

PSALM 103:2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thy iniquities; who healeth all thy diseases;

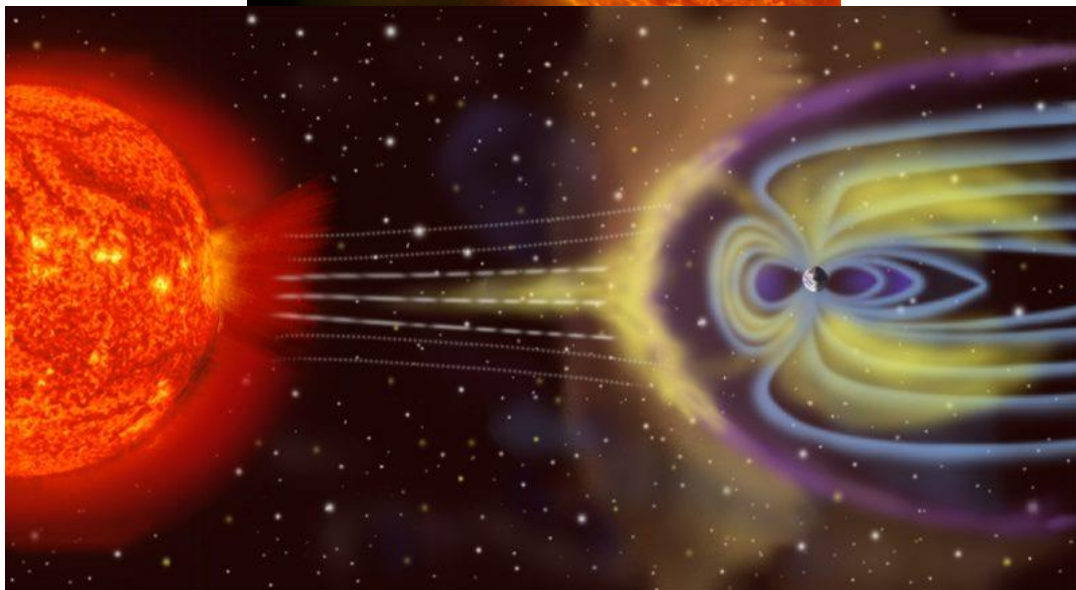
[Stellarium Web Online Star Map \(stellarium-web.org\)](http://stellarium-web.org)

https://eyes.nasa.gov/apps/orrery/#/inner_solar_system?time=2024-06-09T05:34:22.458+00:00

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50-0227 GOD.IN.HIS.PEOPLE

E-23 Man is God's agent, and the hardest thing that God has ever had to do was to get one mortal to believe another. Do you believe that?

They couldn't believe Moses, and **God give him two signs to prove to the people that he was sent from God for their deliverance.** You believe that? Well, isn't He the same yesterday, today and forever?

50-0405 EXPECTATION, NEW.YORK.NY, WEDNESDAY

E-57 ... edited I told Him that I was uneducated and wasn't able to go. He told me I'd be given two signs.

I said, "The people will not believe me, because I'm not educated sufficient to speak to people."

He said, "You'll be given two signs, as was the prophet Moses." He said, "One sign will be that you're to--you'll detect diseases through your hand. When the people contact you, well you'll be able to tell them what diseases they have through a supernatural discernment."

And then said, "If you'll be sincere, then it will come to pass that you'll tell the people the secrets of their hearts, and the things that they've done in life that might've hindered their healing, and so forth.

LUKE 21:27 And then shall they see the Son of man coming in a cloud, with power and great glory. 28 And when these things begin to come to pass {Sign of the times}, then look up, and lift up your heads: for your redemption draweth nigh. 29 And he spoke to them a parable; Behold the fig-tree, and all the trees.

Note: 1946 is Luke 21:27-31

- The Ministry of The Son of Man in the Last Days is to Teach.
- The Ministry of The Son of Man in the Last Days is Reveal Himself to the Elect that we may know our God.

DANIEL 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know {a special group, not everyone} their God shall be strong, and do exploits.

The ministry of Son of Man has three pulls.

The 1st and 2nd pull is part of the unfolding of the mystery of the Godhead revelation in the days of the Son of Man in this day. In this day it is important that the first two pulls are part of the Revelation of Godhead where God is revealing Himself and we must see that.

We must see is not just to attract attention but to attract attention to Who?
Who is the one is able to do these things?

Appearing of the Lord

This is part of the Godhead Revelation, and the part of the Godhead Revelation is designed for certain people which Daniel said in the last day they shall know their God.

Therefore, the first 2 pulls are not just to identify ministry but to identify:

- The Godhead
- Elohim
- God in the form of a prophet.

It is the Son of Man in power.

Normally when we talk about Son of Man in power, we don't connect Son of Man with power as part of the Revelation of the Godhead.

But it is that no man can do these things only God.

JOHN 5:19 Then answered Jesus, and said to them, Verily, verily, I say to you, The Son can do nothing by himself, but what he seeth the Father do: for whatever things he doeth, these also doeth the Son likewise.

II CORINTHIANS 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

The 1st and 2nd pull taught and identified to us our God, **Psalm 103**, the healer and justifier of the elect – the 2nd pull that He is omniscient, the all wise Judge.

PSALM 103:1 A Psalm of David. Bless the LORD, O my soul: and all that is within me, bless his holy name. 2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thy iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies.

Psalm 103 identifies that God is the Lord that heals all our diseases and forgives all our iniquity. And remember iniquity is purged by mercy and truth.

Here we have the God rich in mercy under the Capstone Revelation of Son of Man which is the 1st and 2nd Pull which is the mercy of God.

- Warning is an act of mercy and grace followed with Truth.
- That's how Iniquity is purged according to the Scriptures.
- That Identifies Him or Qualifies Him to be the Judge of all the earth or the Judge of all things.
- If He can Judge all things, discern all things, He Knows All Things.
- Therefore, He Is the Only One who can really be identified as the One in the 2nd Pull, That It Was God Himself.

HEBREWS 4:12 For the word of God is living, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

GREEK LEXICON -- STRONG'S NUMBER 3056

logos {log'-os} from 3004; TDNT -- 4:69,505; n m

AV word (218), saying (50), account (8), speech (8), Word (Christ) (7), thing (5)

1) of speech

1a) a word, uttered by a living voice, embodies a conception or idea

1b) what someone has said -- a word -- the sayings of God - decree, mandate or order -- of the moral precepts given by God -- Old Testament prophecy given by the prophets -- what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

1c) discourse -- the act of speaking, speech -- the faculty of speech, skill and practice in speaking -- a kind or style of speaking -- a continuous speaking discourse -- instruction

1d) doctrine, teaching

1e) anything reported in speech; a narration, narrative

1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

1g) the thing spoken of or talked about; event, deed

2) its use as respect to the MIND alone

2a) reason, the mental faculty of thinking, meditating, reasoning, calculating

2b) account, i.e. regard, consideration

2c) account, i.e. reckoning, score

2d) account, i.e. answer or explanation in reference to judgement

2e) relation, i.e. with whom as judge we stand in relation, - reason would

2f) reason, cause, ground

3) In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds. A Greek philosopher named Heraclitus first used the term Logos around 600 B.C. to designate the divine reason or plan which coordinates a changing universe. This word was well suited to John's purpose in John 1.

ECCELESTIAS 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

1 CORINTHIANS 4:5 Therefore judge nothing before the time, until the Lord comes...

The Lord coming here is the Son of Man. He's coming in the 2nd pull to judge all things.

This is the appearing of The Lord. The presence of The Lord.

62-0611 IT.IS.I.BE.NOT.AFRAID

E-81 You know, there's a difference between the appearing of Christ and the coming of Christ. That's two different words altogether.

He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit.

See? We know it is. Now.

Here we have God Himself in the Godhead being identified in (1 Corinthians 4:5).

He is God who can judge.

Discern all things and we know of course. Brother William Branham cannot.

The unveiling of God not in His Word.

The unveiling of God not in flesh as it is in that sense.

He reveals in the power and the ability of what He can accomplish.

This is Luke 17:30 the revealing of the Son of Man.

DANIEL 11:32 But the people that do know their God shall be strong, and do exploits.

One time Brother Branham was talking that was the Pentecostal age, but it was not.

That would mean that they would've known it on Day of Pentecost and 1906 was a repeat of Pentecost.

The great exploits is the manifested sons of God.

ROMANS 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: 21 Because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth, and travaileth in pain together until now: 23 And not only they, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The great exploits will be the short quick work of manifested sons of God on the earth.
The second great exploits the people that will know their God is the 144 000.

Joseph will reveal himself to the people and then you have Moses and Elijah.
And the great exploits of faith will not be seen really in the Gentile age.
But it will be seen in the Jewish age when they call fire down from heaven and turn the water into blood.
Those great powerful exploits will be done in those days.

The Gentiles really will not see that but only among the elect in manifested sons of God will see that.

JEREMIAH 24:7 And I will give them an heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God:

This part 'that they may know me' is a compound Scripture:

- First that the people in the end time who lived under the unveiling of God in the Gentile dispensation which is Bride, we will know Him.
- The second will be the 144,000 Israel who did not know their King. They had rejected their king but will come back now and know Him.

You're looking at of double portion of Son of Man.
Son of Man unveils Himself to the Gentile Bride.
In the Son of Man, He unveils Himself to the 144,000 the Joseph type.

The 1st and 2nd pull of the Son of Man is part of the unfolding of God in presence and power.
This is teaching the elect heart how to know their God
This cause them to look away to Jesus by the attraction on Sunset Mountain, attraction and attention.

We see the great attraction of the 1st and 2nd Pull.

What's the Attraction On the Mountain.

God coming to find His rightful place among His people.
He will be their God and we shall be His people.

Jeremiah's fulfilment.

What's the Attraction on the Mountain is a type of when Jesus was coming to Jerusalem to take His rightful place.

So, this is God coming to take His rightful place among the Bride that He is our God And we are His people...**to look away to:**

HEBREWS 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

This is **Psalms 103** the Justifier and Forgiver of all thy iniquities being identified in our midst.

PSALM 103:2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thy iniquities; who healeth all thy diseases.

ISAIAH 45:20 Assemble yourselves and come [The Shout]; draw near together, ye *that are* escaped of the nations.

[we have escaped all denominations]:

they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

They have another Jesus, another gospel, another spirit, they got another worship and here we are now

ISAIAH 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD?

Here is a measure of prophetic that he knows the past, the present, the future.

and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Sing, testify and live according to your revelation.

This is our invitation in our day, that's what the attraction is all about, it is to

ISAIAH 45:22 Look unto me, and be ye saved

completely delivered, total deliverance

all the ends of the earth: for I *am* God, and *there is* none else.

The final declaration of the unveiling of God, who this is clearly identified in power, in flesh, in His own Word is

ISAIAH 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

That's the fulfilment of people of God, and who will know their God.

God will be their God, and we will be His people.

So, you look at **Jeremiah 24:7** as the fulfilment in **Isaiah 45:23** and that started with the first pull of 1946.

'I will give them a heart'. Therefore, this is sovereign work of God at a certain time in the plan of God. And we call that time **Luke 17:30**, the day of the Son of Man.

"I will give them," When?

- In the day of the Son of Man, in the day when the First Pull starts.
- I will begin to give them a heart to know me, to come to recognize and to understand what the 1st, 2nd and 3rd Pull is.
- It is God in power.

God Himself Alone in his sovereignty can give this Divine capstone revelation of Himself. The capstone Revelation of the Godhead began to be revealed to us in 1946.

53-1115E A.GREATER.WITNESS, OWENSBORO.KY SUNDAY

E-24 What if He was here tonight in a visible Person? Just as sure as He walked on the Sea of Galilee, He's right here. He promised to be. And what did He do? What'd He say He would do after He raised from the dead? The Bible said He's the same yesterday, today, and forever. Is that true? Well, if He's the same, He'll do the same thing.

Now, He didn't heal no one; very much contrary: He claimed He didn't heal. He said, "It's not Me; I only do what the Father shows Me.

When the Father shows Me a vision, I go do what He tells Me." Other words, "I don't do nothing till He tells Me."

Saint John 5:19 said, "The Son..." After He passed all those crippled people, and blind, and halt and lame, didn't heal any of them, healed a man ...laying on a pallet, for Jesus knew he was in this condition. Sure, the Father had showed Him. All these things, it was just that way.

62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE_ COLUMBIA.SC TUESDAY

E-3 Well, now, what about when He raised up Lazarus? How much greater that was to call a man back after he'd been dead for four days. Wasn't a thing said about Him getting weak there. See? That was God doing it. **Now, Saint John 5:19, He said, "Verily I say unto you, the Son can do nothing in Himself, but what He sees the Father doing first." See? See, it was a vision. Not, "what I hear the Father saying," but "what I see the Father doing." See?**

Now, the Lord had told Him... We know the Scriptures are not confusing, and they're not contradictory. They are the truth. So then He did not do nothing until the Father showed Him first by a vision what to do. **"Verily, verily I say unto you, the Son can do nothing in Himself, but what He sees the Father doing: That doeth the Son likewise. The Father worketh, I worketh hitherto."** In other words, it's just acting out a drama, what God told Him to do.

58-0325 FAITH.BY.EXPERIENCE, MIDDLETOWN.OH TUESDAY

E-63 This audience... This can go for hours. You see what condition it puts you in. Jesus, when one person touched Him... "What is this?" It's your faith. I have not one thing. I can't operate this; you operate it. Look at the gift of God was in Christ: He had the Spirit without measure. You believe that?

When God showed Him a vision, told Him to go away from the house of Lazarus, 'cause He did nothing till the Father showed Him... And He went from Lazarus' house and was four days.

...ed.. The vision was fulfilled. He come back, went down to the grave, and He said, **"Father, I thank Thee Thou has already heard."** But I say it for those who stand by, 'Lazarus, come forth,'" and a man, dead, raised. He never said nothing about virtue going from Him. Why? God was using His gift.

This little gift is like a spoonful of water out of the ocean compared with that. But it's the same chemicals is in the spoon, is in the whole ocean. **Then when He was passing around, no vision, the woman touched His garment; that made Him weak.** He looked around and said, "I got weak."

That was the woman using God's gift.

Jesus is the same yesterday, today, and forever.

The visions comes; tells where to go; and what to do; and so forth. Then when we come into these meetings, what makes the weakness is your own faith pulling from God the things that you desire, making Jesus the same yesterday, today, and forever.

51-0728 THREE.WITNESSES, ERIE.PA SATURDAY

E-49 And the chief man of the city, I guess, it was kinda like a mayor of the city, he was near. And so .ed.... I went over there, and they looked, and oh, my, poor little fellow laying there, his mouth open like that, and his little eyes open, his little hands like this. And they wear those little, I guess, they used to call them little pantywaists for boys, you know; and he had that big heavy ribbed stockings. And his little shoes was knocked off of his feet, and one of his little feet that was twisted up like this, was run plumb through, his little foot run through his stocking at the bottom. Oh, he was a--just horrible laying there, had eyes open like that, setting. I said, "Poor little fellow." And that just made it worse. And I--They was going to put him to the car. And as I started to turn around, I looked in front of the little boy; I felt something go, "Whew." [Brother Branham blows.--Ed.] I said, "Maybe that's just my sympathy for the little fellow." I started to make another step, something went, "Whew." [Brother Branham blows.--Ed.] I waited just a moment; I turned around; I said, "Let me see that boy again." And they pulled back the--the coat they had laying over him. I said, "I've seen that boy somewhere." I said, "That... Ask those ministers if he's been in the church, member of their church."

"No."

I said, "Has he ever been in the prayer line?"

Brother Lindsay said, "No."

I said, "I've seen him somewhere, and I don't know where, but it looks like..." And I looked around, and I seen them big rocks piled up laying there, I said, "Praise God, I know where I saw him." I said, "Brother Moore, get your Bible. Brother Lindsay."

Said, "What's the matter, Brother Branham?"

51-0728 THREE.WITNESSES, ERIE.PA SATURDAY

E-49 ctd... I said, "Look at the folder, the leaf in your Bible." I said, "That's the little boy that's going to be raised from the dead."

And they... Brother Moore run over to the car and got his Bible, he said, "Brown hair, brown eyes, about eight years old, poorly dressed, crippled, been mashed by a accident, a rocky land," said, "Brother Branham, that's it!"

I said, "That's him."

Oh, my, you don't know how that feels; you know where you're at then. All devils out of hell, if he'd line everything there was in hell up around, it'd never stop it. It's there; it's got to happen. Now, the only thing is just drama. I said, "Now, I remember, I knelt to this side in the vision when I prayed." You have to do just as you seen it. And I knelt down; they all gathered around. I said, "Now, watch, THUS SAITH THE SPIRIT OF GOD, this boy's life will return to him."

And there he'd been dead; they'd taken his pulse and everything; he was gone. So, and all mashed up like that. And I knelt down and I said, "Heavenly Father, many thousands of miles across the sea in that lovely nation where I come from, America," I said, "down there that night when You moved into that room in that lovely place and told me that this would be; and I testified of it and stood and said that You'd bring it to pass. And now, Thy servant sees the day that is to be fulfilled." I said, "I thank Thee, heavenly Father, for the power of vision, and I thank Thee for all Your goodness. And now, Eternal God, Author of life and Giver of all good gifts, I ask You to bless this scene with Your Presence."

And when the Angel of the Lord begin to move down, I said, "Oh, holder of this boy's spirit, death, according to a vision that God has already showed that you cannot hold this child; therefore, I call for his little soul to return to him in the Name of Jesus Christ."

And no more than I said that, the boy jumped to his feet just as normal and well as he could be, just as perfect and normal and whole as he could be. That's wrote throughout Finland, everywhere; its scattered abroad to I tell you. That was in the evening time; the other boy, I'll get it tomorrow night.

53-1121 BRASS.SERPENT, EVANSVILLE.IN SATURDAY

E-28You believe Jesus told the truth? Well, Jesus said, in Saint John 5:19, that He didn't do one thing until the Father showed Him: **"I... The Son can do nothing in Himself, but what He sees the Father doing. The Father worketh, and I worketh hitherto."** In other words, **He just acted out what the Father told him to do.**

But He did know their thoughts. When He was walking along, He perceived their thoughts, said, "Why, you argue? Why, you reason in your heart?" (to someone there), "Why is it, you do this? And why, you do that?" (among them).

54-0624 THE.DEEP.CALLETH.TO.THE.DEEP, WASHINGTON.DC THURSDAY

E-40 Now, okay? No man seeks God at any time; God seeks man. Never did a man seek God in all the world, God's seeking man. When man first fell in the garden of Eden, it showed the strain of man. Man hid; God was hunting man.

Jesus said, "No man can come to Me except My Father draws him." He has to be drawn of the Father first.

54-0331 THE.RESURRECTION.OF.JAIRUS.DAUGHTER, LOUISVILLE.KY WED

E-12 Jesus plainly stated that He only did what the Father told Him to do, what the Father showed Him in vision.

Jesus saw visions, and only worked as God showed Him by visions only.

Saint John 5:19, He said, "Verily, verily I say unto you, the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son likewise."

Just what the Father showed Him and nothing else, nothing could He do except first God revealed it. So three is a witness, for it's written in the law that three is a confirmation: "In the mouth of three--two or three witnesses, let every word be established."

54-0402 BLIND.BARTIMAEUS, LOUISVILLE.KY FRIDAY

E-31 All right, I believe we was in Q's last night. Is that right, beginning prayer cards Q. Well, let's take 85 to a 100, if that number hasn't already been called. [Blank.spot.on.tape--Ed.]

... do what... He could only know as the Father showed Him. Is that right? Now, how many believers in here know that that's the truth that

Jesus didn't know nothing, or could do nothing, unless first the Father showed Him by vision? Let's see your hand.

That's exactly. He said that; we're aware of it. Now then, the Father dealt with Him. He said, "I can do nothing... I do nothing in Myself; but what I see the Father doing, that I'll do." Then He walked down amongst people who were sick, dying; walked by the dead, everything else, but He didn't...

He raised some of them; He healed some of them; but He only did it at the command of Jehovah God, His Father. Is that right?

And Jehovah God, His Father, was in Christ, reconciling the world to Himself. So Christ was Jehovah God.

That's right. He was either God, or the biggest deceiver the world's ever had. If He was just a man, and a different person from God, then you're in sin; His Blood was no more than mine or yours. He was either God, and that was Emmanuel's Blood, or you're still in sin.

55-0620 CONTENDING.FOR.THE.FAITH, ZURICH.SWITZERLAND MONDAY

E-13 Otherwise...?...

God showed Jesus a vision on what to do,

and then He went and done it. Do you understand it? No flesh glories in the sight of God. It's all in the realm of spirit. Even Jesus, the Son of God, said, "I can heal no one, or do nothing, until the Father shows Me what to do."

How many understands that plainly now, raise up your hand. Thank you. I just wanted to see if you were really understanding. I hope to see one day when all languages are one. It will be someday when Jesus returns. Babylon will be forgotten.

Do you understand now, that the faith that Jesus produced to the Church was not by going out and just whosoever He would heal; it was to who the Father showed Him.

54-0718E TO.SEE.JESUS, CHICAGO.IL SUNDAY

E-45 Now, if He's the same and is risen from the dead, living in His church, and He said, "These things that I do, shall you do also."... Is that right? 'Cause He was going to the Father. In other words, He said, "I came from God; I go to God."

Jesus was none other than Jehovah God. He was God, the Father, revealed in human flesh as the Son of God to take sin out of the world. He was Almighty God.

God dwelt in Him, like the Holy Spirit dwells in us today.

And the Son of God was submissive to the Father, and a servant of God today is submissive to the Father. Is that right?

And then, now, if Jesus said Himself He did nothing... Now, Saint John 5, again 19. "Verily, verily, I say unto you, the Son can do nothing in Himself, but what the Father shows Him."

Then Jesus did no miracles, until first God gave Him a vision of what to do. Is that truly? And once the Father showed Him...

56-0414 BLIND.BARTIMAEUS, COLUMBIA.SC SATURDAY

E-12 Now, Jesus--that I might speak to you this way, when He was on earth, He did not claim to be a Healer, He claimed He only did as the Father showed Him to do. Is that right? How many ever read that in the Bible? You know, Saint John 5:19. That Jesus Christ Himself, never healed anybody, no. He said, "I do nothing till the Father shows Me first what to do." He saw a vision of what to do, and then He did what the Father told Him. He said that, and His Words, of course, is true, isn't it? Saint John 5:19, when He said, "Verily, verily, I say unto you,

The Son can do nothing in Himself, but what He sees the Father doing, that doeth the Son likewise."

Now, He had to tell the truth, because He was infallible; He was the Son of God.

And God Himself, was in Christ reconciling the world to Himself.

The Body, the Man was Jesus, the Son of God; but the Spirit in Him, was Jehovah Itself, tabernacled here in human flesh, in order to take away sin.

In the first Pull that identified Almighty God and His ability that is unique, that only God can heal in a way that is unique, not by promises but by His presence and His power.

So divine healing through the Seven Church Ages was through the promise of the day of the work of atonement.

Then we find here in 1946 that God is attracting the people's attention to look unto a man.

To hear man's testimony and to hear a man that was sent from God, and to believe in that man and then he will be saved.

Here is a different kind of looking, it's a different kind of operating that God is operating by to heal the people by identifying His presence and power with a man.

The 1st and 2nd pulls are true identifications that He is God.

There is none can do these things but God.

ACT 2:22 Ye men of Israel, hear these words; **Jesus of Nazareth, a man approved by God** among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

This is Isaiah 45:23 in its fulfilment.

ISAIAH 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

This Divine Knowledge is beyond human teaching and must first be given to a prophet.

No one taught us that the 1st and 2nd Pull was the Godhead revelation being unfolded.

Even the prophet did not understand what these 2 pulls were about.

It was said that they might believe you by these two signs.

These two signs were unique signs to identify that God was with Moses and that God was with Brother Branham.

So, it was a double compound meaning given to the prophet.

Amos 3:7 – If the Godhead capstone Revelation is to be revealed it must start with a prophet.

EPHESIANS 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power toward us who believe, according to the working of his mighty power

EPHESIANS 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fullness of him that filleth all in all.

We now have a knowledge of Him. The knowledge of Him starts 1946. The knowledge of the Son of Man in power God Himself starts 1946.

This true divine revelation of the Godhead must come to and through a vindicated prophet.

Must stand "not in the wisdom of men, but in the power of God the Pillar of Fire."

1 CORINTHIANS 2:1 And I, brethren, when I came to you, came not with excellence of speech, or of wisdom, declaring to you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified. 3 And I was with you in weakness, and in fear, and in much trembling. 4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit, and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God. 6 However, we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught: 7 But we speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world to our glory: 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them to us by his Spirit; for the Spirit searcheth all things, even the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Type of Unbelieving Age
Moses Word Prophet
Aaron Priest

Miriam:

- Church that came out
- Did not know their God
- Miriam never entered the land

EXODUS 15:1 Then sang Moses and the children of Israel this song to the LORD, and spoke, saying, I will sing to the LORD, **for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.** 2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him a habitation; my father's God, and I will exalt him.

NUMBERS 20:1 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month; and **the people abode in Kadesh; and Miriam died there, and was buried there.**

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147 So, Miriam broke out with leprosy, all over. And so Aaron come, told his sister, said... or come told his brother, said, "She is dying, with leprosy."

148 And so Moses run in to intercede for her, at the altar. And when he did, the Pillar of Fire come down, God. He said, "**Go call her and Aaron, and bring them here.**" And Aaron was in it, too. So He said, "Call them and come here."

149 He said, "If there be one among you," God speaking now to them, "that is spiritual, or a prophet, I the Lord will make Myself known to him. I'll speak to him in visions, and reveal Myself to him by dreams, and--and reveal dreams, and so forth."

He said, "But My servant, Moses, there is no one in the land like him." He said, "I speak with him from lip to ear." He said, "Didn't you fear God?" See, God didn't like it.

Luke 21:27 Look to GOD = Jesus = Serpent = Brother Branham.

Now we want to look at a type here that when the people needed deliverance from their sin, which is a type of the plan of redemption or their Gospel.

What God did He took a brass serpent and imputed it on a pole which represents sin judged.

That represents the Gospel with the blood and atonement of Jesus Christ.

So, when they look on the brass serpent they were really looking unto Jesus, which was God's provided way to take sin, which was really looking unto the serpent.

Looking unto the serpent in the Old Testament was looking unto Jesus, looking unto Jesus in the New Testament was looking unto the serpent and the brass pole which represents sin judged.

You have this dual meaning in the Old and the New Testament.

But to look unto Jesus or to look unto the brass serpent was to look unto God the deliverer.

He is the one that healed you by causing **you to be attracted or pointing you to a certain idol.**

He would focus your faith and attention to certain representative.

The brass serpent in the Old Testament and Jesus in the New Testament represented God.

But Brother Branham represents Jesus in this part of the gospel; this is who is being lifted up. Jesus Christ is being lifted up again.

His ministry that God had given him, the work that God had given him.

All of this is being accomplished by God through Brother Branham.

ISAIAH 45:22 Look to me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

So, when it says look unto me all the ends of the earth, you must be looking at Brother Branham.

And if you're looking at Brother Branham, you're looking at Jesus, if you're looking at Jesus you're looking at the serpent. If you're looking at the serpent, you're looking at God's deliverance for the people.

ISAIAH 45:21 *there is ...and no God else beside me; a just God and a Saviour; there is none beside me.*

That is the fulfilment here now in the ministry of the Son of Man where Jesus Christ is being lifted up once again and people are being delivered through divine healing.

NUMBERS 21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

NUMBERS 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

NUMBERS 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

The Ministry of Jesus was reproduced in Brother Branham.

God caused us to look at The Veil.

So, when it says, 'looking unto Jesus' or 'look unto me all the ends of the earth' or 'they that look for him a second time',

God caused us to look unto Brother Branham because that is looking unto God or that's looking unto Jesus.

So, we're looking that the 1st and 2nd Pull represents Jesus Christ being lifted up in our midst now.

God must unveil Himself to us, by drawing our attention to look at the veil

He has chosen to reveal Himself in power and through His Word and in human flesh, before we can truly know Him.

So, part of the first 2 Pulls is to reveal the Godhead revelation to us

The Son of Man is the unveiling of God in the form of a prophet.
We can tie that back there with the first Alpha part with Jesus.

JEREMIAH 31:33 But this *shall be* the covenant that I will make with the house of Israel [we are spiritual Israel]

After those days, saith the LORD, I will put my law in their inward parts.

you find here that before He can put the law in their inward parts and write it in their heart, we first know that that's the baptism of the Holy Ghost. So that is what was happening in the Seven Church Ages.

In Seven Church Ages he put the law in their inward parts of their heart in a measure
and write it in their hearts

the heart represents the Ark.

the Word represents the law that's in the heart and
that law was sprinkled with blood and

We find the natural and spiritual type here

I will be their God, and they shall be my people.

We're looking here that this is in 2 parts -

- this is in the part where God gives them the baptism of the Holy Ghost.
- Then God unveils Himself that He will be their God,

The only way that He will be their God, and they shall be my people is because He would reveal Himself to them completely.

So, in this verse you can find the church ages plan and the Son of Man plan in here.

JEREMIAH 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, *I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.*

JEREMIAH 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD:

At the end of it when He's finish putting the law in their hearts, He is going to cause them to know the Lord.

He will be their God and they will be His people.

Therefore **Jeremiah 31:34** should have been interjected between

'I will put my law in their inward parts, and write it in their hearts', and 'will be their God, and they shall be my people.

You got to know Him.

So, we're looking here at rightly dividing the Word, it does not come exactly right in order.

You cannot be His people and know your God until first He reveals Himself.

JEREMIAH 24:7 And I will give them an heart to know me, that I *am* the LORD: and they shall be my people, and I will be their God:

[That's **Jeremiah 24:7** and this Scripture began its fulfilment in 1946]

from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity [Psalms 103], and I will remember their sin no more.

That's justification completely, He does not remember it at all,
you are truly justified as though you've never done it in the eyes of God.

So here you find Hebrews 9:28 being fulfilled

HEBREWS 9:28 So Christ was once offered to bear the sins of many; and to them that look for him he will appear the second time without sin to salvation.

Jeremiah 31:33.

Jeremiah 24:7

Luke 17:30 being understood and the first 2 Pulls there.

This is the promise to the wise virgin [**Matthew 25**] for the 'all of God' are the children of God.
The wise virgins are they who are taught of God.

Luke 21:27 the Son of Man in power, the 1st and 2nd pull starting 1946 is God beginning to teach His children.

1. We are taught about life, that life has vibration, that God's eternal life, He is only healer and
2. He is the one that knows all things.

So that's what we started to learn in 1946 through the promise of

ISAIAH 54:13 And all thy children shall be taught from the LORD; and great shall be the peace of thy children.

JOHN 6:44 No man can come to me, except the Father who hath sent me draw him: and I will raise him up at the last day.

JOHN 16:13 But, when he, the Spirit of truth is come, he will guide you into all the truth: for he will not speak from himself; but whatever he shall hear, that will he speak: and he will show you things to come.

1 CORINTHIANS 4:5 Therefore judge nothing before the time, until the Lord shall come, who will both bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise from God.

1 CORINTHIANS 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them to us by his Spirit; for the Spirit searcheth all things, even the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

ECCLESIASTES 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

HEBREWS 4:12 For the word of God is living, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow,

and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened to the eyes of him with whom we have to do.

EPHESIANS 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power toward us who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fullness of him that filleth all in all.

PSALMS 103:1 A Psalm of David. Bless the LORD, O my soul: and all that is within me, bless his holy name. 2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thy iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies; 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. 6 The LORD executeth righteousness and judgment for all that are oppressed. 7 He made known his ways to Moses, his acts to the children of Israel. 8 The LORD is merciful and gracious, slow to anger, and abundant in mercy. 9 He will not always chide: neither will he keep his anger for ever. 10 He hath not dealt with us according to our sins; nor rewarded us according to our iniquities.

Isaiah 54:13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

There is a fulfilment of this Scripture under the Seventh Seal and Seven Seals started in part in 1946.