Condescension of Elohim 2

Word Body

"This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created." (Genesis 5:1–2)

God in His original, self-existing essence (the 8th dimension, Elohim) is an invisible Spirit Being who has no shape, form, or physical body.

In the 7th dimension, to become visible and relate to creation, God condescended and clothed Himself in a supernatural theophanic body of Light, which is the Pillar of Fire. The Pillar of Fire is not God Himself as a formless spirit; it is God's theophanic clothing, veil, and body.

God as a personal Being can only be in one body/place at one time:

- In the sermons *The Unveiling of God* and *An Uncertain Sound*, Brother Branham explains that God acted like an actor changing costumes backstage.
- He did not remain behind in the Pillar of Fire while sending an isolated part of Himself into Jesus.

  "Three times He took off His mask. Took off His mask from a Pillar of Fire and become what? A Man to take away sin.
  Then took off His mask as a Man, and went back again to be a Spirit called the Holy Ghost".

The invisible Father (who had been veiled in the Pillar of Fire) descended in the form of the Dove and fully tabernacled in the Son ("Jesus in Jesus").
John 13:3 ("I came from God and go to God"):

> *"I came from the Pillar of Fire body to an earthly body, now I go back to a Pillar of Fire body".*

Thus, the invisible Spirit Being who had been veiled in the Pillar of Fire stepped out of that theophanic veil to veil Himself inside the prepared physical body of His Son. The Pillar of Fire that Moses saw was not the invisible God. That Pillar of Fire was the Shekinah Glory that represented that the invisible God was at hand.

When John baptized Jesus, the Son of God:

> *"God, the invisible God, come down in the form of a Light, shaped like a dove sailing down through the air, the invisible God identified in the Shekinah Glory".*

The descending Shekinah was not a towering, burning column of fire as seen on Mount Sinai, but a manifestation of that same supernatural Light configured in the shape of a Dove, which settled upon the Lamb and went inside Him. The invisible God (Elohim, the Father) entered Jesus of Nazareth, bringing the fullness of the Godhead (Theotes) bodily into that temple.

In the Garden of Gethsemane, the Father's Spirit left the physical body of Jesus because God is immortal and cannot die. The Son was left alone with His human soul to bear the sins of the world and take that physical body to Calvary. However, that body was still God's body, blood and DNA.

After Ascension & Road to Damascus the Son ascended into Heaven in His glorified physical body to sit at the right hand of God as High Priest. The Father (the Spirit Being), having finished His work in the Son's flesh, returned into His original supernatural body: the Pillar of Fire. That is why when Saul of Tarsus was struck down on the road to Damascus, he saw the Pillar of Fire, and when he asked, "Who art Thou, Lord?", the Voice from the Pillar of Fire answered, "I am Jesus". The Father had resumed His theophanic clothing of Light.

Logos, Theophany, and the Word

JOHN 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Mango life with the mango body illustration. My soul is in union/with my body now not when it leaves.

In the beginning was the Word, what is this Word? Logos.
Logos is concept, concept is that which gives an understanding or expression.

When God wants to reveal or express Himself then you are talking about a body. The Word is a body for thoughts, those thoughts that come to your mind is called Spirit. A man is revealed in his own words, watch the thoughts that come into your mind. So, a concept is to express life or give you an understanding. The words you use must give meaning otherwise it does not carry a concept or understanding for e.g. baby. Not so with God, everything He says has a revelation behind it.

Logos is concept, expression, and revelation. Then you must have a body to express it: the word is the body for the thought.

The *Seed* is the body for the life; the seed is not life.

In the beginning was the Word
The Word becomes an expression or revelation, and you cannot have that without 'phaneroo' or a body (light, whirlwind, angel are bodies). That body is called Theophany. Theophany is a body for the Word in which the concept or revelation is manifested in, The Pillar of Fire.

Your soul that has the revelation, character goes to the theophany when you die. When we talk about you being the Word, we are talking about the revelation of God in you, the spirit and life in you, the Gene in you.

The first expression that God had in a body is called Light or Pillar of Fire Light which is The Anointing/Anointer or Spirit of God. The Light is not God; the Theophany is not God, that was necessary to *Express the Invisible God*.

In summary, *Logos* is not talking about body, *Logos* and Theophany is not the same. Logos is the concept or revelation, and the Theophany is the body where the concept or revelation is manifested in: The Pillar of Fire.

The Word - is the Logos:
- Expression of God
- Revelation of God
- Body Word of God
- the Theophany of God
- Light

The Creation of Man: Spirit Body and Earthly Body

We note that God is Spirit (John 4:24), so when He made man in His own image, in Genesis 1:26–27, He made the Spirit Being, He had to make a spirit man. This first man was a theophany. In that spiritual condition, Adam was a dual being: the masculine spirit and the feminine spirit (or the germ and the egg) were housed together in the same spiritual body. Because they were one being, one creation, and one nature, they possessed one family name: Adam.

In Genesis 2:7, God did not create a new life, it was the *Formed Body*. He clothed the spirit man with calcium, potash, petroleum, and dust. Man was placed in an earthly body so he could contact and interact with the physical 3D world. At this stage, Eve was still physically inside Adam's rib.

"This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created." (Genesis 5:1–2)

The Divine Vocabulary: Bara vs Yatsar & The Original Name

Notice the precise divine vocabulary, The Word is "Created" (Bara), Not "Formed" (Yatsar).

Genesis 5:2 specifies that they were called Adam in the day they were created out of nothing (Genesis 1:26–27), not on the day man was formed from the pre-existing dust of the earth (Genesis 2:7). Plural Unity ("Their Name"): God did not call his name Adam and her name Eve. He "called their name Adam". Before the Fall and the Separation: This name was given in the ideal, unfallen, spiritual creation, bypassing Eve's transgression and the sex birth. The Spirit Man (Theophany): Spiritual Word-body, the Zoe gene/soul from above; no earthly atoms, glands, or physical gender yet.

If God called their name Adam in Genesis 1:26–27, where did the name "Eve" come from?

In the Sinless State (One Name): When God took the rib from Adam's side in Genesis 2:21–23, Adam called her "Woman" (meaning "taken out of man" or "a man with a womb"). Her individual identity was completely anchored in him. In the eyes of God and in the heavenly record, they were simply Adam.

After the Fall (A Human Name): The name Eve appears only in:
Genesis 3:20: "And Adam called his wife's name Eve; because she was the mother of all living".
"Eve" was an earthly, permissive-will name given after the fall, marking her human failure and her role in bringing forth children under the fallen sex order. In God's perfect will and in the Book of Life, her original name was never Eve; her name was Adam.

The Condescension of Elohim and the Creation of Man

The Journey of Divine Condescension

8th to 7th Dimension



Spirit Elohim — Formless Spirit Elohim adopted a supernatural Light body.

Tabernacled in Flesh



Invisible God descended as Dove upon Jesus at Jordan.

Damascus Road Return



Spirit departed at Gethsemane; resumed Pillar of Fire.

Logos Versus Theophany



Represents unexpressed thoughts, spirit, and revelation of God.

Serves as visible Word body expressing divine thought.

Spiritual Creation Versus Physical Formation



Genesis 1 dual spirit theophany named Adam.

Genesis 2 body formed from dust for physical interaction.

Earthly name introduced after Fall in Genesis 3:20.

Pastor Louis Govindraj
Spoken Word Ministry Kenville, Email: support@spokenword.co.za