life.

53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS
28 ….Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, **the part of God begin to develop into something so human beings could have some type of an idea what It was:** it was a little, low Light moving. He... **That was the Word of God.**
Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... **See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...**

53-0509 THE.PILLAR.OF.FIRE, JONESBORO.AR SATURDAY
E-15 And now, **the Bible teaches us that the Logos went out of God, or I might say, all of the God becoming His first body form when the Logos went out of God.**
Let's look what It looked like. No one has seen the Father at any time, nowhere, never did and never will.
But then the Logos that went out of Him become like a little halo of Light.

53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS
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JOHN 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

PROVERBS 8:23 I was set up from everlasting, from the beginning, or ever the earth was. 24 When there were no depths, I was brought forth; when there were no fountains abounding with water. 25 Before the mountains were settled, before the hills was I brought forth: 26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. 27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth: 28 When he established the clouds above: when he strengthened the fountains of the deep:

50-0815 WHO.IS.GOD, CLEVELAND.OH TUESDAY
E-16 So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was **the Logos that went out of God in the beginning. That was the Son of God** that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

JOHN 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

57-0516 WE.WOULD.SEE.JESUS, SASKATOON.SK, THURSDAY
E-15 In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain. **And then the Logos that went out of God in the beginning become what we would call a theophany, or a supernatural body.** God is just not like the air, but He's in a body. Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

57-0602 LIFE, JEFFERSONVILLE.IN SUNDAY
E-22 Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos **which was the Son**, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

57-0630 THIRSTING.FOR.LIFE, CHICAGO.IL, SUNDAY

E-12 ….. So... And the Logos, **which was the Son of God** went out, created by these great fountains of purity, God, as those Spirits went out, and it **created the Logos**.

Here Brother Branham says that Son of God is a Body

And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. *It's a body that doesn't have a spirit in it.* It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

The Doctrinal Distinction Between the Father and the Son

A common confusion is to think that the Father and the Son are "one like your finger" (one single person doing everything alone), or that they are two equal gods.

The doctrine shows that while they are completely united in purpose, nature, and love, they have very specific differences:

- The Father Has No Soul, but the Son Has a Soul. But when He birthed His Firstborn Son, He gave Him a living soul containing the divine gene of eternal life (Zoe). Having a soul means you were birthed from a source and can be judged; the Father can never have a soul.
- Elohim, the Father, has no mother, no father, no genealogy, and no beginning.

In this third great phase of condescension, Elohim did not remain alone in His Pillar of Fire. He birthed His Firstborn Son as His visible image and creative partner. Together, with the Father supplying the thoughts and power and the Son speaking the Word, they formed the angelic ranks, laid out the dimensions like curtains, built the communication highways, and prepared the stage for mankind to be placed on earth.

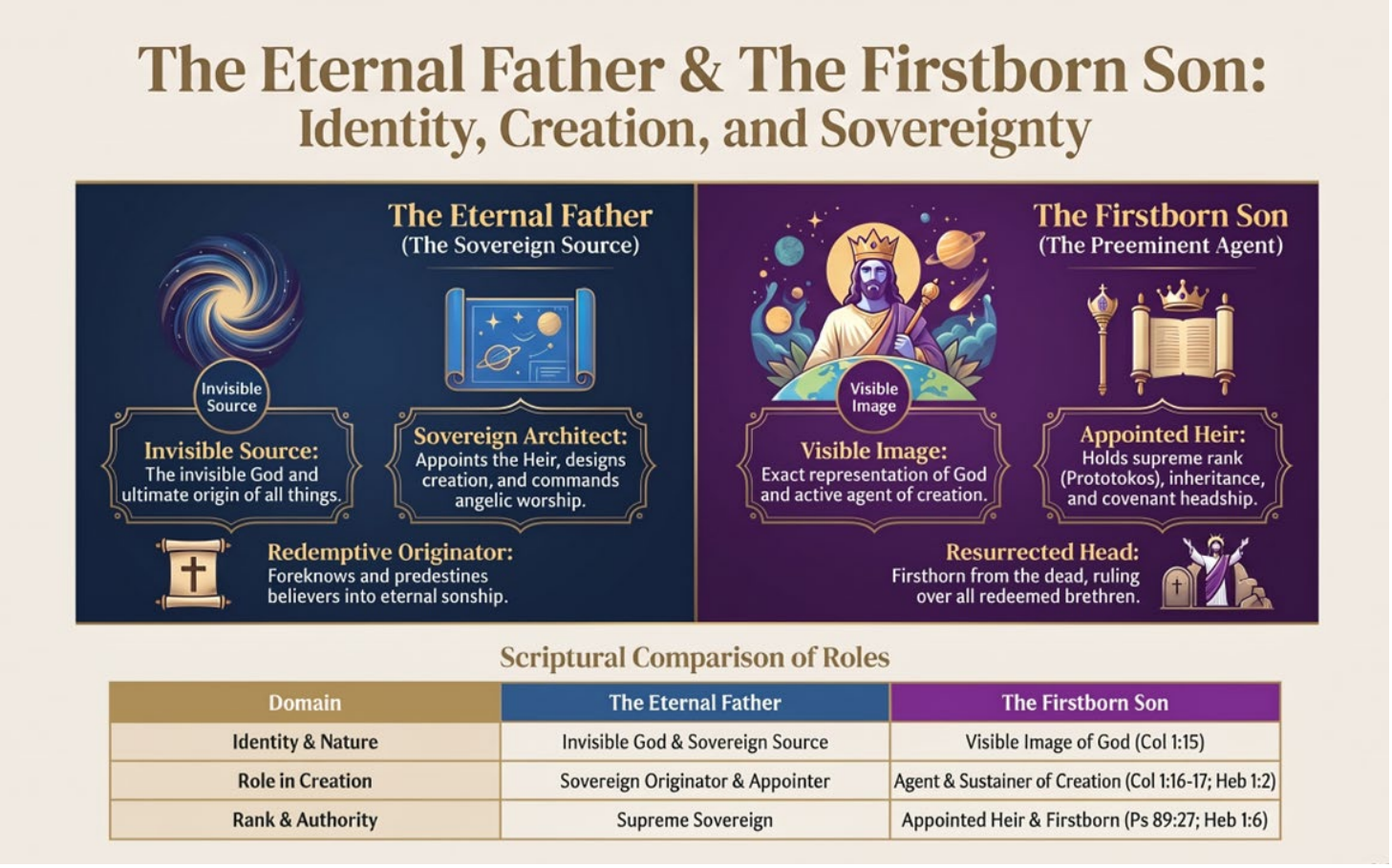
The Mind of the Son

The Father's Mind is uncreated and omniscient (knowing every detail past, present, and future instantly). When the Son was birthed, He was given a dependent mind. He was innocent, eager to please His father, and had to be taught by the Father through visions, instruction, and guidance. Jesus Himself confirmed this when He said, "The Son can do nothing of himself, but what he seeth the Father do".

MARK 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

ACTS 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

HEBREWS 5:8 Though he were a Son, yet learned he obedience by the things which he suffered.



Scriptural Comparison of Roles

Domain	The Eternal Father	The Firstborn Son
Identity & Nature	Invisible God & Sovereign Source	Visible Image of God (Col 1:15)
Role in Creation	Sovereign Originator & Appointer	Agent & Sustainer of Creation (Col 1:16-17; Heb 1:2)
Rank & Authority	Supreme Sovereign	Appointed Heir & Firstborn (Ps 89:27; Heb 1:6)

The Two Lights in Heaven

In the 7th dimension, how did they appear?

The Father clothed Himself in the mighty Pillar of Fire (the Great Light). When He birthed His Son, a smaller stream of light came forth to form a Word body (theophany) for the Son's soul. In the dawn of creation, this smaller Light was intertwined with and dwelt inside the Father's Great Light. They appeared as one united Light, just like a child standing in the warm doorway of his Father's house.

They worked together like an Architect and a Builder:
The Father was the Architect and Thinker. The Father held all the master blueprints, thoughts, and plans (Logos) in His Mind. The Son was the Mouthpiece. The Father placed His thoughts into the mind of the Son. The Son opened His mouth and spoke the spoken command (rhema) saying, "Let there be!". As soon as the Son spoke the command, the omnipotent Spirit of the Father surged forth through the divine fields and brought the creation into physical reality.

The Son was the beloved witness and spokesman, while the Father's power performed the work.

JOHN 12:49 KJV For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

JOHN 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

JOHN 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
His entire existence was anchored on subordinating His personal mental preferences to the Father's sovereign plan.

Jesus acted as the trustee and distributor of the Father's thoughts.

JOHN 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

DEUTERONOMY 18:18 I will raise them up a Prophet from among their brothers, one like you, and will put My words in his mouth. 19 And he shall speak to them all that I shall command him.

Two Great Lights
GENESIS 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
GENESIS 1:16 KJV And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Now this is the word made, it's not create.

The word made is "asah". He fashioned it as it was already there. He's just setting it in a way that it can be seen. He's not making it as he is already created. The word create is bara in Hebrew. The word made is to fashion. Something is already there; you just shape it or you move it around however you want to do it.

60-0313 HEAR.YE.HIM, PHOENIX.AZ, SUNDAY
E-20 When God starts to do anything major, He usually declares it in the heavens first.

64-0802 - THE FUTURE HOME OF THE HEAVENLY BRIDEGROOM AND THE EARTHLY BRIDE
199 See, the world has now almost six thousand years, old. See?

GENESIS 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars.

After Jesus followed 12 stars
REVELATION 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
The woman had how many stars over her head 12 stars in her crown are the Apostles.

We know that One Day is a thousand years.

The fourth Day is Four Thousand years. The spiritual world it was overcast. The people have gone into Babylon. Others were in Judaism with Moses and the prophets. On the fourth day He made two great lights. The two great lights in the 4,000 years were John the Baptist [Elijah] and Jesus.] Let's start with the 4th day, which he said, the 4th day was when Jesus came. It was 4,000 years from Adam to Jesus. Jesus came in the 4,000 years. And the 4,000 years would have made it within a thousand years of A.D. 30.

QUESTIONS.AND.ANSWERS 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof.
And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne.
And Jesus will not be on His Father's throne, He'll be on His throne.
And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.'
And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father.

The Condescension of Elohim: Divine Birth, Identity, and Eternal Order

BIRTH VERSUS CREATION



Creation Versus Birth
Creation shapes external matter; birth imparts divine seed.



The Firstborn Son
Birthed directly out of the Father's own substance.

DOCTRINAL DISTINCTION

Soul and Mind



Father has omniscient Mind.

Son has living soul.

Architect and Builder



Father designs blueprints.

Son speaks the creative Word.

DIVINE HEAVENLY LIGHTS

Intertwined Celestial Lights



Father's Pillar of Fire enveloped the Son's theophany.

PROPHETIC TWO LIGHTS

4,000 YEARS



Fourth Day Manifestation
Elijah and Jesus appeared at 4,000 years.

MOUNT ZION CULMINATION



Lamb reigns while Father hovers as eternal Light



Fashioned Versus Created
Genesis term "asah" means shaping existing elements.

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