

JUDE 1:10 KJV But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

When we trace the spiritual lineage of humanity back to the Garden of Eden, we discover two opposing natures operating in the world:

- the seed of the Word
- the seed of the serpent.

Satan did not merely introduce a disagreement in Eden; he introduced a hybrid, adulterous seed through the defilement of Eve, giving rise to Cain. Throughout history, the lineage of Cain has disguised itself under the guise of high religion, strict morality, and impressive outward form. Yet, when examined through the open book, the nature of Cain is exposed as an empty, bloodless religion characterized by rebellion, self-righteousness, and an absolute refusal of brotherly responsibility.

62-0401 WISDOM.VERSUS.FAITH, JEFFERSONVILLE.IN, V-3, N-17, SUNDAY

416 Now notice. By faith Abel saw the revelation, the vision, and brought a living, running blood, because life was in the blood.

60-1204M THE.REVELATION.OF.JESUS.CHRIST, JEFFERSONVILLE.IN, ROJC 9-67 SUNDAY

139..... But it's a perverted life. **Look at the nature of that boy. He was of his daddy, the Devil; hatred, mean, murderer. See?**

And then how, Abel, when they... his parents probably told him that--that the trees had fruit on it, and so forth.

But, it was revealed to Abel. Abel went and got a lamb, for blood, taking life. Not a fruit tree, bringing apples and bananas and pears. "But Abel, by a spiritual revelation," Hebrews 11, "offered unto God a more excellent sacrifice. God testifying of it, for it was revealed to him by faith."

62-0211 ONENESS, JEFFERSONVILLE.IN, V-10, N-2, SUNDAY

107 But Cain, in his stupid ways, not so stupid, but in his cunning ways, deceived, and brought in fruit. Adam kept the... Abel kept the Word of God, he brought in a lamb. God said, "That's right, Adam, you've kept... Or, Abel, you've kept My Word." "Cain, you knowed it wasn't..."

Where did **I take some fig leaves like your daddy tried to do? You got a bunch of figs or grapes or apples or whatever you got here.**

And now your daddy took the leaves off the tree, to try to make an atonement, and here you try to bring the fruit off the tree." It wasn't that! It was blood from life.

65-0221M MARRIAGE.AND.DIVORCE, JEFFERSONVILLE.IN, V-3, N-13 SUNDAY

270 And Abel and Cain, in the garden of Eden. Cain drew his own conception, he said, "Now, look, God is a good God. He is over all nature, so I'll get the beans and potatoes, and I'll get the--the flowers, and I'll make Him a real pretty altar."

That's a church. He knelt down. He believed God. He worshiped God, put up his hands, and offered this sacrifice. He done everything religious that Abel did.

271 Abel built the same kind of an altar. But when Abel brought his, he brought a lamb.

Now, Cain thought that, making an antidote for sin, that his father and mother must have eat fruit, as they were taught in that garden.

Cain was the first human born out of divine order the first product of a serpent-seed hybrid union.

Breaking Divine Order:

The serpent was an original creation, whereas Eve was formed from Adam's side; they were completely distinct species. The serpent's union with Eve was not an act of love or a search for an eternal helpmate, but pure lust, defilement, and the propagation of Satan's seed.

The Birth of Babylon:

Crossing these boundaries broke God's divine order, introducing spiritual and physical confusion which the Scriptures term *Babel* or *Babylon*.

The Residual Characteristics of Cain:

Because of his origin, Cain possessed a nature that was inherently rebellious, self-willed, and incapable of submitting to the vindicated Word of God. He was the first to reject a divine prophet, the first to persecute a righteous brother, and the first to lie directly to God's face.

The Bloodless Altars of Self-Righteousness

The fundamental mark of Cain's religion is his attempt to approach God without the acceptable Lamb. Cain was not an atheist; he built an altar, offered worship, and presented a sacrifice to God. But his offering consisted of the fruits of his own agricultural labour the work of his hands and the sweat of his brow.

Rejecting the Blood:

Cain knew what God required, yet he wilfully rejected the necessity of an innocent life being slain. He brought a bloodless religion, substituting human achievement, religious beauty, and personal effort for the blood of the Lamb.

The Cain Class Today:

Millions in religious circles and even within Message assemblies follow the way of Cain. They attempt to earn acceptance with God through their strict behavioural performance, long dresses, or intellectual mastery of quotes, while inwardly rejecting the finished, past-tense justification purchased exclusively by blood at Calvary.

"Am I My Brother's Keeper?" When God confronted Cain after he slew Abel, He asked, "*Where is Abel thy brother?*" Cain replied with the classic words of serpent-seed rebellion: "*I know not: Am I my brother's keeper?*"

The Absence of Family Obligation:

Cain possessed no divine Zoe gene, no blood tie to Adam or God, and therefore felt no duty, obligation, or care toward his brother. He operated in a selfish, independent spirit that resented his brother's acceptance with God.

The Selfish" Mindset:

Saying "Am I my brother's keeper?" is the voice of a self-centered, individualistic spirit. It refuses to be inconvenienced, ignores the needs of the household of faith, and magnifies the flaws of others while refusing to step in as an intercessor.

The Wandering Stars Reserved for Darkness

This is the unredeemable class:

JUDE 1:10 KJV But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Natural Brute Beasts: Jude describes them as "natural brute beasts" operating strictly on natural instincts and carnal intellect.

Wandering Stars in Nod: Jude calls them "wandering stars, to whom is reserved the blackness of darkness for ever". Their connection to "wandering" directly identifies their lineage with Cain, who went out from the presence of the Lord to dwell in the land of Nod which means *wandering*.

Outside the Healing of the Nations: Because they were never written in any section of the Book of Life, they are twice dead, plucked up by the roots, and destined for the second death. They know no peace, produce no peacemaking fruit, and have no part in partaking of the leaves of the Tree of Life.

The Righteousness of Abel – Spiritual Alignment and the Acceptable Lamb

In stark contrast to Cain stands his brother Abel.

In **HEBREWS 11:4** "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Let's understand why Abel's offering was accepted while Cain's was rejected. Abel did not merely happen to bring a better animal; Abel walked in **spiritual alignment** with the Word of truth for his day.

Faith as Spiritual Understanding of the Father's Will

Paul declares that Abel offered his sacrifice "**by faith**".

Faith Defined as Revelation: Faith is not a mental guess or human effort; it is a sovereign revelation and understanding imparted by God.

Catching the Revelation of the Slain Lamb: When Adam was driven out of Eden, God covered him with coats of skins from a slain lamb. When Adam recounted this event to his sons, Abel caught the divine revelation behind the story. He understood that sin required blood, that human innocence was lost, and that man could meet God exclusively under the covering of an innocent substitute.

Doing Righteousness: Because Abel possessed the right understanding of what God required, he was doing the **will of the Father**. Doing the will of God through correct spiritual understanding is what Scripture calls **doing righteousness**.

The Testimony of the Acceptable Lamb

When Abel arrived at the altar, he brought an innocent, bleeding lamb from his flock, laying it upon the altar.

God Testifying of His Gifts: Fire came down from heaven, consuming Abel's sacrifice. God was not merely testifying of Abel's moral goodness; God was testifying of **Abel's gift** the acceptable Lamb.

Standing in Imputed Righteousness: Abel was declared righteous not because his human flesh was perfect, but because the righteousness of the acceptable Lamb was imputed unto him.

The Voice That Still Speaks: Though Cain slew Abel's physical body in a fit of religious hatred, Abel's testimony continues to speak across every age. It proclaims that true worship, the new birth, and acceptance with God are found solely under the blood of the Lamb.

Patriarchal Intercession

Abraham, Lot, and Bargaining for the Saveable Class

When we examine the life of Father Abraham, we behold a complete revelation of the character of Christ. Abraham was not merely a recipient of individual promises; he was a patriarch who manifested the **Second Great Commandment** in his daily walk.

By studying Abraham's rescue of Lot in **Genesis 14** and his intercession for Sodom in **Genesis 18**, we uncover the exact pattern of **patriarchal intercession** required of the end-time Bride.

The Rescue of Lot Inconvenience and Family Responsibility

GENESIS 14:9 KJV With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. 10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. 12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. 13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. 14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

In **Genesis 14**, word reached Abraham that enemy kings had sacked Sodom and taken his backslidden nephew, Lot, into captivity.

Refusing to Condemn the Backslider:

Abraham could have said, "Lot chose the fertile plains of Sodom out of worldly greed; let him suffer for his backsliding". But Abraham did not operate in the spirit of condemnation. He called Lot his **brother**.

Financing the Expedition at His Own Expense:

Abraham mobilized 318 trained servants from his household, spent his own substance, and risked his life to pursue the captors and rescue Lot. True brotherly love is measured by a willingness to **inconvenience yourself**. Abraham laid aside his comfort, ease, and privacy to restore his brother. When Abraham returned victorious, Melchizedek the King of Salem and Patriarch of stars met him on the road, spreading a feast of **bread and wine**. Abraham's active love for his backslidden brother brought him directly into sacramental communion with Melchizedek.

Discovering God's Heart for the Saveable Class

GENESIS 18:20 ASV And Jehovah said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. 22 And the men turned from thence, and went toward Sodom: but Abraham stood yet before Jehovah. 23 And Abraham drew near, and said, Wilt thou consume the righteous with the wicked? 24 Peradventure there are fifty righteous within the city: wilt thou consume and not spare the place for the fifty righteous that are therein? 25 That be far from thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from thee: shall not the Judge of all the earth do right?

In **Genesis 18**, the Lord appeared to Abraham before destroying Sodom. Abraham stood before Jehovah and began to bargain for the city: "**Wilt thou also destroy the righteous with the wicked?**" Abraham was not twisting God's arm or forcing an unyielding deity to be merciful. Rather, as Abraham bargained God down from 50 righteous to 10, he was **turning the pegs of his own heart** to match the unchangeable, merciful pitch of Elohim.

Revealing the Saveable Class: Through this intercession, God disclosed a profound mystery under the Seventh Seal: the distinction between the **redeemable Bride class** and the **saveable human class**.

Concern for the Neighbour: Abraham knew that he possessed the unconditional promise and the title deed. Secured in his own election, his heart burned with concern for his neighbours the saveable class, including the foolish virgins and those tied to the elect.

The Adopted Son as a Title-Deed Intercessor

This patriarchal intercession illustrates how the adopted Bride operates today:

1. **Claiming Our Property:** As joint-heirs with Christ holding the title deed to the earth, the saved nations outside the city belong to our inheritance.
2. **Interceding for Loved Ones:** We do not beg a reluctant God; we align our prayers with God's immutable desire to extend mercy to the saveable human class.
3. **Emptying the Vials at the White Throne:** The intercessory prayers of the Bride offered today are stored in golden vials before the throne, destined to be poured out at the General White Throne Judgment to grant eternal life to the saveable class.

The Example of the Lord's Supper and Foot-washing

In **John 13**, on the night before His crucifixion, Jesus demonstrated the highest expression of brotherhood and friendship.

Voluntary Condescension: Jesus the Lord of glory and the firstborn Big Brother rose from supper, laid aside His outer garments, wrapped a towel around His waist, and washed the dirt from His disciples' feet

The Lowest Slave's Chore: In the ancient world, foot-washing was assigned to the lowest household slave. By performing this task, Christ showed how highly God values voluntary service within His family.

Redefining Greatness: In the Kingdom of God, leadership is not demonstrated by ruling over others, but by condescending to serve the lowest brother. Foot washing and the Lord's Supper are not empty rituals; they are sacred acts of family camaraderie and mutual intercession.

Inconvenience as the True Benchmark of Love

Human nature inherently seeks self-preservation, ease, and personal comfort. But divine **Agape** operates on an entirely different law.

Interrupting Our Comfort:

True love is demonstrated when you allow your schedule, your privacy, your time, and your substance to be interrupted for the benefit of a brother or neighbour in need.

Overcoming the "Selfish" Spirit: The modern worldly spirit seeks convenience and independence, avoiding any situation that requires personal sacrifice. But the Christian spirit creates a community where believers willingly obligate themselves to carry one another's burdens.

A Sweet-Smelling Savour: EPHESIANS 5:2 "walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour." When you lay aside self-interest to bless and sustain the family of God, your life ascends before the Father as a sweet, fragrant sacrifice.

The Reality of Our Broken Tabernacles

Every person born into this world even after conversion and receiving the Holy Spirit carries human cracks in their outer tabernacle. Conversion transforms the soul, but it does not instantly eradicate every human flaw, physical weakness, or personality trait in the outer man.

Even God's vindicated prophet had areas in his humanity that he had to guard carefully: he had to manage money with extreme generosity to prevent covetousness, and he struggled with feelings of inadequacy regarding his seventh-grade education. Yet, through divine grace, he remained humble, giving God the glory for all things.

When God places a supernatural gift or calling upon a believer, that individual becomes a primary target for the enemy. Satan is unconcerned with ungifted or worldly individuals who pose no threat to the Kingdom. But when a gifted son or daughter rises to strengthen the Bride, the enemy seeks out every available human crack to inflict damage and destroy their testimony.

The Restoration of Wounded Soldiers: When a brother or sister stumbles or falls under enemy attack, how does the true Bride react?

Refusing the First-Generation "Gestapo" Spirit: Unlike the self-righteous, first-generation mindset that acts like a busybody magnifying faults and leaving wounded soldiers to the wolves the true Church operates in the spirit of restoration.

The Welded Joint: A crack, when properly welded by divine grace, becomes stronger than the original joint. When a believer humbles themselves, takes full responsibility, makes public confession, and gets right with God and the church, it demonstrates true spiritual greatness.

Standing with the Fallen: The church does not cast away its wounded. We wrap them in prayer, love, and support, knowing that the grace of Calvary is the only grounds upon which any of us stand.

Freedom from Performance Pressure and "Trained Animal" Religion

The legalistic spirit that crept into religious circles created a "Gestapo type of Christianity" an atmosphere dominated by fear, constant criticism, and psychological pressure to perform.

The Fear of Human Opinion: Believers became paralyzed by the fear of what others might think, striving to maintain a fake, polished exterior to win human approval.

The "Trained Animal" Trap: Walking into a church under the pressure to perform acting nice, speaking nicely, and suppressing real feelings just to maintain appearances reduce a human being to the level of a trained performing animal.

Relying Exclusively on Calvary: True Christianity is not about hiding human flaws or pretending to walk on clouds. It is taking Calvary with you every single day. When you know that your justification was settled past-tense by the blood of Christ, you no longer fear your human cracks. Your flaws cease to be a source of condemnation and become opportunities to boast in the sufficiency of Christ's grace.

Part III: Mutual Long-Suffering in the Body

God did not design pastors or church members to be "fixers" of human personalities. God alone is the cleanser, preserver, and sealer of the soul. Long-suffering is not merely enduring a short burst of temper or a harsh word; it is the willingness to extend grace to every human crack in a believer's life. Husbands must long-suffer with the human cracks of their wives, and wives must long-suffer with the human cracks of their husbands. Every believer is entrusted with a ministry of reconciliation actively working to restore peace, harmony, and love within their household and the local assembly.

Power Without Character as a Satanic Trap

As the Bride steps into the expectation dynamics, **power without character is satanic**. Miracles, signs, and spiritual gifts operating without a transformed nature lead directly to spiritual deception and pride. Satan himself possesses power, but he lacks divine character. Authoritative power demands an equal measure of spiritual responsibility and character alignment. God will not entrust the creative power of the Third Pull or the authority of full adoption to a carnal, unyielded nature.

The Prophet's Mamba Snake Vision – "Be More Sincere"

In the Prophet's own journey toward the dynamics of the Third Pull, God required a deep, personal alignment of his mechanics. In the vision of the mamba snake, the Angel of the Lord confronted him with a direct command: "*You have to be more sincere*". In apostolic terms, to be *sincere* means to be completely **transparent** and clothed in absolute integrity. It means having no subtle deception, no hidden agendas, and no selfish motives behind your words or actions. It requires letting your *yea be yea* and your *nay be nay*.

In William Marrion Branham's ministry, he repeatedly emphasized that **Christianity is an example of complete honesty, obedience to civil laws ("giving Caesar what is Caesar's"), and cleaning up every subtle or "little" wrong** so that the Holy Spirit's virtue and dynamic power can flow without hindrance.

1. Obeying Game Laws and Caesar's Quotas

Brother Branham taught that breaking game laws or taking more than the legal limit even if done by Christians is wrong and brings reproach on Christ.

64-0830M QUESTIONS.AND.ANSWERS.3, JEFFERSONVILLE.IN, COD, SUNDAY

78 I'm going to say this. Just looked at a person a few minutes ago. It was asked me by a fine boy the other day. We was hunting squirrels. That morning I got five; I left one of them for that afternoon. You only get six in the state of Kentucky; that's the limit. So this certain person said, "I got nine." Christian boy, fine kid. I said, "You done wrong. You did wrong." He said, "Well..."

I said, "I had five that morning, saved one for that afternoon. And when I got that one squirrel, looked in a tree, and counted five or six setting right there where I could look at them, walked out and left them." I said, "I walked up in through here not long ago, and there was about fifteen or twenty setting there. **I just took the limit, and walked away, and left the rest of them there.**"

I said, "If I come to this country, preaching to you boys and you people here the thing that's right, I've got to live that example."

Christianity ain't what you say; it's what you live, what you do; it's an example. You're the salt of the earth. I said, "Then, the law says... Jesus said, 'You give Caesar them things that belong to Caesar.' You break that speed law out there, what are you doing? You're doing wrong; you sin. Give Caesar what's Caesar's, and God's what's God's." Say, "Well, the law's wrong." I can't help what wrong it is; it's wrong to break Jesus' commandment. And if you don't give Caesar the things that's Caesar's, then you did what Jesus told you not to do, and a transgression of the law is sin. That right?

We're all guilty; we do it. **But when you see yourself wrong, stop it. People are watching you; people won't go to church, but they'll read you, see what you do.**

2. Making Vows to God Regarding Hunting

Brother Branham also explained how he made a solemn vow to God never to shoot game on behalf of other people or use their allowances, insisting that each person must act honourably before God and the law:

"And I made a vow to God, a few years ago, going out with the Full Gospel Business Men, that, 'I wouldn't shoot game for somebody else, unless it was an emergency. I just wouldn't do it.'... I promised God I wouldn't do that."

Clearing Out Every Hindrance for the Spirit's Dynamics and Virtue

Brother Branham taught that small compromises, unconfessed wrongs, or subtle dishonesties create a hindrance that blocks the flow of spiritual power and virtue.

60-0717 BE.NOT.AFRAID, KLAMATH.FALLS.OR, SUNDAY

E-10 You can never serve God correctly till you get every little thing out of the way where you can stand free.

E-11 If there's anything in your way hindering you, you just can't do it, because that thing raises right up in front of you all the time. See?

And so be honest, truthful; serve God with all your heart, laying aside every sin that easily besets you, that you might run with patience the race that's set before you, looking to the Author and Finisher of our faith, the Lord Jesus Christ. That's... Watch; He is our Example.

E-12 Now, if I put a stumbling block in your way, don't let that hinder your salvation with Christ. If your pastor, he's a man, if he puts a stumbling block, don't let that hinder at all. The thing you want to do is keep your faith on God and look to Jesus Christ as your Example. He is your Example, the perfect One.

61-0319 JEZEBEL.RELIGION, MIDDLETOWN.OH, V-6, N-14, SUNDAY

3 And now, I want to thank the United States Army for letting us have this building to set in to have these services. I certainly do thank them with all my heart.

And as I understand, Brother Sullivan said, "Everything would be paid up right. We've never left a city yet, owing one cent, but what everything was taken care of; we just don't believe in anything else. You mustn't owe anyone; you must be square and straight. And if you owe somebody, go face them and tell them that you owe them, but just give you a little time, and you'll pay it. See? Always, that's a better... That's a good mark of Christianity: being honest, upright.

59-0712 A.TOTAL.DELIVERANCE, JEFFERSONVILLE.IN, V-11, N-1, SUNDAY

66 Then I started to pray for this baby. And when I started to lay my hands on it, **the Lord rebuked me and said, "You told a lie, and you ain't fit to pray for that baby."**

I turned away from the man; I said, "Sir, you just wait here. I've got something to make right."

I called up the attorney and went down to the office, called him in, and I said, **"Look, sir, I told a lie. I had my wife to lie; she said I wasn't in there. And I run out behind the house." And I confessed it and told him about it.**

Walked up, put his hands on my shoulder, he said, "Brother Branham, I've always had confidence in you, but I got more than ever now. A man," he said, "that's willing to make right his wrongs..."

And I told him, I said, "I started to pray for a baby and the Lord would just condemning my heart, because I knowed I'd done wrong."

Then the next day, wife said, "Where you going?"

I said, "To my cave."

Once his motives and mechanics were brought into complete alignment, the oppressive feeling left him, opening the way for dynamic power.

Mechanics Working In You vs. Dynamics Working Through You

To prepare for the final outpouring, we must understand how the Holy Spirit operates in two distinct phases:

1. **Mechanics (The Work In You):** Mechanics is the internal work of the Spirit adjusting your nature, renewing your mind, and generating divine character. It ripens the believer from "greenness" into spiritual sweetness, meekness, maturity, joy, peace, and liberty.
2. **Dynamics (The Power Through You):** Dynamics is the outward, authoritative power of the Holy Spirit flowing through a prepared, transparent vessel.

Mechanics must always precede dynamics. The internal work of character development provides the stable foundation capable of bearing the weight of dynamic power.

Alignment Required for Dynamic Adoption

Full adoption being placed into godship with the title deed in hand requires coming into the image of Jesus Christ.

The quickening of the dormant **Zoe** seed is evidenced by an unshakable understanding of the Word of truth for our day. This quickened nature develops a "sixth sense" or *super sense* a spiritual discernment that rejects all human tradition and recognizes only the vindicated Word of God.

When the Headstone unites with a Body that has been matured in character, sincerity, and love, the full dynamic refilling of the Holy Spirit takes place. This produces an unafraid, bold Bride who will exercise authoritative faith, finish the short quick work, and be caught up in the Translation.

"And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation." (2 Corinthians 5:18)

The Ministry of Reconciliation

We must understand a fundamental mechanical law of our earthly existence: **we are all born with cracks in our humanity**. Even after conversion, even after we are baptized into the Body of Christ and sealed with the Holy Spirit of promise, we still inhabit unredeemed vessels of flesh. As long as we are on this earth, the outer man of flesh will accumulate the "dust" and "filth" of this carnal world, resulting in mistakes, bad reactions, and failures in our daily conduct.

How does a true, sincere friend react to the cracks in his brother's humanity?

When our soldiers are fallen or wounded, we do not leave them to the wolves. We do not." We do not distance ourselves, gossiping, whispering, and busy-bodily about their problems. We do not shun them or cast them out to be devoured by the enemy. When a brother stumbles, we invite them to come, to humble themselves, and to get right with God and their brethren. Sincere friends stand by them, cover them, and pour in the oil and wine of the Holy Spirit to restore them. We do this because we believe the glorious mechanical truth: **"a crack, when welded, is stronger than the original joint"**.

Viewing the Brother as the Victim:

A legalist looks at a fallen brother and sees a criminal who has violated a rule. But a sincere friend looks at him and realizes: **the brother who did the wrong is actually the victim of the devil's assault**. Satan targeted him because he is a threat to the kingdom of darkness. The brother didn't need an accuser; he needed a priest. Therefore, we bypass giving any attention to his mistakes, and instead step in to pray, cover, and protect his soul.

How do we achieve this level of non-judgmental, priest-like love? The secret lies in how we view ourselves. The scriptures teach us that in our fallen, natural flesh dwells no good thing. If you are expecting good things from your own flesh if you believe you can change your skin, change your spots, or keep yourself perfect through your own willpower you will inevitably expect good things from your neighbour. When your neighbour fails to meet your high standard, you will judge them with a harsh, religious spirit. But when you realize that your flesh is completely dead and that you are saved by pure, unmerited mercy, your self-righteousness is slain.

"If I expect no good thing from me, then I will expect no good thing from my neighbour. So therefore, I have no problem with my neighbour with all the mistakes he has." You realize that a dog must act like a dog, a cat must act like a cat, and a carnal sinner must act like a sinner so why should you be upset? This realization frees you to walk in absolute, uncompromised sincerity. You stop performing for one another, and you drop the legalistic Gestapo attitude. You stop trying to manipulate God and your brethren with a "fig leaf" of perfect behaviour and instead rest completely in the imputed righteousness of Calvary.

When your faith is firmly anchored to the Cross, your "diplomatic immunity" is established, and all fear of judgment is cast out. You are free to love responsibly, to cover your brother's transgressions, to bear their insults in your own body, and to wash their feet to protect their testimony.

This is the mature, perfected love of the end-time Bride. This is the spirit of the Melchizedek Priesthood. When we finally align our mechanics with this second great commandment when we become a sanctuary of reconciliation, protecting and restoring our fallen soldiers in absolute sincerity the creative dynamics of the Third Pull will naturally fall upon us. We will step into our fully adopted sonship, ready to meet our Melchizedek King halfway for the ultimate Communion in the air.

THE TWO SEEDS: TRUE NEIGHBOURLINESS VS. RELIGIOUS PERFORMANCE

THE TWO SEEDS OF WORSHIP



Cain's nature is inherently individualistic, refusing any duty or obligation toward his brother.



The Mark of Serpent-Seed Rebellion



Abrahamic Intercession
Measured by Willingness to Inconvenience.
Abraham mobilized his own resources to rescue Lot, proving love is active, not conditional.

MECHANICS PRECEDE DYNAMICS

THE POWER OF SINCERITY



BLOCKED:
Compromises, Hidden Agendas,
Unconfessed Wrongs

OPEN:
Transparency is a
Prerequisite for Virtue

**A CRACK, WHEN WELDED,
IS STRONGER THAN THE
ORIGINAL JOINT**

True brothers don't expose flaws; they "weld" fallen soldiers back through prayer and support, creating a stronger bond.



MECHANICS:
Internal Work of
Character & Sincerity



DYNAMICS:
Outward Flow
of Power

CONTRASTING TRAITS: THE CAIN CLASS VS. THE BRIDE CLASS

  THE CAIN CLASS (Performance)	 THE BRIDE CLASS (Character)
 Response to Sin: Hiding flaws/Maintaining appearance	Response to Sin: Sincerity and public confession
 View of Others: "Gestapo" spirit; magnifying faults	View of Others: Priest-like love; restoring the fallen
 Authority: Individualistic independence	Authority: Submitting to the vindicated Word

Pastor Louis Govindraj

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