

LUKE 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 **Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?** 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

When the Seals of the open book are unfolded to our understanding, the entire Bible is brought into three clear, foundational realities: **God, His Son, and His people,**

1. **service to God,**
2. **service to His Son,**
3. **service to our neighbour.**

Everything in the scriptures hinges upon two great commandments: loving the Lord with all our heart, soul, mind, and strength, and loving our neighbour as ourselves.

To walk in the fullness of this revelation, we must rightly divide the target audiences of love.

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." (Galatians 6:10)

The primary obligation of the believer belongs to the first circle the household of faith. This is family love (*Zoe* loving *Zoe*), an intrinsic, species-level affinity shared strictly among those who were in the loins of Elohim's mind before the foundation of the world. *Zoe* possesses an unbending law within itself that automatically recognizes, loves, and cares for its own kind.

However, once we have prioritized the household of faith, our hearts must expand to encompass the second circle: **the neighbour outside of our faith**. While family love is an exclusive, elective covenant, our love for our neighbour is a **common love extended to humanity**. Everything outside of your home which represents the Holy City where God has pre-eminence is your neighbour. If we do not understand how to relate to those outside our faith, or if we substitute rule-keeping for true neighbourly love, we miss the entire purpose behind why God saved us.

I. Who Is Your Neighbour?

The Blueprint of the Good Samaritan

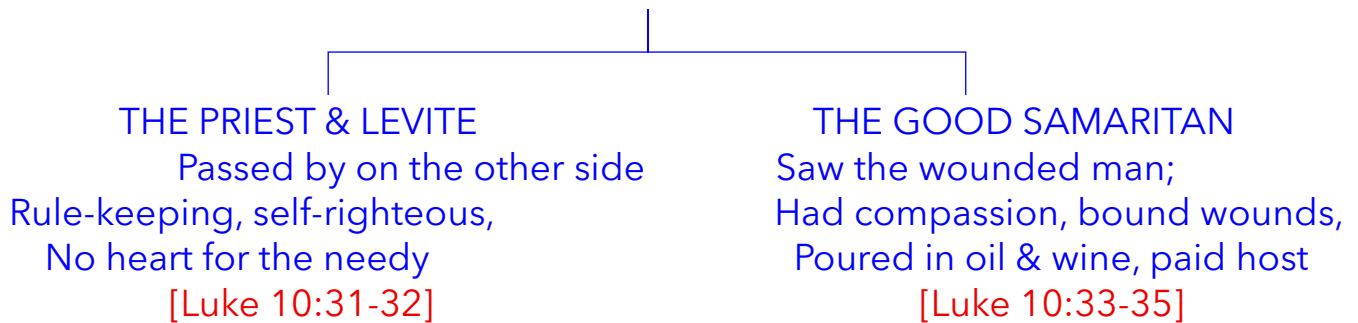
When the lawyer stood before Jesus attempting to justify his legalistic standing, he asked a searching question:

"And who is my neighbour?" (Luke 10:29).

Jesus answered him not with a technical theological breakdown, but with the parable of the **Good Samaritan**.

In this blueprint, Jesus shattered every religious, social, and racial boundary:

THE JERUSALEM-JERICHO ROAD



A Need Along Life's Path:

Your neighbour is not merely the person who lives next door to you, and they do not have to belong to your church, or share your message, or agree with your doctrine.

Your neighbour is anyone who has a need along your individual path of life.

Disregarding Status and Credentials:

Whether they are a moral person, an unlovable stranger, a fallen sinner, or a criminal, they qualify as your neighbour the moment they cross your path in need.

The Good Samaritan did not examine the wounded Jew's credentials, race, or holiness before binding his wounds; he saw a suffering human being and acted.

Reflecting the True Priest:

The Priest and the Levite represents cold, legalistic religion that passes by on the other side because they lack the compassionate heart of the Father.

The Samaritan represents the Spirit of Christ, who steps down into the gutter, binds up the brokenhearted, pours in oil and wine, and bears the financial and physical cost in his own body

"And hast made us unto our God kings and priests: and we shall reign on the earth." (Revelation 5:10)

Why God Obligates Us:

Why does Almighty God place a debt upon the Elect to love an unlovable, carnal neighbour?

We must reflect His unmerited, instinctive grace to our neighbours because He befriended us and showed us mercy when we were still unlovable, bankrupt, and lawbreaking enemies!

THE CYCLE OF REDEMPTIVE GRACE

THE UNCONDITIONAL CROSS

Christ died for us when we were unlovable,
bankrupt, and lawbreaking enemies



JUSTIFIED WITHOUT CHARGES

Calvary completely finished our redemption;
No legal debt remains on our account



THE DEBT OF REFLECTION

We project that exact same unmerited grace,
patience, and mercy onto our neighbour

1. **Calvary is a Finished Work:** Your personal righteousness, daily moral conduct, and strict adherence to church order cannot save you
2. Calvary finished that work completely and unconditionally 2,000 years ago!
3. Christ took your sin and gave you His innocence; He took your condemnation and gave you His righteousness.
4. You are justified freely by His grace through the redemption that is in Christ Jesus (*Romans 3:24*).
5. **No Debt of Payment:** You do not owe a debt of payment for your redemption, because Christ paid that price in full with His own blood.
6. You cannot add a single good work to make yourself more saved or more acceptable in God's sight.
7. **The Debt of Mercy:** Because you were delivered from all charges when you were completely dead in sin, God obligates us to take the same unmerited mercy and project it onto those who do not deserve it (*Romans 13:8-10*).

ROMANS 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

8. You are not a good neighbour because they are good people; **you are a good neighbour because your God has commanded you to reflect His character.**

Righteousness for the Neighbour: The Debt of Reflection

One of the greatest deliverances under the Seventh Seal Sunlight is understanding the true, practical purpose of personal holiness.

For decades, believers have tried not lying, stealing, cheating, and adultery under a legalistic, fear-driven mindset, believing that keeping these rules would buy God's favour or qualify them for adoption. But striving for morality merely to pass a test or feel like a "good person" has no spiritual power it is an empty, denominational "fig leaf" of self-justification.

ROMANS 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

You develop personal righteousness and holiness solely so that your neighbour can benefit from them!

LEGALISTIC RULE-KEEPING

- Kept for self-benefit
- Tries to buy God's favour
- Measures moral achievement
- Produces judgment & pride
- "Empty Fig Leaf"

APOSTOLIC HOLINESS

- Kept for neighbour's benefit
- Flows from a grateful heart
- Reflects the Father's character
- Produces peace & protection
- "Fulfilling the Law of Christ"

The Apostle Paul writes in **ROMANS 13:8** Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Pastor Louis Govindraj

Spoken Word Ministry Kenville, Email: support@spokenword.co.za

Why You Do Not Lie:

You refuse to lie to your neighbour not so God can say, "Look at my good son," but because you owe your neighbour respect and truth.

Why You Do Not Steal or Commit Adultery:

You do not steal or commit adultery because love works no harm or ill to a neighbour. When you commit adultery you saying God is an adulterer
You live a clean, sacrificial life so your neighbour can dwell securely beside you and behold the righteous character of the Father you represent.

A Witness to the World:

Your sanctification is a sacrificial gift directed toward the welfare of those outside the city walls.

When you wrong your neighbour, you bring reproach upon your Father's name, misrepresenting His government to the world.

Earth as God's School of Kingship

Why did God not immediately translate the Elect to glory after redemption?
Why leave us in a fallen world surrounded by carnal spouses, difficult family members, and unlovable neighbours?

This earth is God's "Harvard University" a deliberate training ground where the Elect practice being compassionate Kings and Priests!

WMB Example: Charity over personal gain

58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT, JEFFERSONVILLE.IN, V-5, N-2, SUNDAY

71 Said, "But you owe income tax on it." Said, "You gave it to the church." Said, "See, it was yours before it was the church's." He said, "Isn't it the truth, that a certain man (and I won't call his name, 'cause many of you know him), his house burnt down here in the country, and you coming off your meeting and you had fifteen hundred dollars

(Now, that may sound a whole lot of money to one of you all, but that's just fifteen days for me to loaf or rest, costs me over a hundred dollars a day whether I preach or whether I don't to take care of the office and things.)..."

71 and said, "You had fifteen hundred dollars, and that man was--house burnt down, he had about six children, and you gave him that fifteen hundred dollars."
Sure, they had my check laying here.

I said, "That's right." I said, "What would you do: a man with five children living in a tent and it zero weather and snow on the ground? You think I could set in a decent house and know that that man and them little children out there freezing, and coats tucked around them--with money could've helped him?"

Pastor Louis Govindraj

Spoken Word Ministry Kenville, Email: support@spokenword.co.za

71 ctd.... He said, "Here is a place where you was having a meeting in Canada, in Alberta; and in there you was given a love offering of three thousand dollars."

I said, "Yes, sir."

And said, "The following--Sunday previous, rather to that, you went out and found where there was an old church, and they were worshipping in this church and had no roof on it, and you give that three thousand dollars to them people to build a church."

I said, "That's right."

71a He said, "Isn't it true that **a man died in a alley up here, and he come from Kentucky; he didn't even have money for his funeral service, and you buried the man, and you and your wife took money and went down to J. C. Penney's (pulled it out, the check)," said; "you spent over two hundred dollars just for clothes for those children."**

I said, "That's right."

He said, "Isn't it a fact that an old woman right here in this certain city (that lives in then New Albany)," and said, "**you gave her three hundred and something dollars to pay a back grocery bill that they'd cut her off on, and you paid nearly five hundred dollars for her rent that they was going to set her out in the winter, and you've paid up her--her rent till the following June, and also stood good for her grocery bill which mounted up to fourteen or fifteen hundred dollars again?"**

I said, "I remember the case well, an old mother, eighty years old with a afflicted daughter and a preacher boy in Georgia afflicted by rheumatism, and laying on a bed and no other support." (What would you do about it?) I said, "Yes, I did."

Said, "Did your trustee board know this?"

I said, "No, sir, they didn't."

"Did your wife know this?" I said, "No, sir, she didn't."

Said, "Then why did you do it?"

I said, "Because my Lord said, 'Don't let your left hand know what your right hand is doing.'" I said, "Have you got any law higher than God's laws?"

THE METROPOLIS AND THE KINGDOM THE NEW JERUSALEM (The City)

The Bride – Melchizedek Priesthood
Dwelling in the Palace with the King
[Revelation 21:2, 22:3-5]



THE NATIONS OUTSIDE THE WALLS
The mortal subjects & saved nations
Bringing their honour & receiving teaching
[Isaiah 2:2-4; Revelation 21:24, 22:2]

ISAIAH 2:2 KJV And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

REVELATION 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

REVELATION 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

The Destiny of Sonship:

John writes in **Revelation 5:10** that Christ has made us unto our God "*kings and priests: and we shall reign on the earth*".

MICAH 4:1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. 3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. 4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. 5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Micah 4:1-3 prophesy that in the Millennial Kingdom and the Future Home, the nations will flow to the mountain of the Lord's house, and out of Zion shall go forth the law to teach and judge the mortal subjects outside the Holy City.

Learning How to Govern Subjects: If you are destined to reign as a priest and king over mortal subjects outside the city walls, where do you learn compassionate government? **You learn it right here on earth!** God surrounds you with unlovable, carnal, and difficult people so you can practice long-suffering, mercy, and the ministry of reconciliation.

Failing the Preparatory Course:

If you react with a self-righteous, judicial spirit demanding a "pound of flesh," exposing faults, and holding grudges against your carnal neighbours you are failing your training for the Kingdom! God throws friction scenarios at you to ask: *"Son, how bad do you want to reconcile with your neighbour and reflect My peaceable character to them?"*

Job's Friends—The Tragedy of Miserable Comforters

To understand what happens when sincerity is replaced by legalism, we must look at the tragic failure of Job's three friends: **Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite**. When these three men heard of the immense disaster that had fallen upon Job his children dead, his wealth destroyed, and his body smitten with sore boils from head to foot they made an appointment to come and comfort him. They sat with him upon the ground for seven days and seven nights in silence, weeping because they saw that his grief was very great. But the moment they opened their mouths, they did not minister comfort or grace. Instead, **they sat down in the self-righteous courtroom of human judgment**, accusing Job of hidden sins and hypocrisy.

"I have heard many such things: miserable comforters are ye all." (Job 16:2)

The Accusations of Eliphaz:

Eliphaz rose up and declared: *"Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off? Even as I have seen, they that plow iniquity, and sow wickedness, reap the same."* (Job 4:7-8).

He used human logic and natural observation to judge Job's spiritual standing, concluding that Job's suffering was proof of his wickedness.

The Condemnation of Bildad:

Bildad followed with even harsher words, saying:

JOB 8:1 Then Bildad the Shuhite answered and said: 2 "How long will you speak these things, And the words of your mouth be like a strong wind? 3 Does God subvert judgment? Or does the Almighty pervert justice? 4 If your sons have sinned against Him, He has cast them away for their transgression. 5 If you would earnestly seek God And make your supplication to the Almighty, 6 If you were pure and upright, Surely now He would awake for you, And prosper your rightful dwelling place.

He sat as a judge over Job's dead children, using the letter of the law to measure their worthiness.

The Self-Righteousness of Zophar:

Zophar arrogantly proclaimed: *"Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? For thou hast said, My doctrine is pure, and I am clean in thine eyes."* (Job 11:3-4).

These men represent **the identical, legalistic spirit that plagues the Message of the hour**. They were "miserable comforters" because they lacked the true revelation of grace and the finished work of the Cross. When a brother or neighbour is in distress, a legalistic friend does not see an opportunity to reflect unmerited mercy. They use human reason, logic, and church rules to analyze the "spots" and "wrinkles" in the brother's flesh, trying to find a reason for his trial. They watch for his halting, eager to drag him into a secular-style courtroom to demand a "pound of flesh" and satisfy their own religious pride. Like Job's friends, they believe that God's favour is earned and maintained through outward, behavioural perfection. When you fail, they want to bring you under condemnation, making you believe that your mistakes have altered your standing with God.

But Job cried out in his distress:

JOB 16:2 "I have heard many such things; Miserable comforters are you all! 3 Shall words of wind have an end? Or what provokes you that you answer? 4 I also could speak as you do, If your soul were in my soul's place. I could heap up words against you, And shake my head at you; 5 But I would strengthen you with my mouth, And the comfort of my lips would relieve your grief.

Job's comforters were of "no value" because they failed to understand that **a believer's justification is a passive, sovereign act of God that has absolutely nothing to do with human performance**.

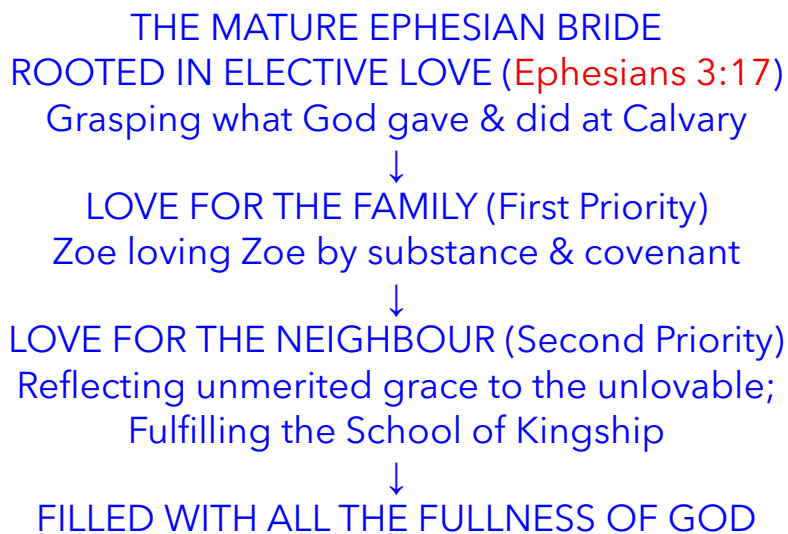
They did not know that Job's soul was anchored in an unconditional covenant.

JOB 42:1 Then Job answered the Lord and said: 2 "I know that You can do everything, And that no purpose of Yours can be withheld from You. 3 You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know. 4 Listen, please, and let me speak; You said, 'I will question you, and you shall answer Me.' 5 "I have heard of You by the hearing of the ear, But now my eye sees You. 6 Therefore I abhor myself, And repent in dust and ashes." 7 And so it was, after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has. 8 Now therefore, take for yourselves seven bulls and seven rams, **go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you.** For I will accept him, lest I deal with you according to your folly; because you have not spoken of Me what is right, as My servant Job has." 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the Lord commanded them; for the Lord had accepted Job.

In the end, God's wrath was kindled against Eliphaz, Bildad, and Zophar because they did not speak of Him the thing that was right. God told them to take sacrifices and go to Job, saying: *"and my servant Job shall pray for you: for him will I accept"*. What a powerful lesson! The very man they had sat and condemned in their self-righteous courtroom was the priest who had to intercede to save them from God's wrath.

The Perfecting of Love (Teleioo)

The Ephesian Bride must understand that the scriptural concept of **perfecting love (teleioo)** does not mean reaching a state of behavioural flawlessness in this physical body. **Teleioo means being brought to a mature completion, reaching full stature, and fulfilling the two great commandments.**



Your love is perfected when your mind is fully illuminated by the Seventh Seal to understand *why* God saved you, and your heart is actively, joyfully directed to loving the family of God and reflecting His grace to your neighbour.

Let us cast off the legalistic performance anxiety that magnifies fleshly faults over the finished work of the Cross! Let us anchor our souls in the unconditional grace of Calvary, and step out into our neighbourhood as ambassadors of reconciliation. When we line up our spiritual mechanics loving the family of God with an elective covenant and reflecting His unmerited goodness to our neighbour, we align ourselves with God's ultimate purpose. Then, and only then, will the creative dynamics of the Holy Spirit fall, and our Melchizedek King will meet us halfway for our eternal Communion in the air.

"Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world." (1 John 4:17)

The open book has come to deliver us from our spiritual amnesia so that we might look into the mirror of the Word and recognize our true identity as the sons and daughters of the living God.

One of the greatest and most destructive lies in the Message of the hour is the religious, fear-driven definition of **perfection**. Under the closed-book era, preachers stood behind pulpits and taught that perfection meant reaching a state of absolute, behavioural, and sinless flawlessness in this unredeemed body of flesh. This false teaching has left millions of Message believers trapped in a state of performance anxiety, guilt, and deep spiritual burnout. They look in the mirror of their own fleshly actions, they see their daily faults and mistakes, and they are scared to death of judgment, hell, and the grave. They spend all their time trying to prune the branches of their carnal tree, trying to make themselves look like perfect little saints, while completely lacking the true joy and peace of the Holy Spirit.

But under the Seventh Seal, we rightly divide the Word to discover that **perfecting love has absolutely nothing to do with behavioural flawlessness in the flesh.**

"There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love." (1 John 4:18)

The Greek word used here for perfect is **teleioo**. In the Greek tongue, **teleioo** does not mean the absence of natural flaws. It means **being brought to a mature completion, carrying a thing to its full, predestined end, and fulfilling its intended purpose**. Your love is perfected when your mind is completely illuminated to understand *why* God saved you, and your heart is actively directed to fulfilling His Two Great Commandments—to love God and to love your neighbour.

Love and Fear Cannot Mix:

Perfect love casts out all fear. The Apostle John reveals that love and fear are like water and oil they can never mix. If you are still living in daily torment, worried that your fleshly faults, weaknesses, and poor reactions have broken your peace with God, it is because your love has not been matured or grounded in the unmerited grace of Calvary.

Your justification is a passive, finished work of your Kinsman Redeemer that took place 2,000 years ago. Your Lamb was accepted by the Father, and because your Lamb is perfect, you are perfect in His sight. Stop questioning yourself, and start questioning your Lamb! If there is no fault in your Sacrifice, then God sees absolutely no fault in you.

The True Purpose of the Stature of a Perfect Man: Many of you look at the famous pyramid of the Stature of a Perfect Man and think, *"I must climb this ladder of faith, virtue, knowledge, temperance, and patience to prove to God that I am worthy to be Bride."* But that is a legalistic tragedy!

The Stature of a Perfect Man was never drawn for God to look at. God doesn't need to look at your temperance or your patience to decide if He loves you. He loved you when you were dead in your sins, because you were His eternal substance in the womb of His mind. The Stature of a Perfect Man was drawn strictly **for your neighbour to look at!** You cultivate temperance, knowledge, and patience so that your neighbour can benefit from your maturity. You develop these virtues so that when your neighbour or your brother stumbles, you don't react with a hasty, legalistic, and judgmental spirit, but instead extend to them the exact same long-suffering, mercy, and grace that you freely received at the Cross.

Sincerity as the Unleavened Root of Virtues

To bring our love to this state of *teleioo* maturity, we must understand the absolute foundation of all Christian character: **Sincerity**. In the Old Testament scriptures, the Hebrew word for "**perfect**" is *tam* or *tamim*, which translates directly as **integrity, being blameless, or sound**. It describes a heart that is completely transparent before God, characterized by absolute sincerity rather than a mechanical adherence to legalistic rules.

In the New Testament, the Greek concept of sincerity relates to being **"unmixed" or "without foreign mixture"**. It means having a "single eye" of pure integrity that seeks only to glorify God and do His perfect will. To be sincere is to be completely unleavened. It is the opposite of guile, hypocrisy, and cunning deception.

"He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart." (Psalm 15:2)

The Psalmist declares in **Psalm 15:2** that the man who shall dwell in God's holy hill is he who *"speaketh the truth in his heart."* This means your internal thoughts, your private motives, and your secret feelings are in perfect, consistent alignment with your spoken words and your outward actions. You are not putting on a religious show. You are not performing for your brethren, trying to say the right things or act a certain way to be admired by men. You are completely, transparently yourself, resting in the imputed righteousness of Christ.

We must recognize that we all inhabit unredeemed vessels of flesh, and **our bodies suffer from a "screen" problem.**

The VEIL vs. The Sin:

Your unredeemed chemical man has bad days, mixed emotions, and physical limitations.

Sometimes, the life of the Zoe seed in your soul wants to project perfect love, but your natural face, your tone of voice, or your physical reactions tarnish the projection.

Judging Righteously: A legalist looks at the veil of a brother's unredeemed flesh, spots a crack or a bad reaction, and instantly enters "judicial mode" to condemn them.

But a sincere, mature friend is able to judge righteously. They look past the veil problem, recognize the eternal **Zoe** seed dwelling in the brother's soul, and work to cover, protect, and restore them in a spirit of meekness. A sincere friend has no hidden agendas, no leaven of bitterness, and no hypocritical compromises in their relationships. They mean what they say, and they say what they mean.

Sincerity is the honest heart condition necessary for the spoken Word seed of your day to take deep root, germinate, and produce the mature fruits of sonship. Without this absolute transparency and integrity of heart, the Seventh Seal is completely grounded in our lives, and we will never step into our fully adopted authority.

The Mamba Snake Vision and the Power of the Third Pull

This brings us to the towering, mechanical secret of spiritual power.

Why is sincerity so vital?

Why does God place such a supreme premium on transparency?

Because **the creative power of the Third Pull is reserved exclusively for the honest in heart!**

The prophet messenger of our day progressively walked through three distinct phases of light: he began in the Laodicean age under **Starlight**, transitioned into turning hearts under **Moonlight**, and ultimately introduced the **Sunlight** of the Son of Man revealing the Seven Seals. To step into the ultimate, creative dynamics of the Third Pull the power to bind and loose on earth the Angel of the Lord had to bring him through a severe, personal mechanical alignment of his own heart.

In the message **Paradox**, the prophet details a terrifying vision that types the end-time Bride's ministry. He saw a deadly, blue mamba snake the most poisonous, aggressive, and deadly serpent on the earth, whose single strike means instant death. This terrifying mamba was turning to attack one of his brothers. Because it was his brother, the prophet's heart was moved with a deep, sacrificial love, and he stepped directly into the gap to protect him. And just as he did, a Voice came from above him, declaring: **"You have been given power to bind him, the worst, or any."**

When the prophet looked up and asked, "Well, God, what must I do?" to exercise this authority, the Voice did not tell him to study more mysteries, fast for forty days, or perform a complex religious ritual. The Voice from heaven gave him one single, unbending condition: "There is one thing you must do: You must be more sincere."

This was God's vindicated prophet, the star of the age, yet he was told that to bind the worst serpent, he had to be **more sincere**. He had to have absolute, uncompromised transparency and integrity of character, with no personal glory, no selfish motives, and no cunning deceptions in his life. When the prophet raised his hands and cried, "Well, God, forgive me for my insincerity, and let me have sincerity," a great supernatural something came over his body, charging him with divine power. He looked directly at the charging serpent and spoke: **"Satan, in the Name of the Lord Jesus Christ, I bind you."** Instantly, a blue smoke which was the very life and element of the serpent flew out of its body. The mamba choked itself back, curled up, and formed a capital "S" made backwards the symbol of an **ampersand (&) sign**. The Angel revealed that this sign meant: **"bind this one or anything below him,"** because the mamba was the worst of all creeping things. The prophet went over and tapped the bound serpent, and it had turned into solid, cold, crystal glass. Then the Voice came again, saying: **"You can unbind him, also."** The prophet spoke, **"Then, Satan, that I might know, I unbind you,"** and the snake wiggled back to life. But immediately, he cried, "I bind you back, in the Name of Jesus Christ," and once more, the life-smoke flew out, and the mamba froze into solid crystal. As the vision left him, the Voice sounded one last time: **"Now you must be more sincere than what you are, to do this."** This is the sovereign law of **Matthew 16. The power to bind and loose on earth is directly tied to the perfected love and sincerity of the Bride.**

God will never trust His creative, speaking Word to a legalistic Gestapo who wants to use power to judge, expose, and demand a "pound of flesh" from their weak brethren.

The Third Pull will never operate through a self-righteous person who is hiding behind a moral fig leaf of rules. But when a Bride rises who is so rooted in the unconditional love of Calvary that she has cast out all religious fear. When she is so transparent that she has no guile, no hypocrisy, and no leaven toward her family or her neighbours. When she is ready to cover her brother's faults, absorb their injuries, and minister pure reconciliation to the fallen she is ready. This "honest in heart" Bride will receive the full, adopted authority of the Son of Man. She will speak the Word of perfect faith, and creation, demons, and sickness will have no choice but to bow in absolute obedience.

WHO IS MY NEIGHBOUR?

THE BLUEPRINT OF COMPASSION

Based on the Parable of the Good Samaritan, redefining obligation as a reflection of God's unmerited grace—cultivating holiness for the welfare of others.

IDENTIFYING THE NEIGHBOUR

YOUR NEIGHBOUR'S IDENTITY



THE GOOD SAMARITAN BLUEPRINT



BECAUSE HE FIRST LOVED US

THE CYCLE OF REDEMPITIVE GRACE



WE REFLECT MERCY TO THE UNLOVABLE

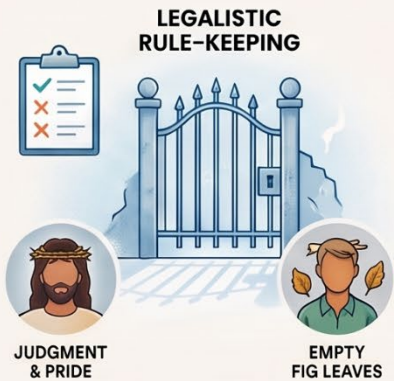


WE ARE LOVED (WHILE ENEMIES)

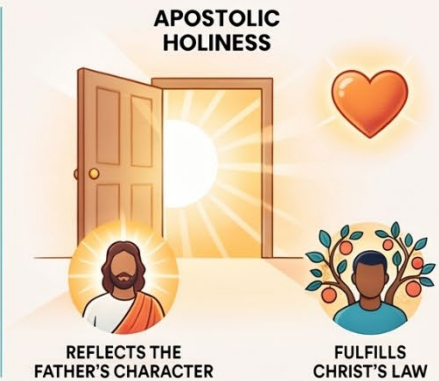
We love because He first loved us.
We reflect mercy to the unlovable because God befriended us while we were enemies.

THE PURPOSE OF HOLINESS

RULE-KEEPING VS. APOSTOLIC HOLINESS



Kept for self-benefit to buy God's favour.
Produces judgment, pride, and "empty fig leaves".
Focuses on passing a test of achievement.



Kept for the neighbour's benefit out of gratitude.
Reflects the Father's character and fulfills Christ's law.
Focuses on peace, protection, and mature completion.

EARTH AS A SCHOOL OF KINGSHIP



Practice for the Millennial Kingdom.
God uses difficult people as "training" for our future roles as compassionate rulers.

THE POWER OF SINCERITY



Absolute transparency is the root of virtue.
Spiritual authority is reserved for those with honest hearts and no hidden agendas.

