

Summary of the Prophet's Role

I. "Compound Scriptures"

The Bible uses "compound Scriptures" to hide the ministry. This means that some important Bible verses are not simple; they have two different meanings and jobs to perform. This is the key to understanding the different stages of God's plan.

60-1211E THE.LAODICEAN.CHURCH.AGE, JEFF.IN, ROJC 493-550, SUNDAY

68 Now, watch the compound coming of Elijah. Now, if you'll notice, all Scripture has a compound meanings, "But It's hid from the eyes of the wise and prudent, and revealed to babes such as will learn." Don't you believe that? Now, hold Malachi 4 right there.

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73 Now, we also know that Scripture sometimes means two things.

62-0721 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE, SALEM.OR, SATURDAY

E-27 How many knows (and theologians and Scripture readers that knows) that always the Bible has a compound answer? It always answers and answers again. It repeats itself. ...ed...

Our previous sermons points to **Revelation 3:14** and **Revelation 10:7** as the best examples of this. Each verse is said to have a "Part A" and a "Part B," and each part works in a different way. This isn't just for those two verses.

MALACHI 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Malachi 4:5-6 and **Revelation 3:14** are compound scriptures, where each part has a different role and a different ministry to do. Understanding this idea is very important. We need to know the difference between the parts of these verses to believe and teach the message correctly. Figuring out which part of a verse is for which time is presented as a special understanding that has been revealed.

REVELATION 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God.

REVELATION 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

II. **Revelation 3:14: A verse with Two Ministries (1946–1963)**

Revelation 3:14 to show how a compound scripture works. It says this one verse gave the prophet two different roles that he did at the same time between 1946 and 1963.

Part A: The Purpose of "Starlight"

The first ministry, called **Revelation 3:14 Part A**, was the role of the "7th Church Age Messenger".

This work was done under the power of the "4th Seal," which is compared to "Starlight". "Starlight" means that the light was not complete. During this time, the prophet could only "**Know in part and Preach in part**". His understanding was limited because of the time period he was in.

The spirit guiding him was one of the "**Seven Spirits before the Throne**" mentioned in **Revelation 1:4**.

From 1946 to 1963, this Part A work had three main tasks:

1. **Share the Gospel**: To do the work of an evangelist, as the Bible says in **2 Timothy 4:1-6**.
2. **Call for Repentance**: To tell the church to turn away from its lukewarm ways, as instructed in **Revelation 3:19**.
3. **Give a Warning**: To deliver the "3rd Angel's Message" from **Revelation 14:9**. This was a warning against the "**Mark of the Beast**", which the sermon identifies as the World Council of Churches. It also involved pointing out false religious systems.

REVELATION 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

Part B: The "Sunlight" Ministry

At the same time, the prophet had another ministry called **Revelation 3:14 Part B**. This ministry was completely different. It was under the power of "The 7th Seal" and was compared to "Sunlight," meaning full power and light. This part of his work only happened "Only at the End of the Service" between 1946 and 1963. It wasn't about preaching. It was a moment when "God Himself appears" to give the prophet special power. This presence was called the "Angel of the LORD" or the "Pillar of Fire".

The purpose was to show everyone who the prophet was and to prepare them for the message. This show of power was called the "First and Second Pull," and it was the first high point, or "climax," of the prophet's work. Its goal was to "attract attention" to prepare people so that they would listen to the message that came later. During these moments, the prophet's body became a vessel for the "**Son of Man in power**" described in **Luke 21:27**.

Here is a simple table to show the differences:

	Revelation 3:14 Part A	Revelation 3:14 Part B
Guiding Seal	4 th Seal	7 th Seal
Type of Power	Son of God Power	Son of Man Power
Symbolic Light	Starlight	Sunlight
Level of Knowledge	Knows " in part ," Preaches " in part "	Direct power from God
When It Happened	During the main sermon	"Only at the end of the service"
Main Job	Preaching and Warning	Supernatural signs (1st & 2nd Pulls)
Bible Verses	2 Timothy 4:1-6; Revelation 3:19; Revelation 14:9	Luke 21:27 (Part A)
What Happened After 1963	The job ended	It turned into the job of Revelation 10:7 & Revelation 18:4

Note that there is a difference between Church Age Evangelism and Endtime Evangelism. Church Age Evangelism ended under Revelation 3:14 but Endtime Evangelism continued under Revelation 10:7, Malachi 4:5-6 and Luke 17:30.

III. Moving from "Starlight" to "Sunlight"

The difference between "Starlight" and "Sunlight" shows how God revealed his message in stages. The sermon teaches that God's light got brighter over time, from Starlight to Moonlight, and finally to full Sunlight, where "**the true light now shineth**" (1 John 2:8).

Since, the Part A ministry was under "Starlight," its message was not complete. Many Teachings and Concepts of the Starlight Messenger *had to be corrected* **after the seals were revealed**. Some early teachings were changed or dropped completely after the seals was opened. This doesn't mean the prophet made a mistake. Instead, it's seen as God's plan to move from a partial truth to the full truth. The "mistakes or errors" was rooted in the limited understanding of the time, not in the prophet himself. This can be better stated as God allowed/permitted the prophet to continue in his limited understanding or ignorance.

ACTS 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

What corrected the message?

A special event: the opening of the Seals. "The seals came to correct the errors" of the Starlight messengers.

It is important to note that: we, even the Apostles, **do not correct a Prophet-Messenger...** The Seals came to correct the errors. This keeps the prophet's authority safe while allowing the message to grow and change as God reveals more. *What the Fivefold Ministry does is use the corrections brought by the opening of the seals from 1963-1965 highlighted and taught by the Apostolic Ministry, to bring these corrections to our attention so that we can rightly divide the Message.*

IV. Revelation 10:7: A New Work and a Call to Come Out

The year 1963 was a major turning point because of the **opening of the seals**. At that moment, the two jobs of **Revelation 3:14** ended. The Part A job was finished, and the Part B work was incorporated into a new mission found in **Revelation 10:7** and **Revelation 18:4**.

This marked the end of the "church age for the bride" and shifted God's focus to a special, chosen group of people.

The new ministry under **Revelation 10:7** was very different. In **Revelation 3:14** he's only calling them to repent, but **Revelation 10:7** is not coming to say repent but he's coming to say **come out of her....** This "come out" message refers to **Revelation 18:4** ("Come out of her, my people") and was a call for people to leave organized church systems. The focus was now on gathering the "Bride" for the final events. The old church systems were seen as beyond saving. This **calling out** was connected to the **opening of the first six seals**, which revealed deep secrets about God's plan of salvation.

Christmas tree pagan origin

JEREMIAH 10:3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

JEREMIAH 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

See the message and notes: [211226 Communion & Identified Gifts of God \(RMST\) – Spoken Word Ministry](#) for a complete description of all Christmas traditions and their origins and meaning.

After this, a final message called the Seven Thunders would prepare the Bride for the rapture. The Thunders gave a deeper kind of understanding. It wasn't just about "Interpretation" (knowing *what* God said), but "Exposition" (knowing *why* He said or did it). This "Exposition" explained God's wisdom in allowing evil and keeping some things secret until the right time. This deep knowledge was reserved for the "mature" believers who answered the call to come out. It was meant to give them unshakable faith.

Faith in God – Work on Calvary

Faith of God – Zoe believing God

Perfect Faith – Your words becomes His words, Your will becomes His will

64-0830E QUESTIONS.AND.ANSWERS.4, JEFF.IN, COD, SUN

78 395. Have the seven thunders which equals seven mysteries already been revealed?

Were they revealed in the seven Seals, but are yet not known to us as the thunders yet?

No, they were revealed in the seven Seals; that's what the thunders was about. They was to reveal... The seven thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the seven mysteries of the seven thunders would be revealed." And the seventh angel is a messenger of the seventh church age. See?

V. Luke 21:27: The Two High Points of the Ministry

The events of the prophet's life fulfilled **Luke 21:27**, which it also calls a Compound Scripture.

The verse, "And then shall they see {understand} the Son of man coming in a cloud {1963} with power {three pulls} and great glory {1965}" is split into two parts that match two "climaxes," or high points, in his work:

- **Part A:** The Son of Man in power.
- **Part B:** The Son of Man in cloud and glory.

These two parts of the verse are linked to the two major stages of the prophet's ministry.

- **The First Climax** matches **Luke 21:27 Part A**, "The Son of Man in power." This was seen in the "First and Second Pulls."
- As mentioned earlier, this was the job of **Revelation 3:14 Part B**, which used supernatural signs to get people's attention.
- **The Second Climax** matches **Luke 21:27 Part B**, "The Son of Man in cloud and glory." This is identified as the "Third Pull". It was the final and most powerful stage of the ministry, preparing the Bride for the rapture.

This shows how events in the prophet's life are seen as the direct fulfilment of specific parts of a Bible verse.

Luke 21:27	Ministry High Point	What Happened / "The Pulls"	Related Scripture	Purpose
Part A: "Son of Man in power"	First Climax	First and Second Pulls	Revelation 3:14 Part B	To get attention and prove the message
Part B: "Son of Man in cloud and glory"	Second Climax	Third Pull	(After Revelation 10:7)	Final stage of ministry (Rapture Faith)

I CORINTHIANS 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

GREEK LEXICON -- STRONG'S NUMBER 2540

kairos {kahee-ros'} of uncertain affinity; TDNT -- 3:455,389; n m
AV time, season, opportunity, due time

GREEK LEXICON -- STRONG'S NUMBER 2064

erchomai {er'-khom-ahee}

1a) of persons; to come from one place to another, and used both of persons arriving; to come i.e. to appear, make one's appearance, come before the public

VI. A Timeline of Events

There is a clear timeline of these events and changes.

- **1906:** The "4th Seal" and the "7th Church Age" begin.
- This whole period is under the limited light of "Starlight".
- **1946:** A big change happens.
- The "7th Seal" started manifesting as the Son of Man in power".
- This is when the two ministries of **Revelation 3:14** began to work at the same time.
 - **Revelation 3:14 Part A** started its "Starlight" work of preaching, calling for repentance, and warning.
 - **Revelation 3:14 Part B** started its "Sunlight" work of showing God's power (the First and Second Pulls), but only "at the end of the service."
- **1946–1963:** During this time, the "Starlight" preaching job (Part A) and the "Sunlight" power ministry (Part B) happened side-by-side, even though they were guided by two different seals. This shows that the seals in Revelation might not happen one after another in a simple line but can overlap.
- **1963:** The "opening of the seals" caused another major change.
 - The job of **Revelation 3:14 Part A** officially ended.
 - The job of **Revelation 3:14 Part B** changed into the new job of **Revelation 10:7** (a Prophet) and **Revelation 18:4**.
 - The focus of the ministry shifted from warning the church systems to calling the Bride "out of" them and preparing her with the final Seven Thunders message.

VII. Putting It All Together

We have presented a detailed story of how God's end-time plan unfolds.

The whole system holds together because of its main idea: the concept of "Compound Scriptures." This key idea allows the sermon to connect many different roles, timelines, and stages into one single story about a prophet's ministry.

By splitting verses like **Revelation 3:14** and **Luke 21:27** into two parts, this explains how the prophet could be both a "Starlight" messenger to the church and a "Sunlight" vessel for God's power.

This also explains how the message itself could grow and change over time, moving from a partial truth to the complete story.

The timeline, with key dates like 1946 and 1963, shows the shift from a ministry of warning to a ministry of separation and final preparation. In the end, every part of the teaching is based on this special way of reading the Bible.