

God's Hedge Fund

JOB 1:8 KJV And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? 9 Then Satan answered the LORD, and said, Doth Job fear God for nought? 10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. 12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Definition of a hedge fund:

A hedge fund is an investment vehicle that seeks to maximize returns using sophisticated strategies, often accepting higher levels of risk in exchange for the potential for greater rewards.

Section 1: Policy Schedule & Covenant Authority

Covenant Insurance Policy Document

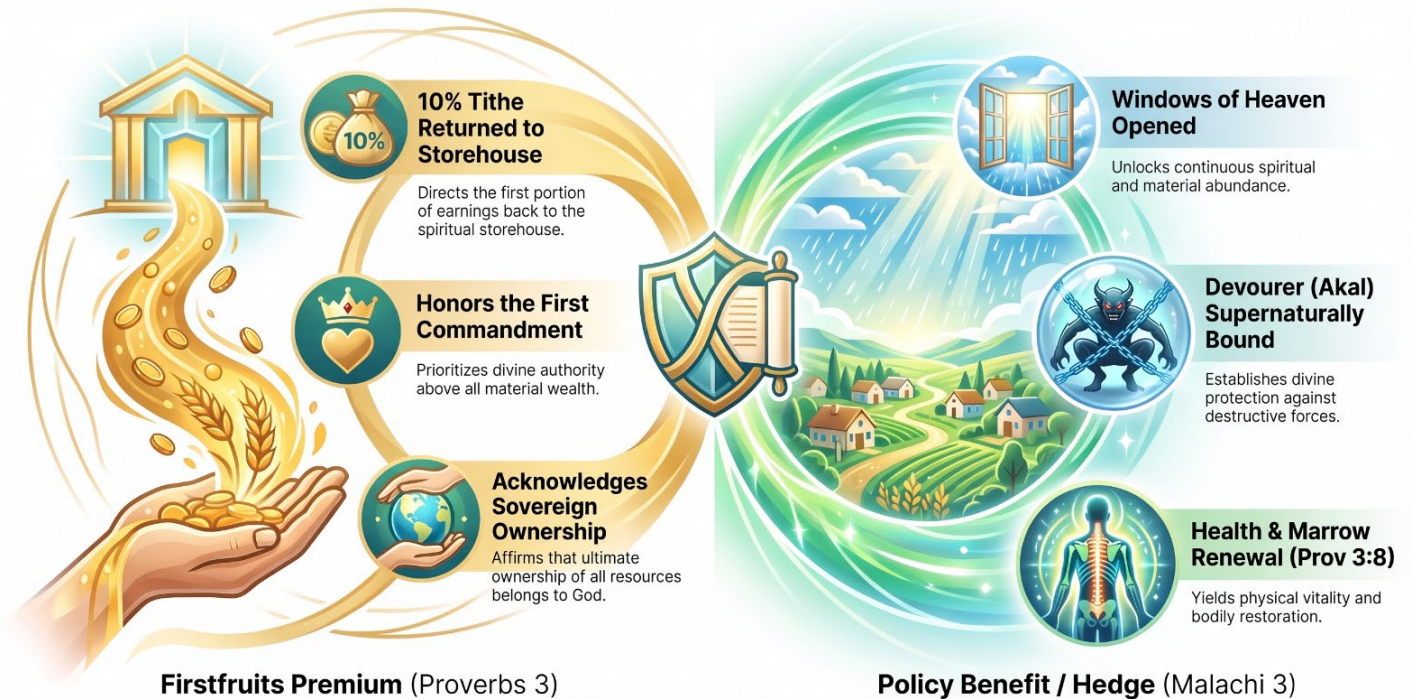
Issued under the Sovereign Authority of Jehovah El Elyon Policy Charter: The Melchizedek Order & Unchangeable Covenant

Jehovah El Elyon

Supreme Sovereignty: The title emphasizes that God is the highest power in the universe, sitting above all human kings, earthly systems, and spiritual or physical forces.

First Appearance: The root title **El Elyon** first appears in **Genesis 14** when Melchizedek, king of Salem and priest of God Most High, blesses Abraham after a military victory, calling God the "**possessor of heaven and earth**".
"The God of Heaven," the El Elyon; the great "I AM," not the I was; the I AM, present tense. "**And He blessed him.**"

The Covenant Protection Hedge: Premium & Benefits



Policy Schedule Metadata

Policy Number:
Sovereign Underwriter:
Insured Party:
Effective Date:
Policy Duration:
Governing Charter:

1.1 The Sovereign Underwriter: **Jehovah El Elyon**

A. Definition of Underwriting Authority

The validity, solvency, and backing of any insurance contract depend entirely upon the assets, power, and immutability of the Underwriter. Under God's Covenant Insurance Policy, the Underwriter is neither a human financial institution, a Wall Street syndicate, nor a fiat government system.

The Underwriter is **Jehovah El Elyon** the Most High God, absolute Creator and sole Possessor of all resources in heaven and earth.

B. Full Scriptural Standard

PSALMS 121:1-2 "I will lift up mine eyes unto the mountains, from whence cometh my help. My help cometh from the LORD, which made heaven and earth."

PSALMS 146:5 "Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:"

PSALMS 24:1 "The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein."

"God has put us all in the church for some purpose, for His purpose."

56-0405 - THE RESURRECTION OF JESUS

The True Source of Help and Provision

The Omnipotent Source

We stand today to proclaim with absolute clarity the ultimate source of our strength, our victory, and our sustenance. There is no ambiguity about where human help comes from. Our help comes directly from the Lord, the Creator of the heavens and the earth.

PSALMS 75:6 KJV For promotion cometh neither from the east, nor from the west, nor from the south. 7 But God is the judge: he putteth down one, and setteth up another.

When the Scriptures speak of God as our Helper, they do not limit His power to abstract spiritual ideas.

Financial provision is fully included in His covenant of help.

Material wealth is encompassed in His design for His people.

Physical health, bodily strength, and divine vitality are unconditionally contained within His grace.

HEBREWS 13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

The Scriptures (Psalm 146:5) declares: **Blessed is the person whose helper is the God of Jacob, and whose hope is firmly anchored in the LORD their God.** When God is your helper, you are not left to flounder in lack, sickness, or uncertainty.

The Kingdom Law: Wealth Must Seek You

To walk in the fullness of God's blessing, every believer must understand the fundamental law of Kingdom economy: *As a believer, you must never pursue wealth. You must never spend your life chasing after riches.* When you spend your energy chasing money, you submit yourself to the world's spirit of fear and competition.

1 SAMUEL 2:7 KJV The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up. 8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

But when you seek first the Kingdom of God and His righteousness, the order of priority is restored. *Wealth and divine favour are compelled to seek you out.* When you position yourself under divine order, blessings pursue you, overtake you, and establish you.

Once you master this principle standing in faith, trusting God as your sole Provider, and allowing His Word to govern your priorities no power on earth or in hell can prevent you from walking in the divine wealth, peace, and protection that flow directly from the Almighty.

1.2 The Insured Party: The Elect Seed in God's Loins

We stand today to declare the deep, unshakeable truth of who you are in the eternal plan of God. Before the foundation of the world, before time began, God possessed a divine foreknowledge. Foreknowledge is not merely God looking down the corridors of time to observe human choices. *Foreknowledge is God knowing the very seeds that were eternally within Him.* The sons and daughters of God were not an afterthought. They were always in God. Your true identity did not originate in the fallen dust of this world; your ultimate origin is rooted in the eternal nature of the Creator Himself.

This truth unlocks the absolute legal necessity of salvation: *you cannot speak of redemption unless the seed was originally there.* Redemption is not the creation of a foreign entity; redemption is a legal recovery. To redeem means to buy back. It means to pay the ransom price, to reclaim what was lost, and to restore every forfeited covenant right. Christ came to Calvary to buy back the divine seed that originated from the Father from the beginning. Because the seed was originally His, the blood of Jesus legally restored you to your rightful inheritance as a child of the King. Since a true son carries that incorruptible divine seed within them, their preservation is guaranteed by divine covenant.

When a child of God strays or walks in weakness, God may chasten them in the flesh to refine them and align them with righteousness. But hear this eternal decree today: *God will never allow a true son carrying His divine seed to be utterly consumed by the devourer.* The enemy cannot destroy what God has eternally sealed. What originated in Him will ultimately return to Him in victory.

Part II: The Covenant Rights of the Redeemed

Because you carry this divine seed and stand fully restored by the blood of redemption, you operate under an entirely different economic and spiritual system than the world. You do not look to human systems for your survival. The Word of God stands final and absolute:

Blessed is the person whose helper is the God of Jacob, and whose hope is firmly anchored in the LORD their God.

When God is your helper, you are never left to flounder in lack, sickness, or uncertainty.

Part III: The Tragedy of Self-Reliance

Yet, a tragic contradiction exists when believers forget their eternal origin and covenant rights. Divine wealth and supernatural increase come from the Lord, yet countless individuals exhaust themselves working 80 hours a week under the crushing weight of anxiety. They live in perpetual burnout because they have placed their faith in human labour instead of the divine covenant. In this frantic, self-driven chase for security, people surrender the very blessings God entrusted to their care. They trade away precious time with their families. They neglect their children and sacrifice their homes on the altar of relentless hustle. They labour under the delusion that their survival rests entirely on their own frantic effort, forgetting that it is the blessing of the Lord that makes one rich, and He adds no sorrow with it.

DEUTERONOMY 8:11 ASV Beware lest thou forget Jehovah thy God, in not keeping his commandments, and his ordinances, and his statutes, which I command thee this day: 12 lest, when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 14 then thy heart be lifted up, and thou forget Jehovah thy God, who brought thee forth out of the land of Egypt, out of the house of bondage; 15 who led thee through the great and terrible wilderness, wherein were fiery serpents and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint; 16 who fed thee in the wilderness with manna, which thy fathers knew not; that he might humble thee, and that he might prove thee, to do thee good at thy latter end: 17 and lest thou say in thy heart, My power and the might of my hand hath gotten me this wealth.

DEUTERONOMY 8:18 ASV But thou shalt remember Jehovah thy God, for it is he that giveth thee power to get wealth; that he may establish his covenant which he sware unto thy fathers, as at this day. 19 And it shall be, if thou shalt forget Jehovah thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Part IV: Dismantling the Unwritten Myth of Poverty

A subtle and dangerous deception has crept into the church an unwritten, unscriptural tradition that true spirituality requires material scarcity. Millions operate under the false assumption that if a person is rich in divine wisdom and faith, they are obligated to remain financially poor, struggling, and dependent on charity. *There is no such law anywhere in the Word of God.* God has never demanded that His faithful children walk in financial degradation to prove their holiness.

The cloud of biblical witnesses completely dismantles this lie of religious tradition:

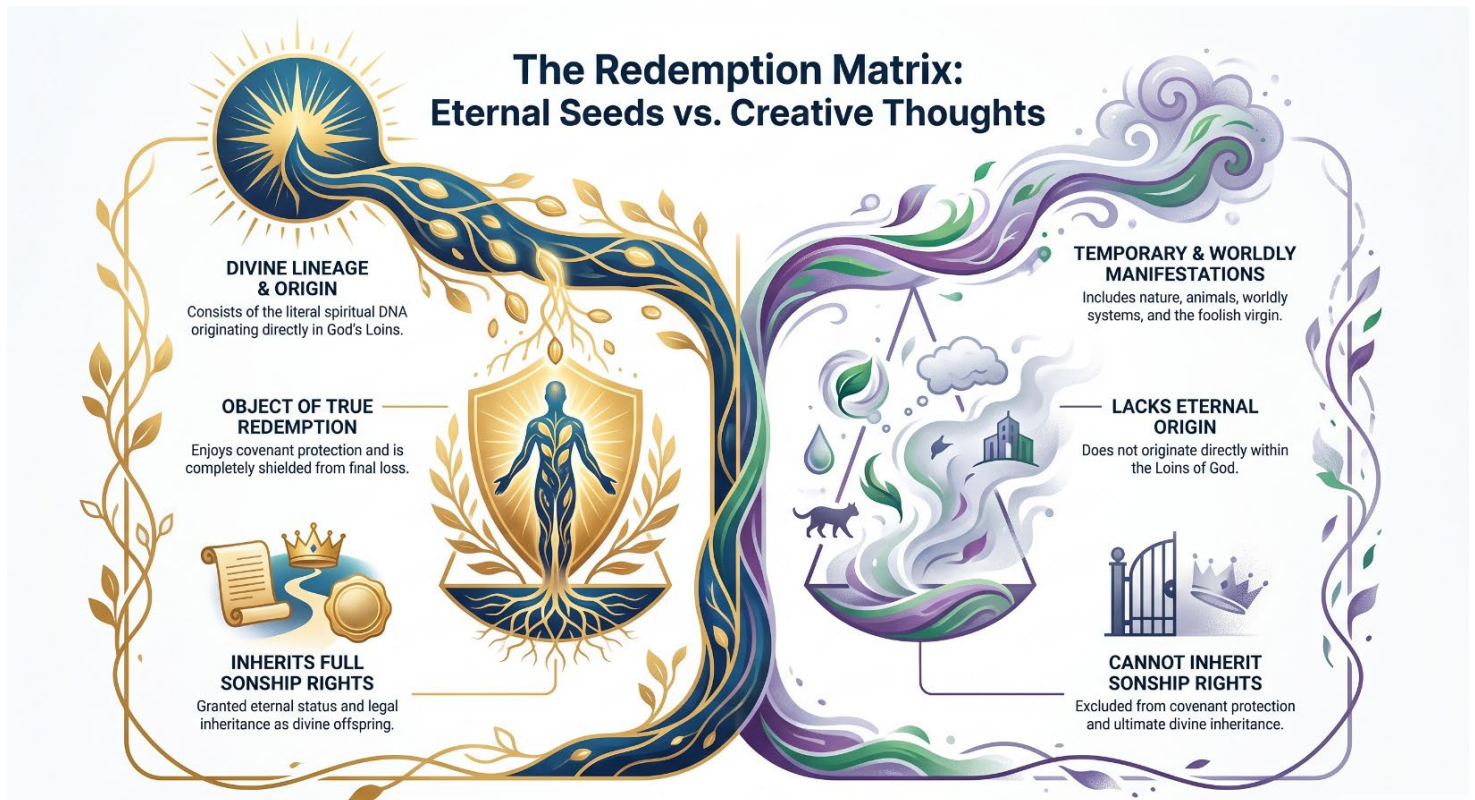
- *Father Abraham* was the giant of faith, and he was immensely wealthy in livestock, silver, and gold.
- *King Solomon* operated in legendary divine wisdom, and God crowned him with unmatched riches and honour.
- *King David* was a man after God's own heart, and he ruled in royal abundance, providing vast wealth for the house of God.
- *Job* stood upright, blameless, and faithful through severe trial, and God blessed his latter end with double the earthly prosperity he possessed before.
- *Lazarus and Joseph of Arimathea* were faithful disciples of the Christ, possessing the financial influence and resources necessary to honour the Lord and advance His Kingdom.

Poverty is not a badge of righteousness, nor is material lack proof of spiritual depth. God is glorified when His sons and daughters possess the abundance needed to fulfil their purpose and bless every good work.

Part V: The Law of Kingdom Economy

To walk in the fullness of your divine inheritance as a redeemed son or daughter, you must understand the governing law of Kingdom economy: *As a believer, you must never pursue wealth. You must never spend your life chasing after riches.* When you spend your life chasing money, you bow to the spirit of this world and subject yourself to fear, greed, and exhaustion. But when you remember your divine seed and seek first the Kingdom of God and His righteousness, divine order is restored. *Wealth, favour, and divine protection must seek you out.* When you align your life with your heavenly Father, blessings pursue you, overtake you, and establish you.

Once you learn this principle resting in your identity as an eternal son, trusting God as your sole Provider, and walking in His covenant there is no power on earth or in hell that can prevent you from enjoying the wealth, health, and protection that flow directly from the Almighty.



B. Full Scriptural Standard

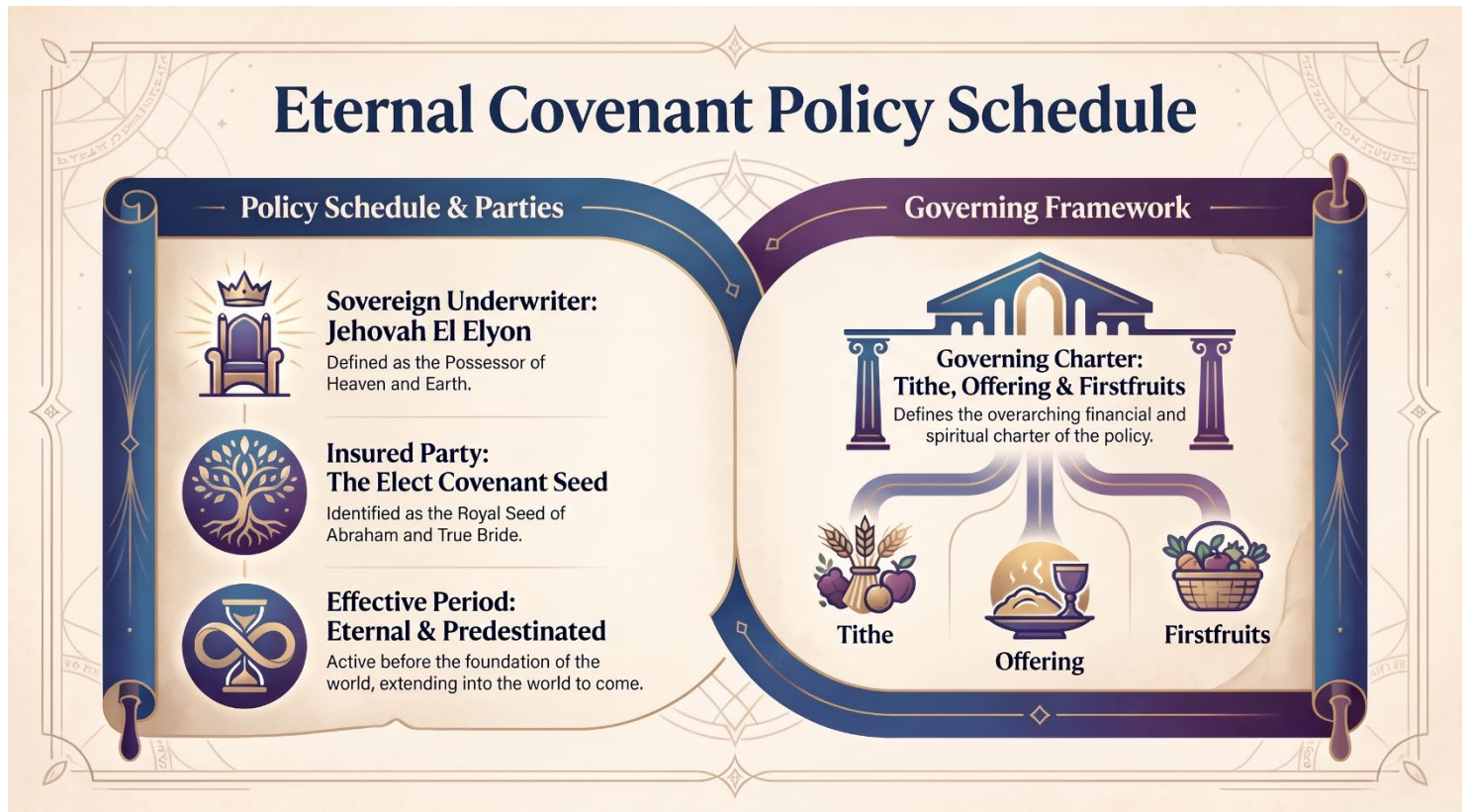
JOHN 1:12-13 "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

ROMANS 8:29-30 "For whom he did foreknow, he also did predestinate to be conformed to the image of His Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

EPHESIANS 1:4 "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

"In Hebrews the 7th chapter, when Abraham, returning from the slaughter of the kings, met Melchisedec, he paid Him a tithe... That was Melchisedec, the King of Salem, which is King of Peace, and King of Righteousness, which was nobody but God Himself."

64-0823E - QUESTIONS AND ANSWERS #2



[1.3 Effective Date & Governing Charter: The Melchizedek Order](#)

[A. Pre-Law Covenant Foundations \(\[Genesis 14\]\(#\)\)](#)

The policy charter does not rest upon Mosaic legalism or ceremonial ordinances, which were temporary schoolmasters.

It rests upon the eternal *Melchizedek Order and Priesthood*, established centuries prior to the law when Abraham paid tithes to Melchizedek, King of Salem. The covenant protection hedge, which connects scriptural tithing principles with divine advantages. By returning a *ten percent tithe* to the storehouse, individuals demonstrate obedience to the *first commandment* and recognize divine ownership over their resources.

In exchange for this financial dedication, practitioners anticipate receiving *spiritual and physical benefits*, such as the opening of heavenly windows.

Additionally, this spiritual pact promises to *restrain destructive forces* and bring about renewal in one's health and vitality.

Ultimately, the traditional biblical model where monetary faithfulness directly correlates with comprehensive *divine protection and prosperity*. See chart on page 2.

GENESIS 14:18-20 "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all."

MALACHI 3:8-11 "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

LUKE 18:28-30 "Then Peter said, Lo, we have left all, and followed thee. And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Definition of a Hedge Fund (spiritual context)

A hedge fund is an investment vehicle that seeks to maximize returns using sophisticated strategies, often accepting higher levels of risk = This by faith not visible in exchange for the potential for greater rewards = Guarantee by God.

C. Prophet William Branham's Vindication

64-0823E QUESTIONS.AND.ANSWERS.2, JEFF.IN, COD, SUNDAY

180 307. Should a person pay tithes to an individual, or should a Christian work? edited... But when you pay tithings... Really, where you owe tithings is where you get your food. "Bring ye all your tithings into My storehouse, saith the Lord. (That right?) And prove Me wherein saith God, that if I'll not open the windows of heaven and pour out a blessing that you would not have room enough to receive it." I challenge any man or woman that's not a tithe payer to accept that.

53-0405E - WITNESSES

" 'Seek ye first the Kingdom of God.' Have you ever witnessed that to be the truth? Put God first. Pay your tithes, first. Pay everything, first. Pay God... Give God the first place in everything."

62-0607 - PUTTING ON THE WHOLE ARMOR OF GOD

"It comes to paying your tithes into your church, you're afraid to do it, because you're afraid you'll starve to death... even though, God's made the promise that He would take care of you... Why? They are not certain of God

Church, when we return the 10% tithe to the storehouse, we are paying what scripture frames as the First-fruits Premium under **Proverbs 3**.

PROVERBS 3:1 KJV My son, forget not my law; but let thine heart keep my commandments: 2 For length of days, and long life, and peace, shall they add to thee.

This act of tithing is an intentional declaration that honours the First Commandment and acknowledges God's sovereign ownership over all our wealth and increase. When you honour Him first, you step directly into a Covenant Policy Protection Hedge. Look at the supernatural policy benefits promised in **Malachi 3**: when the covenant premium is maintained, the windows of heaven are thrown wide open, and the devourer (**Akal**) is supernaturally bound for your sake.

God Himself secures the blessing so that what comes from heaven remains safe from destruction Furthermore, this covenant hedge extends beyond financial storehouses to cover your physical well-being, bringing health and marrow renewal according to:

PROVERBS 3:6 KJV In all thy ways acknowledge him, and he shall direct thy paths. 7 Be not wise in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones. 9 Honour the LORD with thy substance, and with the firstfruits of all thine increase: 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Duration "In this Present Time, and in the World to come" (Luke 18:30).

Money as a Tool to Test the Human Soul

Money and natural assets are not given merely for human indulgence but serve as a divine instrument to test a believer's faith, love, mercy, and true nature. How an individual handles money reveals the hidden condition of his heart, exposing whether he loves God or mammon.

Overcoming Idolatry, Greed, and Materialism

The institution of tithing and scriptural giving was established to cure the human heart of selfishness, greed, and idolatry. Returning God's portion acknowledges that *Elohim* is the Creator, Original Owner, and sole Possessor of all wealth on earth.

Differentiating Net Worth from Self-Worth

A believer's value before God is never defined by his job title, bank account balance, or natural possessions. True self-worth is derived from spiritual character, faith, and standing in the Word of God and not material accumulation.

The Laodicean Trap of Uncertain Riches

Scripture warns believers against trusting in uncertain riches or equating material prosperity with godliness. Accumulating earthly goods while remaining spiritually poor attracts divine judgment rather than covenant favour.

The First Commandment Principle ("God First")

Enforcing Preeminence in Personal Income

Tithing and stewardship are directly connected to the First Commandment ("*Thou shalt have no other gods before me*"). Placing God's portion first on every paycheck enforces His preeminence over personal life and household finances.

Priority Over Secular Obligations and Bills

Believers are instructed to pay God's tithe off the top first before meeting household expenses, personal debts, or taxes. Putting God's altar first releases covenant protection and divine favour to manage remaining liabilities.

The Law of Acknowledging the Creator

Tithing was re-introduced when Adam lost the original title deed to creation, requiring fallen man to acknowledge God's ownership until full redemption is realized. It remains a strict, unalterable obligation for every Christian steward.

Covenant Insurance Policy Document

Issued under the Sovereign Authority of Jehovah El Elyon Policy Charter: *The Melchizedek Order & Unchangeable Covenant*

Section 2: Premium Obligations & Underwriting Terms

Underwriting Terms & Premium Schedule

Policy Clause 2.1: Mandatory Firstfruits Premium (10% Tithe on all Increase)

Policy Clause 2.2: Levitical Holiness & Late Premium Surcharge (20% Penalty)

Policy Clause 2.3: Classification Of Funds: Owed Obligations Vs. Voluntary Seeds

Storehouse Allocation: Local Altar / Pastoral Shepherd Feeding the Soul

Clause 2.1: Mandatory Firstfruits Premium Schedule (The Tithe)

A. Definition of Covenant Premium Calculation

Under the underwriting terms of God's Covenant Policy, the premium is neither variable nor subject to human negotiation. It is fixed by divine decree at *ten percent (10%)* of all gross increase, revenue, profits, inheritance, and earnings. The premium is calculated as a *Firstfruit*, meaning it is returned to the Sovereign Underwriter first prior to servicing taxes, personal expenses, business overhead, or family budgets.

Firstfruits Premium Calculation Matrix	
Gross Increase / Revenue (100%)	Covenant Underwriting Rule
First 10% (The Tithe)	Owed to Storehouse (Holy unto God)
Serviced before all expenses	Activates Heaven's Windows (Malachi 3:10)
Delayed / Post-Expense Payment	Triggers 20% Divine Penalty (Leviticus 27)

B. Full Scriptural Standard

PROVERBS 3:9-10 *"Honour the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."*

MALACHI 3:10 *"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."*

LEVITICUS 27:32 *"And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."*

C. Prophet William Branham's Vindication

59-1129 - LET US SEE GOD

"A member of a church, their first obligation is, with their tithe and offerings, is to support their church. That's your first duty to God."

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD, JEFF.IN, V-4, N-10, SUN

13 **I remember a time when I was sick, once when I was a boy. I came out of the hospital owing about two thousand dollars.** And used to be a drugstore here, Mr. Swaniger, I owed him about three or four hundred dollars, a medicine bill. He didn't even know me. And the man... I went to him. I didn't know him. And he just send it up there, anyhow, never refused to send it. And I said, "I owe you." And I said... I believe, Swaniger... It was Mr. Mason down on Court Avenue and Spring.

And I said, "I owe you. And I'm just still awfully weak, but I'm trying to go to work. Now, if I can't pay you..." I just become a Christian.

I said, "First thing, Mr. Mason, as my duty to God, I owe Him my tithes. I want to pay Him my tithings, first." And I said, "Then my next duty is pay my debts." I said, "My father is sickly, and he... And we got... There's ten of us children in the family." But I said, "I'll... If I can't pay you no more than twenty-five cents on that bill, each payday; if I can't pay you even the twenty-five cents, I'll come by and tell you about it. I'll tell you, 'I can't do it this time.'" Now, by the help of God, I paid every bit off. See? But that's what I mean, see? Just don't somebody say...

Acknowledging Sovereign Ownership: Formally recognizing God's complete ownership over resources and increase.

"First fruits means pay your tithing on everything. When you tithe, you are not giving your money; you are returning a portion of His money. Tithing is your first commandment. Put God first, and God will put you first.

"Whether you are a businessman, an engineer, a doctor, or an employee, when gross income or profit enters your hand, the first 10% belongs to Jehovah. If a businessman pays himself a salary from his business account, he tithes from his salary, and the business tithes from its profits. Firstfruits is firstfruits. This is where most businessmen fail, and they get a lot of trouble with the devourer because somebody taught them some foolishness."

Insurance covers today example for me cannot cover my children, It's specific.

Late Premium Surcharge

Clause 2.2: Levitical Holiness & Late Premium Surcharge (The 20% Penalty)

A. Underwriting Status of Holy Funds

The Covenant Tithe is legally categorized as *Holy unto the Lord*. It is not church property, board money, or common capital. Because it is holy, handling it requires divine authority, restricting its administration strictly to the *Five-Fold Priesthood* (Pastors/Apostles who feed the flock).

If an insured covenant holder uses holy tithe funds for personal emergencies, business cash flow, or common expenses before returning them to the storehouse, the covenant applies a mandatory *20% surcharge (one-fifth part)*. If a tithe is converted or paid late rather than returned immediately, it triggers the Levitical surcharge clause

Base Amount Owed: You remain responsible for paying the base 10% tithe

Penalty Surcharge: A 20% penalty surcharge is added to the obligation pursuant to **Leviticus 27**.

Restoration of Boundary: Paying this total restores the holy covenant boundary

In contrast, a timely tithe requires only the exact 10% returned immediately as uncontaminated covenant debt to maintain divine protection.

Levitical Holiness & Tithe Surcharge Rules

Timely Firstfruit Tithe

Exactly 10% Returned Immediately
Represents an immediate return of uncontaminated covenant debt



Maintains Divine Protection
Fulfilling the debt on time preserves covenant standing and divine protection

Late / Converted Tithe

Base 10% Tithe + 20% Surcharge
Late or converted tithes incur a mandatory 20% penalty surcharge (Lev 27)



Restores Holy Covenant Boundary
Paying the extra penalty fee successfully restores the holy covenant boundary

B. Full Scriptural Standard

LEVITICUS 27:30 *"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD."*

LEVITICUS 27:31 *"And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof."*

LEVITICUS 27:33 *"He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."*

God says, if you don't pay your tithing as first fruit, when you do pay it, you better add 20% to it. One fifth is 20%. So, you're tithing plus 20% just for not paying it first." **Leviticus 27:31.**

Leviticus 27:30 explicitly states that every tithe of the land is the Lord's. It is holy to the Lord and Holy means that only the Priesthood the Levites can touch it.

Trustees and Deacons carry no spiritual qualification to rule over or control holy money."

"How do you know if a tithe is late?"

If you use it before God gets it, and then you give it after you have used it for your own convenience, that is late. It is not first fruit. God says you add 20% to it. Tithing belongs to the Lord, and if you touch or misappropriate holy money, you bring a curse upon your own hands."

Clause 2.3: Classification of Funds: Owed Obligations vs. Voluntary Seeds

A. Legal Distinction of Covenant Contributions

To maintain policy validity, insured holders must strictly distinguish between *Owed Obligations* (Tithes) and *Voluntary Seed Investments* (Offerings, Love Gifts, Apostolic Mission Funds).

1. *The Tithe (10%)*: A mandatory covenant debt returned exclusively to the local storehouse where the believer receives spiritual food.
2. It cannot be given to charity, widows, building funds, or outside evangelists.
3. *Offerings & Love Gifts*: Voluntary contributions given above the tithe to maintain local church buildings, support the poor/widows indeed, and advance apostolic mission work.

B. Full Scriptural Standard

MALACHI 3:8 "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."

2 CORINTHIANS 9:6-7 "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

GALATIANS 6:6 "Let him that is taught in the word communicate unto him that teacheth in all good things."

C. Prophet William Branham's Vindication

"Really, where you owe tithings is where you get your food... Your obligation is to your church and not to an evangelist like me."

59-1129 - LET US SEE GOD

"I get one hundred dollars a week, and that's all; rest of it goes to sponsor overseas meetings where they can't come."

65-1206 - MODERN EVENTS ARE MADE CLEAR BY PROPHECY

Brother Branham took a \$100 salary and placed all extra campaign funds into an Evangelistic Foundation for foreign missions. Church paid all his Bills House, Car.

"Tithing and offering is not giving. It is paying what you owe.

You don't give tithing; you pay it. Your first obligation is to the minister, the pastor that feeds you. "You cannot take God's tithe and give it to a widow woman, a building fund, or bail money. That is emotional giving and misappropriation of holy funds. If you want to help a widow or a building, use your own money from your 90% that is an offering.

But the tithe is holy unto Jehovah and belongs exclusively to the altar where you are fed. There is a strict scriptural separation between *tithes*, which are exclusively designated for pastoral and priestly support, and *voluntary freewill offerings*, which are required to cover all local church operational expenses and building maintenance.

Congregants are expected to financially support the sanctuary's physical infrastructure, technology, and media equipment with the same diligence they apply to their own households. Neglecting the needs of God's house while prioritizing personal comforts is viewed as a violation of spiritual principles.

Pastor Louis Govindraj

Spoken Word Ministry Kenville, Email: support@spokenword.co.za

Furthermore, investing time, energy, and finances into church operations allows the unadulterated Word to reach believers globally, earning spiritual rewards for faithful participants.

Business Owners

