

**ROMANS 9:6 KJV** Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

The mystery of God's sovereign plan: the three distinct avenues through which life enters this world. By understanding these three avenues, we uncover our true spiritual identity and the magnificent grace of God's election. Today, we are looking into the deep and sacred mysteries of *Predestination*, *Reproduction*, and the *Book of Life*, understanding how God brings souls into this world and how He ultimately calls His elect.

To understand God's plan, we must first recognize that God ordained life to come into this world in **three distinct ways**.

### **I. The First Avenue: The Direct Creation of Adam**

In the very beginning, the first way life came was through the direct creation of Adam. God gave birth to Adam as a fully mature son. He was formed directly by God from the dust of the earth, which is why his name, Adam, literally means "red earth". As we see in **Genesis 2:7**, God breathed life into him directly, meaning he did not come from a woman's womb and he had no navel. However, while Adam was permitted to come that way to start the human race. He was not the final, perfected creation. He was susceptible to sin, and through the tragic fall in the Garden of Eden, his entire lineage was plunged into a fallen state.

### **II. The Second Avenue: Fleshly Reproduction**

Because of that fall, God permitted life to enter the world in a second way: through fleshly reproductive desire. Every human being brought into the world this way is connected to a mother's womb, born in sin, and shaped in iniquity. Just as David cried out in **Psalms 51:5** that he was conceived in sin, we too were all temporarily trapped in this fallen species, connected by physical union to Adam's corrupted lineage.

This brings us to a profound question:

If the desires of the flesh caused the original fall in the Garden of Eden, why didn't God completely take away our biological drive when we were converted? Why did He leave that "plumbing" intact for believers? The answer is rooted entirely in **Predestination**.

God left that physical desire intact and simply asked us to use it honourably within the marriage covenant. The Apostle Paul warned married couples not to deprive one another, establishing that marriage is honourable and the bed undefiled, a principle also reflected in **Hebrews 13:4**. If God had removed the desire for reproduction from born-again believers, no children would ever be born to them, no names would be brought forth, and no seed would be quickened by the Message.

As parents, we do not know which of our children are the elect children of promise and which are the children of the flesh.

Therefore, God uses the womb to bring forth the names written in His book, and we must trust His sovereignty over reproduction rather than attempting to control or stop His plan through family planning.

Furthermore, God needed a way to prove His elective love. He permitted reproduction through the flesh so that He could make a clear distinction, allowing Him to point to the elect and say, "I chose you".

Even two Spirit-filled parents in the Message can have multiple children, where one might be a child of the flesh while another is a child of promise. Brother Branham illustrated this perfectly with the account of Sister Hattie Wright. She had a sister in a wheelchair who faithfully attended the meetings as a believer, yet when God offered Hattie the desires of her heart, God gave her the salvation of her two wayward boys instead.

God bypassed human reasoning to call those two boys, proving that election is strictly by His sovereign choice.

### **III. The Two Books: General and Lamb's Book of Life**

Because life comes into the world through the flesh, God established a **Book of Life** with two distinct sections.

The first is the general section our natural union with Adam, everyone born into this world is originally written here. Those whose names remain only in this section are brought here solely through the desire of the flesh, and they are known as the children of the flesh.

But there is a second section: **the Lamb's Book of Life**. This section is reserved strictly for the elect, the children of promise.

Before the foundation of the world, your name was placed there, but it was written in "invisible ink". Because it was invisible, you couldn't read your name or know your true identity until you looked at it through the Blood of Jesus Christ.

In this day, the Message of the hour acts as that recognizing Blood. When the predestinated seed hears the mystery of the open Word being preached, it causes a spiritual reaction that invisible ink becomes visible. Life comes through the body. You hear the Word and feel a deep longing, realizing it sounds "so true, so real". In that moment of revelation, the Message is literally calling your redeemed name, separating you from the general section of the book, and proving you are part of the Lamb's Book of Life. The Message and your name are one and the same, serving to quicken you and awaken you to your identity in the higher species of Christ.

#### **IV. The Third Avenue: The Spoken Word and the New Creation**

Praise God, the story does not end with the fallen species, because the third way life comes is the new creation through Christ. Jesus was born of a woman, but not by the sexual desire of the flesh; He was brought forth by the spoken Word. It is crucial to understand that Jesus is not simply Adam's creation "made over" or repaired; He is a completely new creation and an entirely **higher species**.

While God permitted Adam's species to exist and multiply, Jesus is considered the "real creation" and the head of a royal, perfect lineage. The profound truth for the believer is that when you are born again by the Spirit of God, you transition completely out of Adam's fallen, fleshly species and become a member of this new, higher species. You become a continuing part of Christ's royal, super race. Ultimately, Jesus is the head of this new creation, and the born-again believers are the continuation of it until the body is finished and "capped".

Since you have entered a completely different spiritual species, you must unlearn the behaviours of the fallen flesh. After your conversion, you must be taught anew by God, learning how to walk and act as a manifested son of God. You must walk in the fully mature, adopted state of the Last Adam, for you have been quickened by the Word, transformed in your mind, and brought out of the darkness into the blazing sunlight pattern of the Son of Man! Amen.

## 5. Origins of the human class

### 5.1: The Origin and Identity of the Human Class

In the grand design of God's Word, there are exactly three classes of people on the earth:

- the Zoe class = elected = redeemable
- the human class = saveable = children of the flesh
- the serpent class =reprobates

While the Zoe class is the Bride of Christ, and the serpent class represents the reprobates, we must deeply understand who the human class is, where they came from, and what their eternal destiny will be. To understand the human class, we must look at their origin.

Unlike the Zoe class, who were eternal thoughts in the mind of Elohim before the foundation of the world, the human class never existed in the mind or loins of God. God is their Creator, their Master, and their Owner, but He is not their Father. They were not originally in God, but because of the fall in Eden and the introduction of reproduction by sex, they were permitted to be born into the world.

Adam became the life source of this human class, and as they were never a part of God's eternal substance, they are not the true Bride, but rather a creation that God allowed to exist to fulfil His great, overall purpose.

The Bible classifies the human class as the "saveable" people, representing God's natural elect or the "children of the flesh," as compared to the Bride who is the "redeemable". To "redeem" means to bring something back to its original owner, and since they did not come directly from God's loins in the beginning, they cannot be redeemed. However, they are still a God-loving people with sincere faith. During their earthly lives, many of them are gathered in man-made denominations and are referred to as "the lodges" or nominal Christians.

The open book reveals that they are God's "natural elect," and their names are written in the general Book of Life, but they are not written in the Lamb's Book of Life. In the afterlife, the human class is gathered into specific sections based on their group identity.

The human class is made up of the following groups:

- a. **The Foolish Virgins (Grafted-in Christians):** These are nominal Christians who are "saveable by grafting into Christ". They are described as a separated, God-loving people who were sincere but did not possess the Holy Spirit and therefore missed being in the Bride.
- b. **Those that are Good to the Bride:** This group consists of individuals who are saved specifically because of their kind attitude and good works toward the Bride of Christ. They are granted eternal life because they honoured, helped, and served God's true people.
- c. **Blinded Jews (Those Good to Abraham and Israel):** This group includes Jews who were blinded to the gospel for the Gentiles' sake and did not know the Messiah, but who lived faithfully and true to the Word they knew. This includes multitudes who suffered and died under figures like Hitler and Stalin, crying out under the fifth seal.
- d. **Those Good to Humanity:** This is the lowest rank of the saveable class, consisting of individuals who are granted salvation based purely on their outstanding good works toward mankind, such as good doctors and teachers.

## **5.2: The Second Resurrection and The Great White Throne Judgment**

Will this human class receive eternal life? Yes, they will, but not in the same way or at the same time as the elect Bride. Because they do not possess the eternal Zoe gene, they cannot be born again or take part in the first resurrection. Instead of being redeemed by faith in the first resurrection, the human class receives eternal life in the second resurrection based on their good works and their attitude toward God's people and humanity.

They will come up in the second resurrection to stand before the Great White Throne Judgment. At this judgment, they will not be judged by their faith, because true faith requires the eternal gene of God.

Instead, they will be given eternal life based entirely on their good works and their kind attitude toward the Bride of Christ.

When they fed the hungry, visited the sick, and treated God's elect with love and respect, they secured their salvation.

As a result, they are saved and grafted into the Tree of Life to live perpetually, but they do not possess eternal life as an original inheritance.

### **5.3: The Destiny and Bodies of the Human Class**

Ultimately, because they do not carry the eternal Zoe gene, the human class cannot become kings and priests who share the throne. The human class is not the Bride, and they will not live inside the New Jerusalem.

The Bride is the Queen who lives in the palace with the King.

Instead, the human class will make up the "nations" that live perpetually on the new earth outside the walls of the Holy City, where they will rely on the leaves of the Tree of Life and bring their honour and tithes into the city. As the nations of the earth, they will live in peace and will bring their honour, their glory, and their tithing into the city to present it to the King and Queen. The prophet William Branham makes this geographical and occupational distinction clear:

### **60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR. THOUSAND.JEWS, JEFF.IN ROJC 425-492 SUNDAY**

210 But, this class will never be with that class, that's the Bride. And, you notice, the Bride is with Him in the Temple.

The others labour and bring their glory into the Kingdom, but the Bride is with the Bridegroom continually.

The others will never be allotted; like these down here, they'll serve, they'll not be cast away, because He separated them as sheep from goats. But he...

But the goat had no understanding of It, he didn't care about It. He was a goat, and satisfied as a goat, and so he just died as a goat and that was the end of him. That was all, see.

What type of bodies will these saved nations have?

They will not possess the glorified, immortal bodies that the Bride receives. Because they are the natural elect, they will resurrect and live in "perpetual" bodies, exactly like the conditional body Adam had in the Garden of Eden before he fell.

To maintain their youth, health, and perpetual life, they will rely on the Tree of Life. The scripture says that the leaves of the Tree of Life are for the healing of the nations.

**Glorified bodies** are possessed exclusively by the Bride, also known as the Zoe class. **These bodies are inherently immortal.** Because the Bride represents the eternal substance of God, those with glorified bodies do not need an external source to sustain their immortality; they will dwell inside the Holy City, the New Jerusalem, and share the throne as Queen with the King of Kings.

In contrast, perpetual bodies belong to the human class (the saved nations) who will live on the new earth outside the walls of the Holy City. These bodies are not inherently immortal; rather, they are conditional, exactly like the original body Adam possessed in the Garden of Eden before the fall. Because those in the human class lack glorified, immortal bodies, they must rely on an external source to maintain their youth, health, and endless life. To sustain their perpetual existence in harmony free from sickness, sorrow, and death they must regularly journey into the city to partake of the leaves from the Tree of Life.

**REVELATIONS 22:2** In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

These nations from outside the city will come in and partake of the leaves, which serve as a memorial and a teaching of peace, allowing them to live forever in harmony without sickness, war, or death.

#### **5.4: The Eternal Relationship: The Bride as Priests and the Nations**

To understand the eternal interaction between the elected Bride (the Zoe class) and the human class (the saveable, natural elect), we must recognize their distinct origins, destinies, and roles in God's great future home.

The open book reveals a beautiful, symbiotic interaction between the redeemed Bride living inside the New Jerusalem and the saved human class living on the new earth outside its walls.

The elected Bride, being the eternal Zoe substance of God, is the Queen who will share the throne with Christ inside the Holy City, the New Jerusalem.

She possesses a glorified, immortal body, in contrast, the human class are those who did not originate in the mind of God but are granted eternal life in the second resurrection based on their good works toward the Bride; they will make up the saved nations living outside the city walls.

In this perfect Edenic restoration, the Bride will serve as the eternal government, acting as kings, priests, and teachers to these nations. Their interactions across these two domains occur in three primary ways: While the human class labours and builds outside the city, the Bride serves as the Melchizedek priesthood Kings and Priests who rule and teach them.

The Bride is the spiritual "Zion," the metropolis from which God's law and wisdom go forth.

The human class does not possess the eternal gene of God, they could not fully understand the deep mysteries of the Word during their earthly lives, and therefore, they will need to be taught.

The Bride will act as their priests and teachers, continually bringing them to the knowledge of the truth by explaining what Christ did, revealing the depths of God's plan of redemption, and continually reminding them of God's goodness and instructing them in His ways throughout eternity.

**ISAIAH 2:3 KJV** And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

This fulfils the Old Testament prophecies of Isaiah and Micah, which declare that many people and nations will come up to the mountain of the Lord to be taught His ways, as the law and the Word of the Lord will go forth directly from Zion and Jerusalem which represents the Bride:

**MICAH 4:1 KJV** But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

In response to receiving this light and instruction, the nations will continually bring the fruits of their labour, their honour, and their glory into the Holy City to present to the King and Queen.

The human class will interact with the Bride by continually bringing the fruits of their labour, their honour, and their tithes into the Holy City.

Revelation 21:24 establishes this: "And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it".

### **59-1216 WHAT.IS.THE.HOLY.GHOST, JEFF.IN, V-4, N-2, WEDNESDAY**

115 ...ed...When God was setting in order, He said, "All you Levites, I've called you out and made you priests. And all your brethren, the other--the twelve tribes--and not--other eleven tribes will pay you a tithing."

"When you get a--nine bushels of apples, pour one bushel to the Levites.

When you run your sheep through the hall here, pick up the tenth sheep. I don't care if it's a little one, or a big one, fat one, or poor one; that belongs to the Levites.

"Now, Levites, when you get all this, then you tithe too to the Lord. You make the wave-offering, the heave-offerings, the different offerings. You tithe to the Lord."

### **64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE, JEFF.IN, V-3, N-5, SUNDAY**

429 "Overcomers only, that overcome the beast, overcome his mark," that's Catholicism, Protestantism, denominationalism, "who overcome the beast, his mark, the letter of his name." "He'll have a right to the Tree of Life, to enter into the gates where nothing that defiles can ever go in." See? Think of it. Now, just a minute now, as we go just a little bit farther. Tree of Life will be for the overcomers only.

430 The leaves will be for the healing of the nations. That is, the kings that live in there, bringing their honour in, when they bring their honour in and lay it before the Throne of God. Just like the outside, the ten... the eleven tribes brought in, every one of them, a tenth to Levi, see. When they bring their honour into the... from the blessed land, in that, they'll reach from the Tree of Life, break off a holly leaf... or a Tree of Life leaf, and they'll walk out together. There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation

Brother Branham beautifully types this interaction using the twelve tribes of Israel. This eternal teaching role is beautifully symbolized in Revelation 22 by the Tree of Life.

Inside the city, on either side of the river, stands the Tree of Life, which symbolizes Christ and His Bride (the Groom tree and Bride tree perfectly united). Revelation 22:2 declares that "the leaves of the tree were for the healing of the nations".

As the human class outside the city relies on the Tree of Life to maintain their youth and perpetual peace, they must regularly journey into the city to partake of it. Brother Branham clarifies that this "healing" does not mean curing physical sickness, because sickness, sorrow, and death will no longer exist in the future home. Instead, the leaves serve as a memorial of fellowship and peace.

The Bride's continual teaching and preaching will act as these leaves, "anointing their memory" to continually remind the nations of their healing, their condition, and the immense goodness and grace of God that allowed them to partake in the second resurrection.

He taught: There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation.

Through this divine interaction, the ultimate Edenic order is restored and permanently secured.

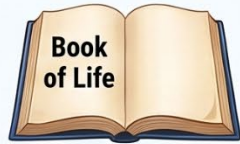
The Bride reigns in supreme intimacy with Christ inside the city, dispensing light, law, and life, while the human nations gratefully labour outside the walls, walking in the light of the Bride and perpetually bringing their honour to the King and Queen. Through this continuous exchange of teaching, memorial, and honour, the Bride maintains perfect Shalom complete spiritual peace and wholeness across the entire new earth. Understanding this eternal role explains exactly why the Bride is commanded to live righteously and love her neighbour in this present life.

The development of your patience, temperance, and holiness today is not to earn your own salvation, but to practice for your future position.

By learning to be kind, long-suffering, and loving to the unlovable in this world, God is preparing you to flawlessly reflect His character, justice, and grace as a priest to the human class throughout all of eternity.

# The Divine Order of the Human Class

## Identity and Salvation



**The "Saveable" Natural Elect**  
Names are written in the general Book of Life, not the Lamb's Book



**Foolish Virgins**



**Those kind to the Bride**



**Blinded Jews**



**Good Humanitarians**



**The Second Resurrection**  
Salvation is granted at the White Throne judgment based on good works



## Comparing Eternal Status

	Zoe Class (The Bride)	Human Class (The Nations)
<b>Origin</b>	Eternal thoughts of Elohim	Created through natural reproduction
<b>Residence</b>	Inside the New Jerusalem	Outside the City Walls
<b>Role</b>	Kings, Priests, and Teachers	Laborers who bring honor/glory

## The Eternal Restored Order



**Life Outside the City Walls**  
The Human Class makes up the "nations" living perpetually on the New Earth



**Glorified Bodies**  
They possess Adam-like "perpetual" bodies maintained by the Tree of Life's leaves



**Perpetual Bodies**



**The Symbiotic Tithe**  
Nations bring honor and tithes to the Bride, who serves as their teachers

## 6. Redemption vs Salvation: Two Distinct Books

The Apostolic teaching to uncover a hidden mystery that has been veiled through the seven church ages.

For generations, the Christian world, and even the fivefold ministry, have operated under a measure of Babylonian confusion concerning the language of the gospel. We have carelessly used the words "redemption" and "salvation" interchangeably, assuming they mean the exact same thing.

But by the light of the open book, we learn that they are two entirely different concepts, operating for two entirely different classes of people, recorded in two entirely different books.

When we read **Revelation 5**, we see a Book in the right hand of Him who sits on the throne. We must understand that this overarching Book of Life contains both the Book of Redemption and the Book of Salvation.

Yet, when the mighty Angel comes down in **Revelation 10:1**, He brings an open "little book". That little book is strictly the Lamb's section of the Book of Life; it is the Seven Sealed Book of Redemption.

Let us break down the great divide between these two books, starting with the highest ascension of God's grace.

### 6.1. The Seven Sealed Book of Redemption (The Lamb's Section)

Why does the prophet continually call it the "Seven Sealed Book of Redemption" rather than the book of salvation?

Because redemption carries a strict financial and judicial aspect. The Greek words "*exa gorazo*" and "*apo lutrosis*" literally mean to pay a ransom, to loosen from the power of another, and to "buy back". You cannot bring something back unless it existed in a prior condition. Therefore, the Book of Redemption is strictly reserved for the predestinated Elect. You cannot be in this section of the book unless you were an eternal attribute in the mind of Elohim, existing before the foundation of the world. We never had a beginning; we never *became* a part of God, we were *always* a part of God, just as Eve was always in Adam.

What exactly is this Book of Redemption?

It is a legal Title Deed. When Adam fell in the Garden of Eden, he did not lose his inheritance, but he forfeited his legal rights to it. He forfeited the right to express eternal life in his body, his kingship over the earth, and his intimate communion with God. The Book of Redemption legally guarantees that the Bride is restored to that exact original place, position, and condition.

Jesus Christ is our Kinsman Redeemer, making intercessions *only* for those whose names are written in this specific Lamb's Book of Life. He did not come to redeem all mankind, because the non-elect were never in that original glorious state to be brought back to. When the very last name in this Book of Redemption is redeemed, the Lamb takes the Book, walks away, and the period of redemption is officially closed, the Bride goes in the Rapture.

## **6.2. The Books of Salvation (The Records of Works)**

If the Bride leaves at the Rapture when the Book of Redemption is closed, what happens to the rest of the world?

This is where the profound grace of God opens the Books of Salvation. Salvation is the ongoing process of deliverance from sin, the penalty of sin, and sickness. Unlike redemption, salvation does not guarantee restoration to a specific throne, position, or condition. This gospel of salvation is directed to the "human class" meaning all mankind, excluding the serpent seed.

We see this second book opened in **Revelation 20:11-15**, at the Great White Throne Judgment. The scripture says, *"and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works"*.

Notice: these books are a record of works. The people in the Book of Salvation are not judged by their faith in Christ, because true, saving faith requires an eternal spiritual gene, which they do not possess.

Instead, God sovereignly grants them eternal life based on their good deeds. They don't have eternal life inherently as a possession like the Bride does; they are allowed to *go into* eternal life in the second resurrection.

Who is found written in these Books of Salvation?

1. **The Blinded Jews:** Under the Fifth Seal, we see Jews given white robes and eternal life. They did not have faith in the gospel, and they did not believe Jesus was the Messiah, but because God sovereignly blinded them, He grants them salvation for being truly faithful to the Word they knew.
2. **The Foolish Virgin:** These are justified and sanctified individuals who lacked the Holy Ghost to make the Rapture. Yet, because they were a God-loving people who tried to abide by the Word and helped the work of the Lord, they are saved.
3. **The Sheep Nations:** There will be whole nations, and individuals judged as nations, who are granted salvation and will walk in the light of the eternal city.

### **The Ultimate Test: How Did You Treat the Bride?**

You might ask, "By what standard of works are the names in the Book of Salvation judged?"

The answer is found in **Matthew 25**, the separation of the sheep and the goats. The people in the second resurrection receive eternal life on the strict grounds that they were kind and good to the "Brethren"—the Bride of Christ. Those who are cast into the Lake of Fire are condemned because of their mistreatment of God's people. If a person's name is blotted out of the Book of Life, it is because they failed to honour the living, manifested Word of their day and fought against God's ministers.

This is why; we must have a holy reverence. When you help a believer in need, when you support the fivefold ministry with your tithes and offerings, you are scoring high marks in the heavenly records. Those outside the city will have no crowns, no shared throne, and no inheritance. They will live outside the walls, and you (the fully Redeemed Bride), will sit on thrones as Kings and Priests, teaching them the laws of God as they bring their honour and glory into the city.

There is a Book of Redemption for the Sons of God, and a Book of Salvation for the servants and subjects of the Kingdom. Let us thank God that He awakened our eternal gene, pulling our names from the Lamb's Book, and bringing us back to our rightful inheritance! Amen.

## 7. Law of the Kinsman Redeemer

**We see this law perfectly demonstrated in the story of Boaz and Ruth.**

Boaz was a "mighty man of wealth" and crucially, he was a "near kinsman" to Naomi and Ruth. There were many women working in the fields of Israel, but Ruth was the only one who had a legal claim on Boaz specifically because of this direct kinship. When Boaz stepped forward to fulfil the law, he declared before the elders that he had bought all the inheritance and purchased Ruth to be his wife.

This historical event is a profound spiritual type: **Christ, our wealthy Kinsman Redeemer, can only marry and redeem the Zoe class because they are the only ones already related to Him.** He cannot marry outside of His own species. **The ultimate Old Testament type of the Kinsman Redeemer and the Zoe gene is found in Adam and Eve.** Eve never truly had a beginning of her own; she existed inside of Adam from the very beginning.

In **Genesis 2:21**, God caused a deep sleep to fall upon Adam to take Eve from his side, which was a perfect foreshadowing of Christ's death at Calvary. When Eve fell into sin, Adam was not deceived; instead, he wilfully walked out of his perfect state to redeem his wife because he knew she was wrong. **Adam stepped into sin to become a kinsman in the Garden, which was the only way he could legally get Eve back.** By sacrificing his life, Adam attempted to redeem her because she was literally flesh of his flesh and bone of his bone. This perfectly types Christ stepping down to take on sin to redeem His fallen Zoe Bride, who existed as eternal thoughts inside His mind before the foundation of the world.

**The exclusivity of this redemption is revealed through Abraham and Jehovah-Jireh.** In **Genesis 22**, God tested Abraham and commanded him to offer his only son, Isaac. But at the climax of the test, God provided a ram caught in a thicket to die in Isaac's place. **God did not provide this lamb for the entire world; He provided a sacrifice exclusively for Abraham because Abraham was the elect of God.** This proves that the true Lamb is exclusively designated for the Zoe class, the royal seed of promise.

**This limited, family-based atonement is further typed in the Exodus Passover.** When God sent the destroyer through Egypt, the blood of the lamb was applied to the doorposts strictly to save the firstborn (Exodus 12:27). The Lord declared, "Sanctify unto me all the firstborn... it is mine" (Exodus 13:2). The Passover lamb did not save the second or third born, because God claimed only the firstborn as His exclusive property. This foreshadows the "church of the firstborn" (Hebrews 12:23); the Lamb of God was slain exclusively to redeem God's true family who were written in heaven.

**The Old Testament prophets continually reveal that God's elective love is based on foreknown substance, not human actions.**

The prophet Jeremiah was told by God, "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee" (Jeremiah 1:5). God knew Jeremiah's *Zoe* substance before he ever had a physical body.

Similarly, in Malachi 1:2-3, God declares, "Jacob have I loved, but Esau have I hated".

As the Apostle Paul explains in Romans 9, this elective love was established before the children were even born or had done any good or evil. **God loved Jacob and bought him back because Jacob alone possessed the eternal *Zoe* seed, while Esau did not.**

**Isaiah 53 cements this truth of the Kinsman Redeemer.**

**ISAIAH 53:5 KJV But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.**

He intentionally bore the sins of the *many* who make up His eternal family.

When we weave these Old Testament scriptures together, the picture is perfectly clear:

**Your redemption is not a generic offer made to strangers.**

It is a strict, legal family transaction where the Creator became your Kinsman to buy back the exact *Zoe* inheritance that you forfeited in Eden!

## **The Strict Legal Requirements of the Kinsman Redeemer The strict law of the Kinsman Redeemer (*Geol*) was established by God in the Book of Leviticus to protect the family inheritance.**

According to **LEVITICUS 25:25 ASV** If thy brother be waxed poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

The law further guarantees **LEVITICUS 25:47 ASV** And if a stranger or sojourner with thee be waxed rich, and thy brother be waxed poor beside him, and sell himself unto the stranger or sojourner with thee, or to the stock of the stranger's family; 48 after that he is sold he may be redeemed: one of his brethren may redeem him; 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxed rich, he may redeem himself.

Notice the most critical requirement of this law: **you must be a blood relative, a near kinsman, to have the legal right to pay the ransom.**

You cannot redeem a stranger; the law of redemption is exclusively for your own family. In the Old Testament, God established the law of the Kinsman Redeemer to govern how a lost inheritance or a person sold into bondage could be restored. According to this law, a person could not be rescued by a random stranger or a well-meaning outsider.

To legally redeem, the saviour had to meet four strict requirements:

1. **They must be a near kinsman (a blood relative).**
2. **They must be willing to redeem.**
3. **They must be able to pay the price.**
4. **They must pay the price in full.**

The key requirement is the first: **You can only redeem your own family.** Redemption is an exclusive, closed family transaction. It is legally impossible to act as a Kinsman Redeemer for someone to whom you are not directly related.

### **The Zoe Gene: The Basis of Divine Kinship**

This legal requirement explains the necessity of the *Zoe* gene. *Zoe* is the Greek word for "**God's Own Life**". The true Elect did not simply become children of God when they believed the gospel; they existed before the foundation of the world as eternal thoughts and attributes within the mind and loins of Elohim. They emerged directly from God, they possess His spiritual DNA, making them the literal, biological family of God.

The masses of humanity who do not possess this gene the "human class" and the "serpent class" were never in the mind of God as His eternal substance. God is their Creator, their Master, and their Owner, but He is not their Father. **He is not their Father, He is not their Kinsman.** Therefore, the Kinsman Redeemer could not legally die for the entire world, because you cannot redeem a species that is not your own.

### **The New Testament Fulfilment: God Becoming Flesh**

When the Zoe family forfeited their rights in the Garden of Eden, God's intrinsic love obligated Him to buy them back. However, God is a Spirit, and a Spirit cannot bleed or die. To fulfil His own law of the Kinsman Redeemer, God had to become a physical blood relative to the fallen Zoe family by creating a blood cell which formed into a body in the womb of Mary. The Apostle Paul explains this glorious transition in **Hebrews 2:14**:

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death".

God created a specially designed body and blood in the womb of the virgin Mary (**Isaiah 7:14**). Jesus of Nazareth became **Immanuel** "God with us" possessing the exact same biological and spiritual Zoe substance as the Elect. This allowed the Creator to step onto the earth as our Elder Brother and legally pay the exact ransom price required to satisfy His own justice.

### **Redemption vs. Salvation: Bringing Back the Original Substance**

The law of the Kinsman requires blood relation, we must see the vital difference between *salvation* and *redemption*.

**To Save** means to make whole or deliver. The non-elect masses (the human class) who are written in the general Book of Life will be granted eternal life in the second resurrection based on their works and how they treated God's Bride. They receive an unlimited salvation, **but they are never redeemed.**

**To Redeem** literally means "to bring back to the original owner" or "to restore to the original place". **You cannot bring something back to God if it did not originally come from God in the first place.**

Because you possess the **Zoe** gene, you are the only class of being on earth that is legally redeemable.

Christ went to Calvary for one specific purpose:

To redeem the exact names that were placed in the Lamb's Book of Life before the foundation of the world ([Ephesians 1:4-7](#)).

[Titus 2:14](#) declares, "He "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people".

**When you look at the Old Testament law of the Kinsman Redeemer together with the New Testament reality of the [Zoe gene](#), it destroys the false doctrine that Christ died a generic death to merely make salvation a "possibility" for strangers.**

Your eternal security does not hinge on your perfect behaviour, your ability to keep the law, or your human striving. It rests entirely on the legal, unbreakable fact that you are God's literal substance, and your wealthy Kinsman Redeemer willingly stepped forward to pay your specific debt in full, bringing you back to the exact kingship and priesthood you possessed in His mind before time began ([Revelation 5:9-10](#)).

# The Two Paths of Eternity: Redemption vs. Salvation

Direct Creation  
Fleshly Reproduction  
Spoken Word

## God's Plan: Two Avenues, Two Groups

God's plan results in two distinct groups—the "Redeemable" and the "Saveable"—recorded in different books and assigned different roles.

### THE ZOE CLASS (THE REDEEMED BRIDE)

#### Eternal Origin via the "Zoe Gene"

The Elect existed as eternal thoughts in God's mind before the foundation of the world.



#### The Seven-Sealed Book of Redemption

A legal title deed reserved for blood relatives (Kinsman) to be "brought back" to God.



#### Glorified, Inherently Immortal Bodies

The Bride reigns as Kings and Priests inside the New Jerusalem with Christ.



**Legal Basis:** Redemption (Kinsman Law);  
**Judgment:** Not Judged (Redeemed by Blood);  
**Role:** Governing Priesthood/Teachers

### THE HUMAN CLASS (THE SAVED NATIONS)

#### Temporary Origin via Fleshly Desire

Created by God but not "of" God; they are saveable but not redeemable.



#### The General Book of Salvation

A record of works where names are judged at the Great White Throne.

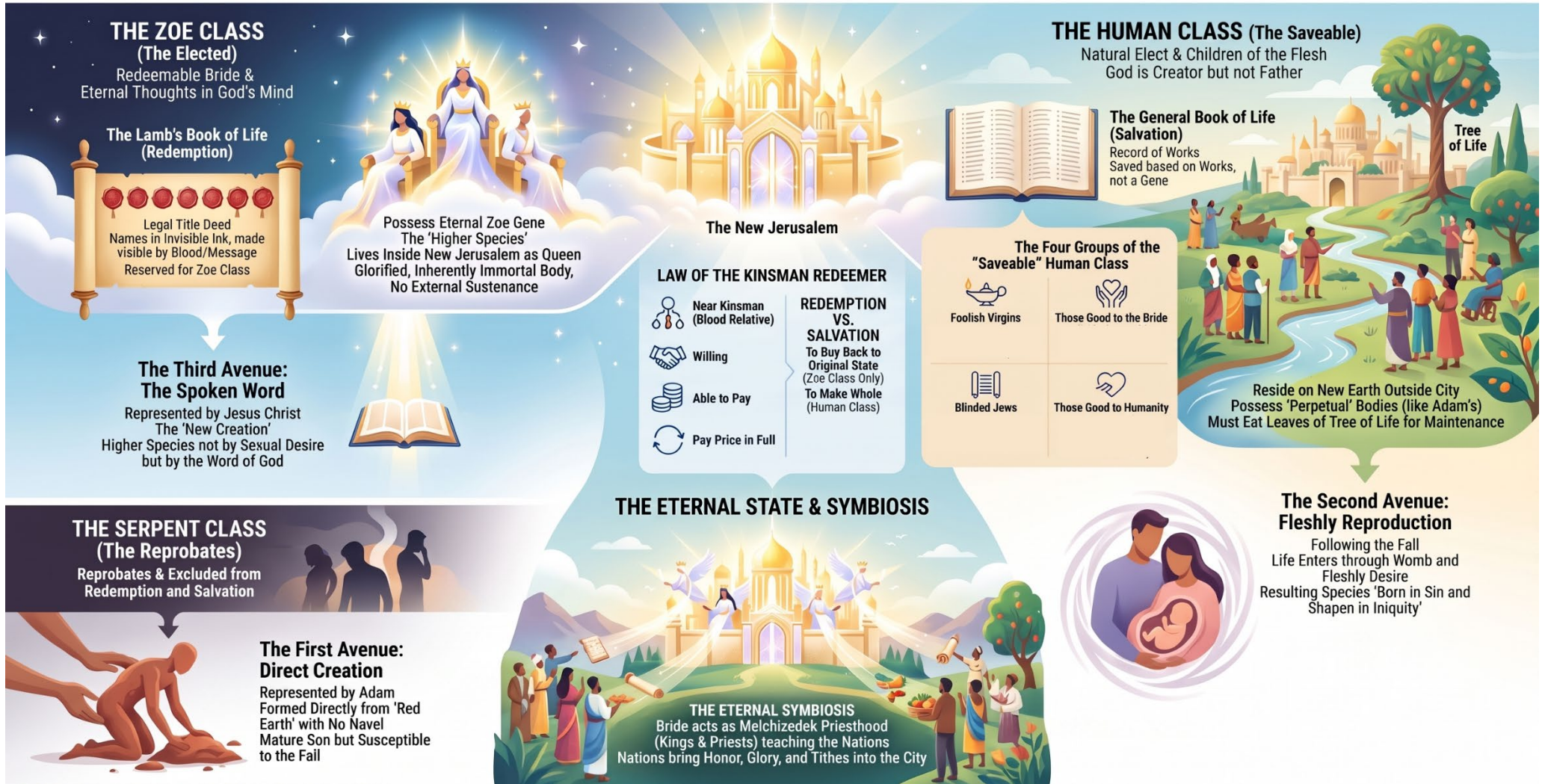
#### Perpetual, Conditional Bodies

They live outside the city walls and rely on the Tree of Life for health.



**Legal Basis:** Salvation (Works/Attitude);  
**Judgment:** Second Resurrection (Judged by Works);  
**Role:** Laborers/Subjects of the Kingdom

# The Three Avenues of Life and the Mystery of Eternal Identity



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