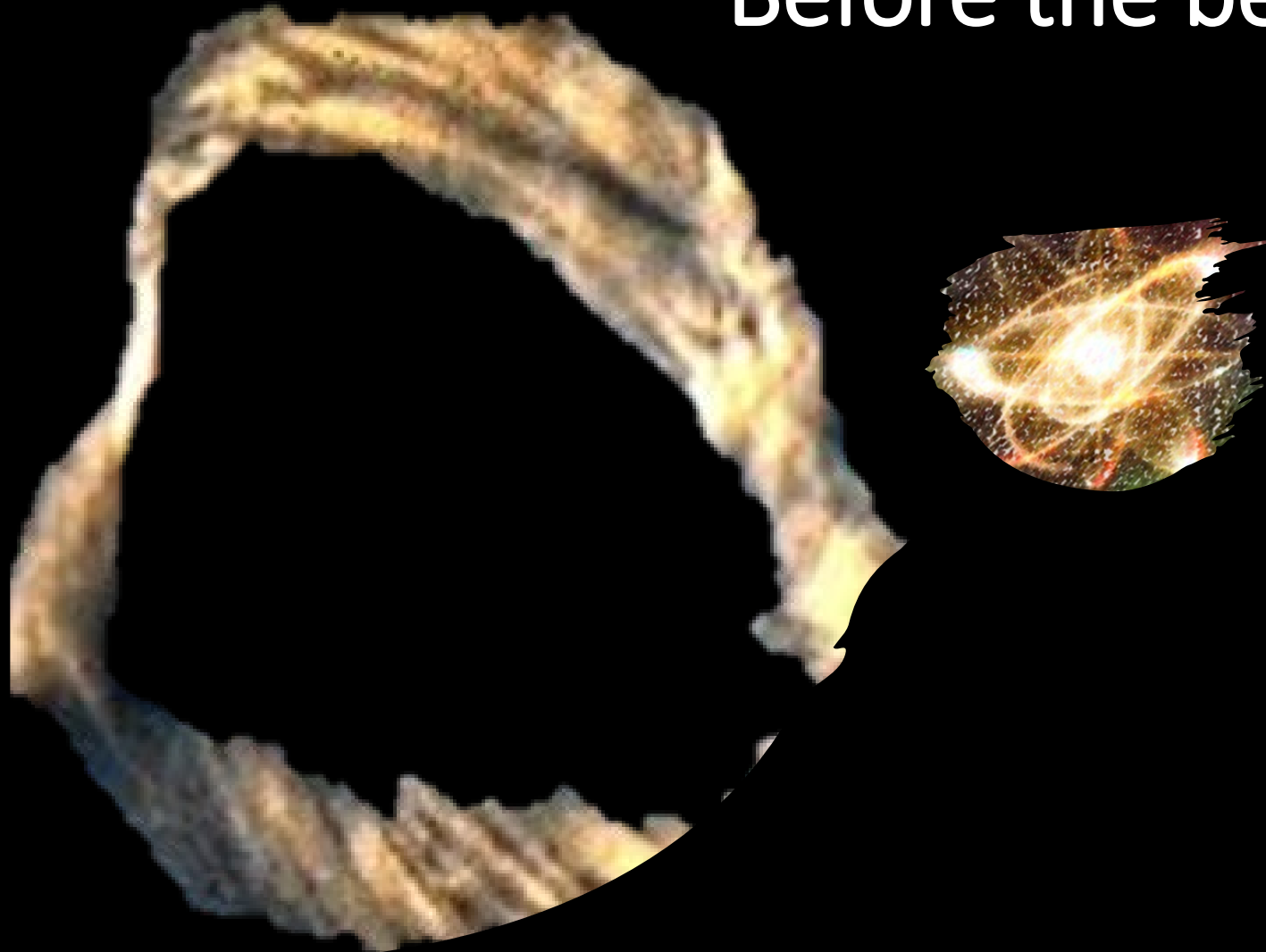


Before the beginning 12



MALACHI 1:6 A son honoureth *his* father,
and a servant his master: if then I *be* a father,
where *is* mine honour? and if I *be* a master,
where *is* my fear? saith the LORD of hosts
unto you, O priests, that despise my name.
And ye say, Wherein have we despised thy
name?

- The great fountains of the rainbow.
- Presence of them greats, fountain,
- Rainbow that come out,
- Seven
- Perfect Spirit of
- Great Lights went out
- rays of Spirit:
- Jas : (17) Every good gift and every perfect gift is from above, and cometh **down from the Father of lights**, with whom is no variableness, neither shadow of turning

Before the beginning 12

LET EXAMINE
THE INVISIBLE JESUS
THE VISIBLE JESUS

II CORINTHIANS 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

58-0928E THE.SERPENT'S.SEED, JEFFERSONVILLE.IN, V-2, N-4, SUN

160 What did he do? He begin making love to Eve. And he lived with her as a husband. And she saw it was pleasant, so she went and told her husband; but she was already pregnant by Satan. And she brought forth her first son whose name was Cain, the son of Satan.

"Now," you say, "that's wrong." All right, we'll just find out whether it's wrong or not. "And I will put enmity between thy seed and the serpent's seed." What? The serpent's seed. She had a seed, and he had a seed. "And he shall bruise thy head, and you shall bruise his heel." A "bruise" there means "to make an atonement."

Now, there's your seed of the serpent. Now, notice, here comes these two men out.

Now, this serpent, when he stood there... This great big giant of a fellow stood up there. He was guilty of committing adultery with Adam's wife. Where's sin lay today? What makes things the way they are today? (Now, I-I... Surely you can catch what I'm talking about.)

162-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

John 1:18, "No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him."

God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, 'declare,' is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. He brought God to us, for He was God.

EPHESIANS 1:13 In whom ye also trusted, after ye heard the word of truth, the gospel of your salvation: in whom also after ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, to the praise of his glory.

- But the preaching of the Son of Man or the preaching of God the Father, Deity revealed in this day is preached in the day of redemption.
- In the day of redemption, the Father is present amongst His mature children.
- So, there must be a distinction of the Gospel that we preach, and the Godhead must be included in the understanding between the Gospel under the first 4 Seals and the Gospel under the Seventh Seal.
- The evidence of eternal life is that we preach Jesus Christ the Son of God or the baptism of the Holy Ghost .
- Then to prove that we have been born again and are in the election for the Rapture, entering into Rapturing Faith.

But Rapturing Faith is not the preaching of Jesus the Son of God, Rapturing Faith is the preaching of the unveiling of God in the Pillar of Fire, in His Son, in His prophet, in His Word, in nature and so the Son of Man is the preaching of the unveiling of God.

Second, it is preached in the day of redemption.

Third, it is preached from under the Seventh Seal.

Fourth, it is preached from another son who has come into a place where the life of the Son of God is reproduced, the ministry is reproduced, and the dispensation is reproduced

JOHN 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

There is a 4th seal and 7th seal in this scripture.

JOHN 14:6 Jesus saith unto him, I am the way, the truth, and the life:

- The way, the truth, and the life will take you into the Baptism of the Holy Ghost.
- The way, the truth, and the life incorporates the preaching of the Son of God and that will be from the day of Pentecost all the way up to that 4th Seal.

**: no man cometh
unto the Father,
but by me.**

- But when it says no man can come to the Father, it shows that there is a time when the children comes to the Father, they are ready come to the Father and they are ready to understand for the Father to have a oneness with the children.
- And that's under the Seventh Seal, under the Unveiling of God in the day of redemption. That's under the Seventh Seal when God Himself comes down with a Shout to call His children both living and dead to be gathered.

- So, what we want to make sure our Godhead Gospel is that without the understanding of the Godhead we cannot really separate the dispensations and the different blessings that come in preaching of the Son of God, and the preaching of Almighty God.
- The height of the preaching of the Son of God is to bring the baptism of the Holy Ghost.
- The height of the preaching of the Unveiling of the mighty God is to bring the Father and the sons back into communion outside of redemption whereby He can speak to them and we can speak to Him outside of the blood.

**60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.
AND.FORTY.FOUR.THOUSAND.JEWS, JEFF.IN ROJC
425-492, SUN**

**100 See, the Angel of the Lord is on earth now, see,
He's moving around fixing everything for the coming
of the Lord. And it's the same Angels that's heard the sin
when they went down to Sodom and they had found...
said, "We have come down to see if these things are so,
what We've heard."**

**60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.
AND.FORTY.FOUR.THOUSAND.JEWS, JEFF.IN ROJC
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what We've heard."**

63-0322 THE.FIFTH.SEAL, JEFF.IN FRIDAY

24 I believe, (I'm not going to speak it in His Name; I'm going to speak it in my--in the revelation of my faith), what happened in Sabino Canyon the other day... I believe that the hour is approaching when missing limbs will be restored, and the glorious power of the Creator... I--I believe if He can make a squirrel appear that has no... Here if the man or woman just got a part missing, and that's complete animal in itself. Oh, He is God. I--I love Him.

JOHN 17:3 And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

- The evidence under the Seventh Seal of the children that have come through the way, the truth and the life and now they are coming unto the Father because they come to know the Father.
- That Gospel of the Godhead will incorporate the appellations of God of the Old Testament, the appellations of God in the New Testament, the appellations of God for the Son of God in the New Testament and during the Seven Church Ages.



MATTHEW 16:13 When Jesus came into the borders of Cesarea Phillippi, he asked his disciples, saying, **Who do men say that I the Son of man am?** 14 And they said, *Some say that thou art John the Baptist: some Elijah; and others, Jeremiah, or one of the prophets.* 15 He saith to them, *But who say ye that I am?* 16 And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

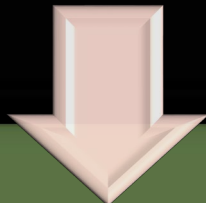
65-1204 THE.RAPTURE, YUMA.AZ V-5 N-14 SAT

When Jesus was asked here, Matthew 16:17 and 18. We haven't time to read it, but if you want to write it down. He said, "Who does man say I the Son of man am?" "One of them said You're 'Moses, Elias, or so forth.'" He said, "But Who do you say I am?"⁷¹ He said, "Thou art the Christ, the Son of the living God."


72 He said, "Blessed art thou, Simon, son of Jonas, for flesh and blood has not revealed this to you. My Father which is in Heaven has revealed This to you. Upon this rock," **THE SPIRITUAL REVELATION OF WHO GOD IS, WHO JESUS IS.** And He is the revelation of God, God made in flesh and revealed to the world.

JOHN 17:20 Neither pray I for these alone; but for them also who shall believe on me through their word. 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest to me, I have given to them; that they may be one, even as we are one. 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

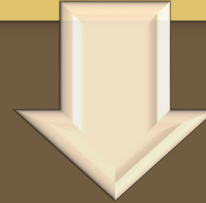
JOHN 20:31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.



I JOHN 5:13 These things have I written unto you that believe of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.



ACTS 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.



ACTS 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

MALACHI 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

ISAIAH 63:16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD [Jehovah], art our father, our redeemer; thy name is from everlasting.

ISAIAH 64:8 But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

63-0804E CALLING.JESUS.ON.THE.SCENE, CHICAGO.IL V-21 N-8
SUNDAY

139 The same invisible God identified Himself in the Pillar of Fire, a Shekinah Glory, when they dedicated the temple at Solomon's time. It come in and went... The Pillar of Fire went in behind the curtains, upon the Holiest of holies. The Shekinah Glory was identified.

140 Now, when Paul was on his road down to Damascus, **THE INVISIBLE JESUS CHRIST** identified Himself to Paul, in the form of the Shekinah Glory, a Light that put out that sinner's eyes. Amen.

141 That same **SHEKINAH GLORY IS HERE TONIGHT**, the same yesterday, today, and forever, representing an **INVISIBLE GOD**, confirming His Words with the same signs that He promised to be done. He has been called on the scene.

58-0619E CAN.WE.SEE.JESUS, GREENVILLE.SC THURS

E-57 But HERE HE IS TODAY. Now look, if He is the Vine, and that Light proves to the scientific world then, that **HE'S THE SAME** Logos that led the children of Israel through the wilderness.

And in the church tonight, if we are the members of His body, and that **ANGEL OF THE LORD IS HERE**, It'll produce the same Life that It did in Jesus, or It isn't the same Lord.

If that--if that is the same Logos, the **SAME SPIRIT, THE SAME GOD WAS IN JESUS, IF THAT'S HIS PICTURE**, and He's moving here in us, It'll bring forth the same fruit, because He said, "I am the Vine; you're the branches." Is that plain?

54-0516 – QUESTIONS AND ANSWERS (LAW HAVING A SHADOW)

97...ED...Now, He's setting in the majesty of Father now.

When we say, “Father”: it's Jesus, It's the Spirit of God, by the Holy Spirit, in us.

Now, He's on His Father's throne, right hand of majesty.

We use the body name, “Jesus Christ,” Who appeared, the Holy Spirit, which is God.

64-0410 SCRIPTURAL.SIGNS.OF.THE.TIME, BIRMINGHAM.AL, FRI

202 Lord God, look down through the Blood of Your Son, Jesus Christ, tonight, upon these handkerchiefs, upon these audience here, with their hands laying on each other, praying for each other. You said, "Confess your faults one to the other, pray one for the other, that you may be healed. For, the effectual fervent prayer of the righteous availeth much."

**LORD OLD
TESTAMENT
NAME**

**JEHOVAH
[TITLE OF
DEITY]**

**GOD OF THE
OLD
TESTAMENT**

**FATHER OF
JESUS**

**FATHER OF
ISRAEL**

HOLY SPIRIT

**FATHER ZOE
SONS**

Louisg

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**AGE OF LAW
AND THE
PROPHETS**

**PILLAR OF FIRE
FORM ABOVE
ISRAEL**

**LOGOS [SPIRIT
AND WORD]
CREATOR WITH
THE SON**

**LAW OF TRANSFORMATION
KING THEOPHANY –
GENESIS 18 ABRAHAM -
JOSEPH - MOSES - SAMSON -
JOSHUA - DANIEL**

**THE LAW OF
ANOINTING PRIEST
AND PROPHETS**

HEBREWS 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

MATTHEW 28:10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Comment: Jesus is our Big Brother

55-1007 THE.POWER.OF.DECISION, CHICAGO.IL, FRI

E-87 Heavenly Father, I lay hands upon our sister in Jesus' Name, and condemn this sickness of her body. Amen. Believe it now, sister.

Heavenly Father, laying hands on this poor little mother, and I pray that in Jesus' Name, that You'll cast away evil. Amen.

Now, friends, I'm not not trying to be rough, but you can't baby devils. That's right. You got to let them know who's boss. We're boss now, because Jesus is here (Amen.), our big Brother. Our Brother of redemption is here. Hallelujah.

Comment: Jesus is our Big Brother

MALACHI 1:6 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

EPHESIANS 2:10 For we are his workmanship,
created in Christ Jesus unto good works,
which God hath before ordained that we
should walk in them.

MALACHI 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

49-1225 THE.DEITY.OF.JESUS.CHRIST, JEFF.IN V-20 N-12 SUN

79 The Deity of Him, Who is He? Some of them thinks Him a little baby back there. He's the One that stood on the invisible (oh, my) platform, reached out His hands, and spoke, and said, "Let there be light," and there was light. That was Jesus Christ. "For He was in the world, and the world was made by Him, and the world recognized Him not." He was, and He's the Deity of God. Look what He did back there. Talk about the miraculous back there, you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so.

49-1225 THE.DEITY.OF.JESUS.CHRIST

79 The Deity of Him, Who is He? Some of them thinks Him a little baby back there. He's the One that stood on the invisible (oh, my) platform, reached out His hands, and spoke, and said, "Let there be light," and there was light. **THAT WAS JESUS CHRIST.**

"For He was in the world, and the world was made by Him, and the world recognized Him not." He was, and He's the Deity of God. Look what He did back there.

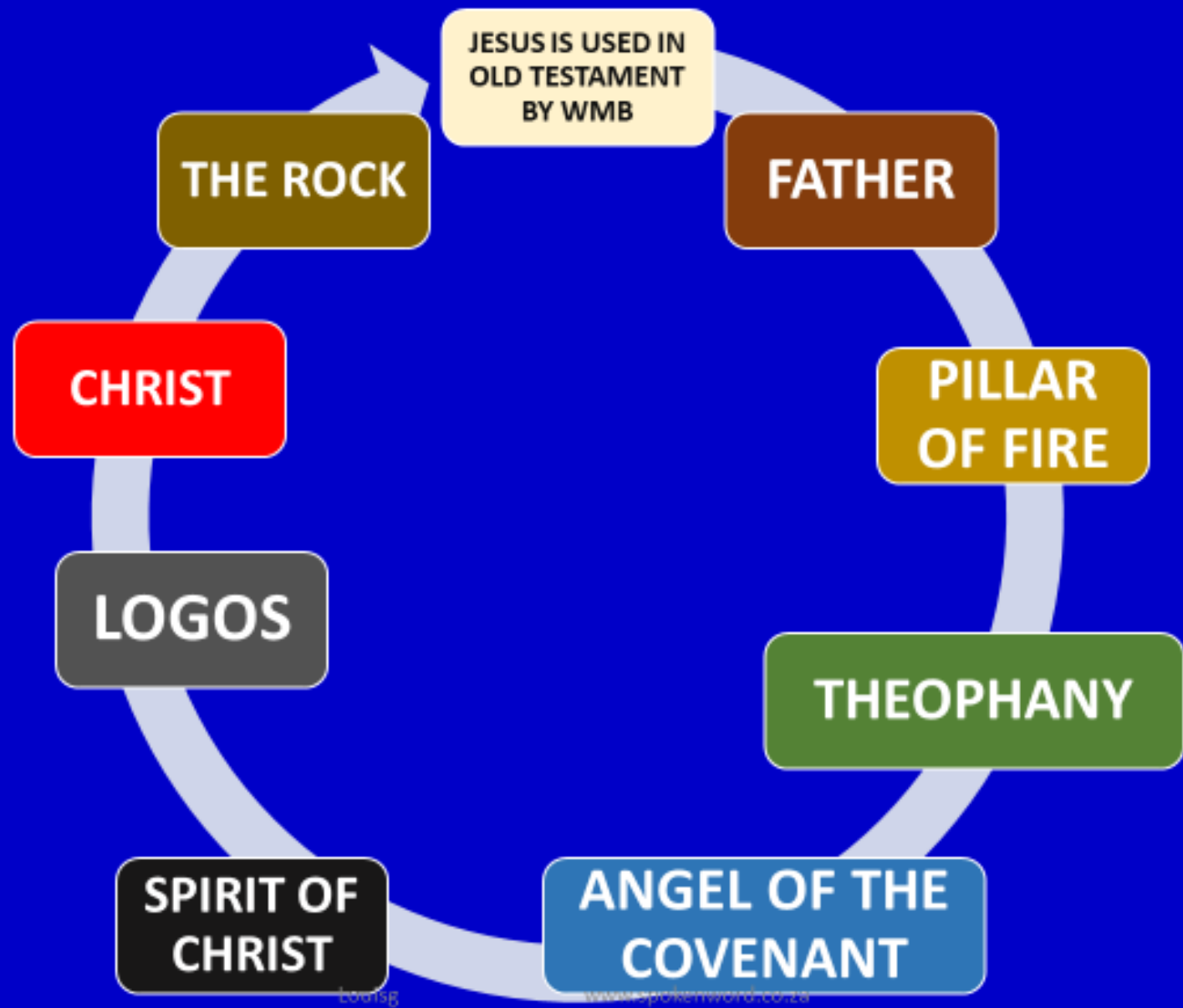
Talk about the miraculous back there, you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so.

55-0120 THE.SEVEN.COMPOUND. NAMES.OF.JEHOVAH

E-68. Psalms 103:3 said, "I'm the Lord that healeth all of thy diseases." All healing comes from God. **No healing comes from no other resource but God. No man can heal, never did, never will.** Healing comes from God alone. God is Life.

Now, I want to ask you something. You say, "Never did come from anyone. **JESUS NEVER HEALED ANYBODY?**"

That's what He said. Said, "**I CAN DO NOTHING IN MYSELF.**" Said, "The Son does nothing; but what He sees the Father doing, that doeth the Son likewise." Saint John 5:19. Is that Scripture?



**JESUS IS USED IN BY
WMB**

**THE HOLY
SPIRIT**

FATHER

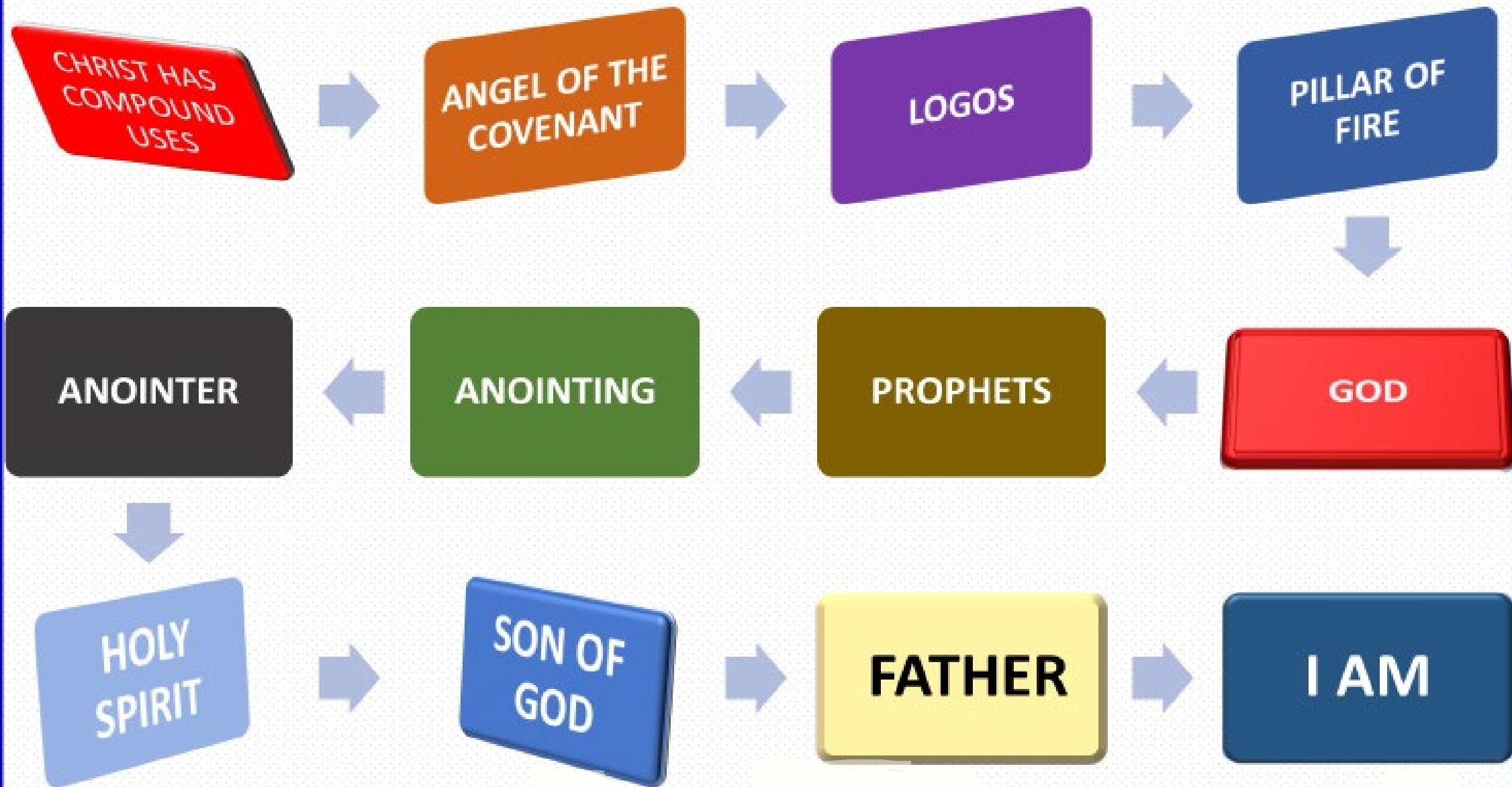
LOGOS

**PILLAR
OF FIRE**

**BODY
NAME**

THE SON

**ANGEL OF THE
LORD**



63-0825M HOW.CAN.I.OVERCOME, JEFF.IN V-4 N-12 SUN

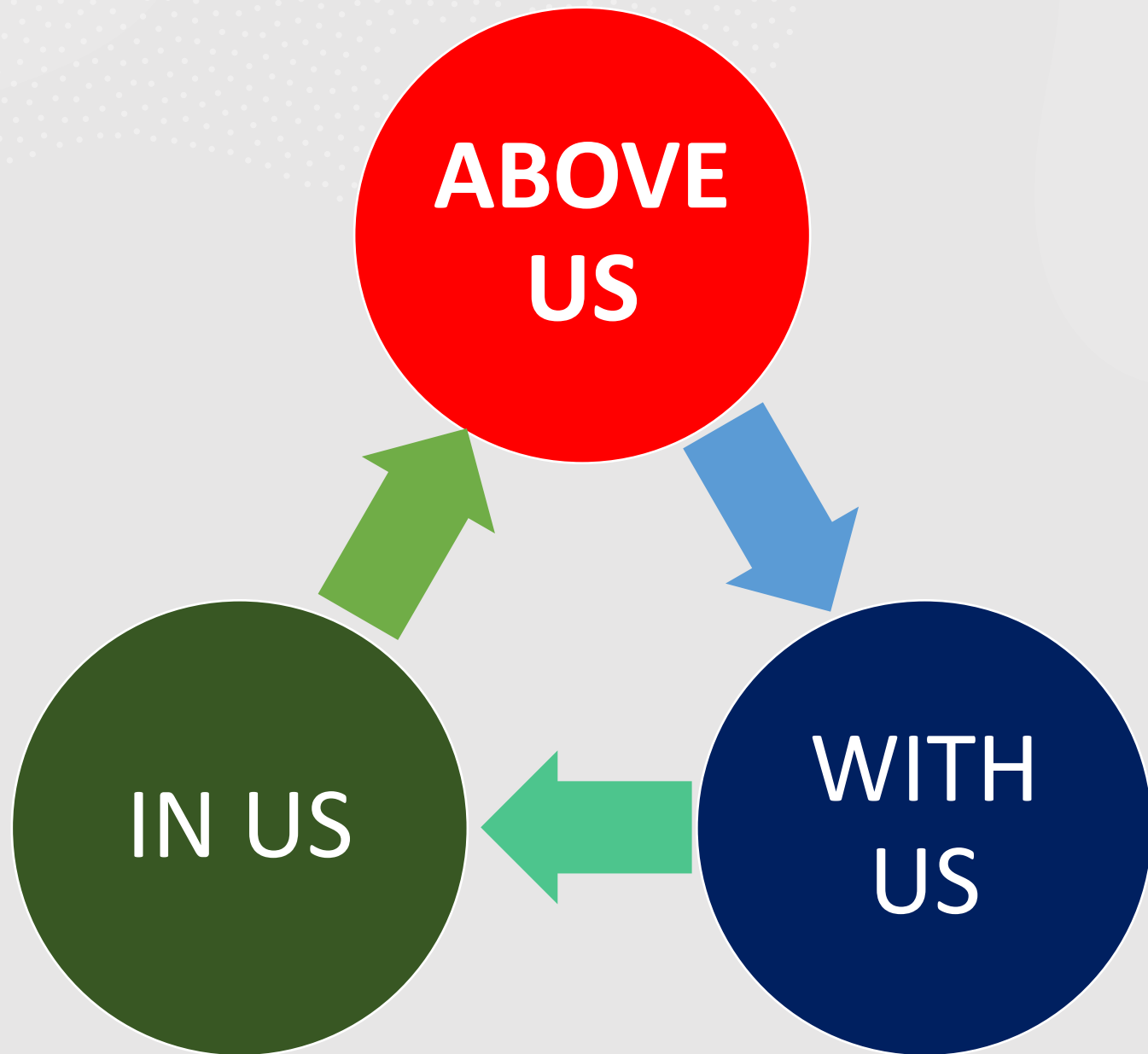
104 Look. Temptation was for Him. You know that? The Bible said, "He was tempted in all points like we are, yet without sin." He was tempted by drinking. He was tempted by women. He was tempted by everything that could be tempted by. He was tempted by everything that we are. He was a Man, and yet you couldn't put a mark on Him. Yes, sir.

60-1225 GOD'S.WRAPPED.GIFT, JEFF.IN V-14 N-8 SUND

98 There's another pathetic thing. I think one of the most pathetic Words that Jesus ever said, was when He said, "Father, I sanctify Myself, that they might be sanctified." In other words, He had a right; He was a man. He had a right to a home; He had a right to a family. He was man, as much man as you are or I am, as much human in His manhood as we were. He had a right to it. But He was training twelve men that was going to take the Gospel to all the world, so He sanctified Himself for their sake. "I sanctify Myself for their sake": a Gift of God, keeping Himself sanctified.

Oh, gifts of God, you people who claim that you've received His Spirit, keep yourself sanctified (Yes, sir.); keep away from the things of the world; be sanctified. Oh.

GOD

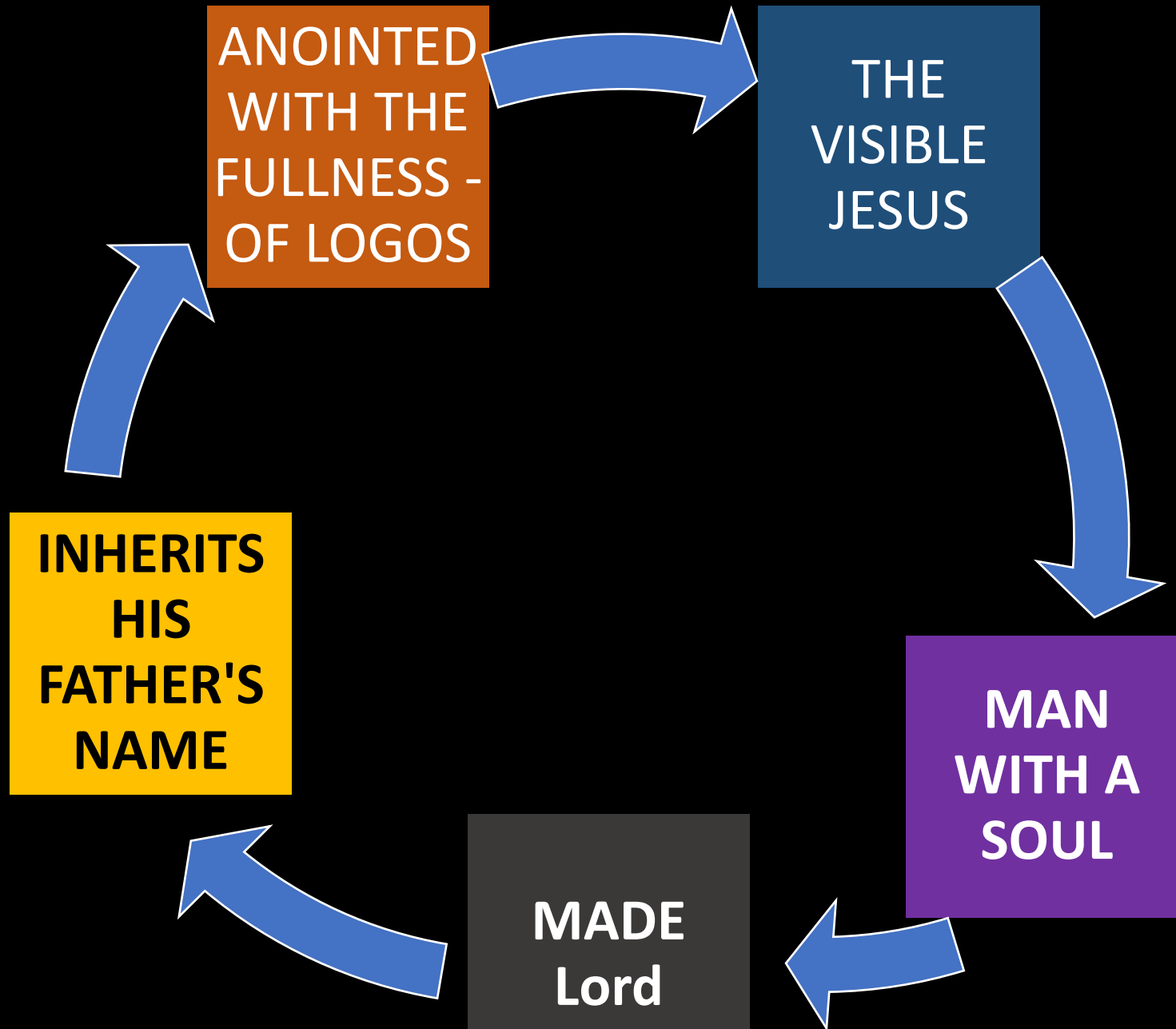


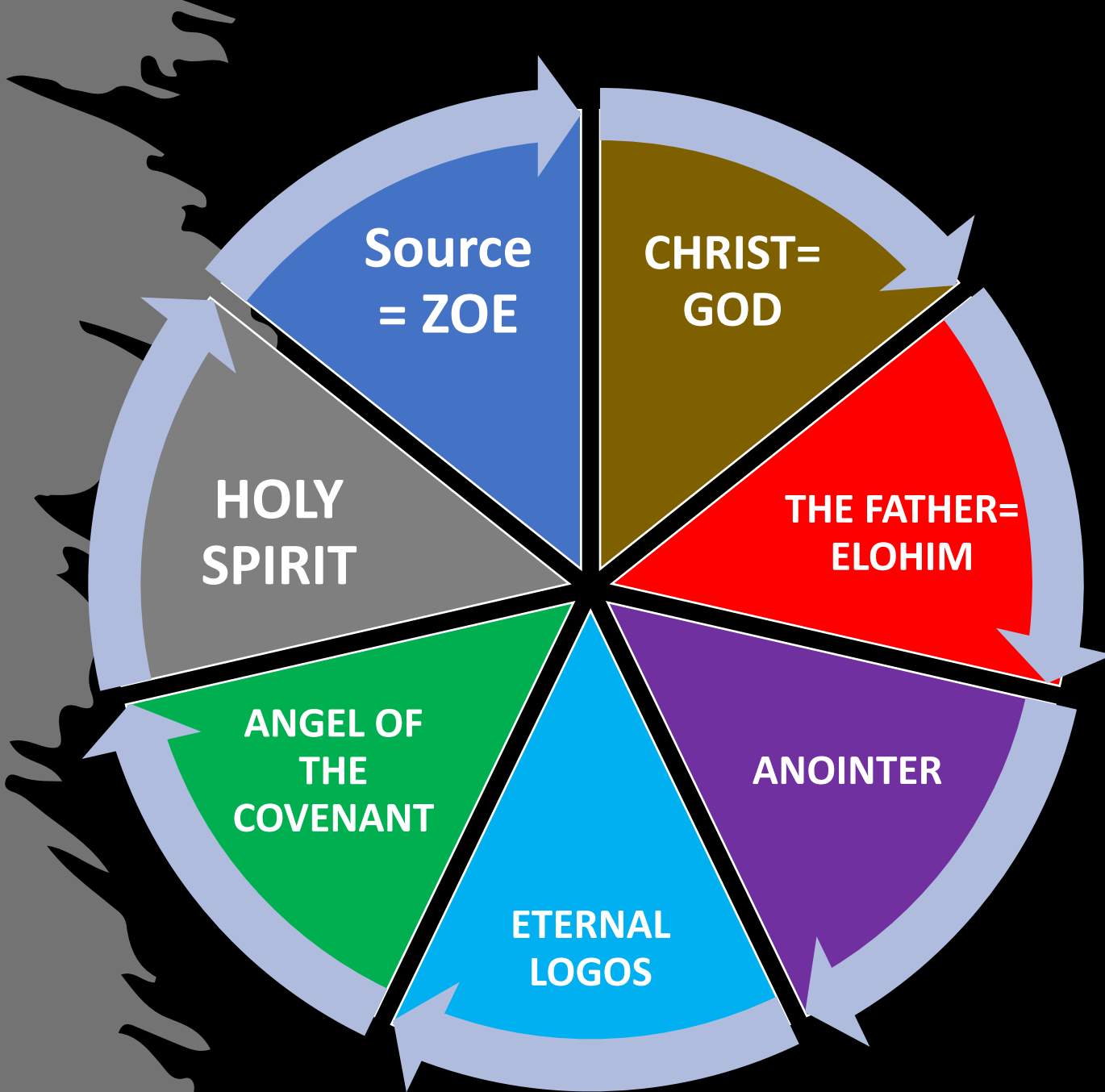
54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.

SHADOW, JEFF. IN SUN

E-97 .ed.. When Solomon built the temple and it was dedicated, God came into that temple and dwelt there. Is that right? And when Jesus Christ was dedicated to God on the river of Jordon, God came down and dwelt in Jesus Christ. He's Jehovah. Amen.

Confession of sin always had to look to the temple. Confession of sin has to look to Christ, there's the Temple of God; God dwelled in Christ, there He is. Now you believe He's Jehovah, don't you? Never thought of that before.





- CHRIST-THE MAN
- THE SON OF GOD
- **CHRIST THE SON**

ANOINTED ONE

ZOE-PRODUCT

MAN ANOINTED

**INCARNATED
WITH FULLNESS**

Note Christ the Father (Anointer) is different Being from Christ the Son

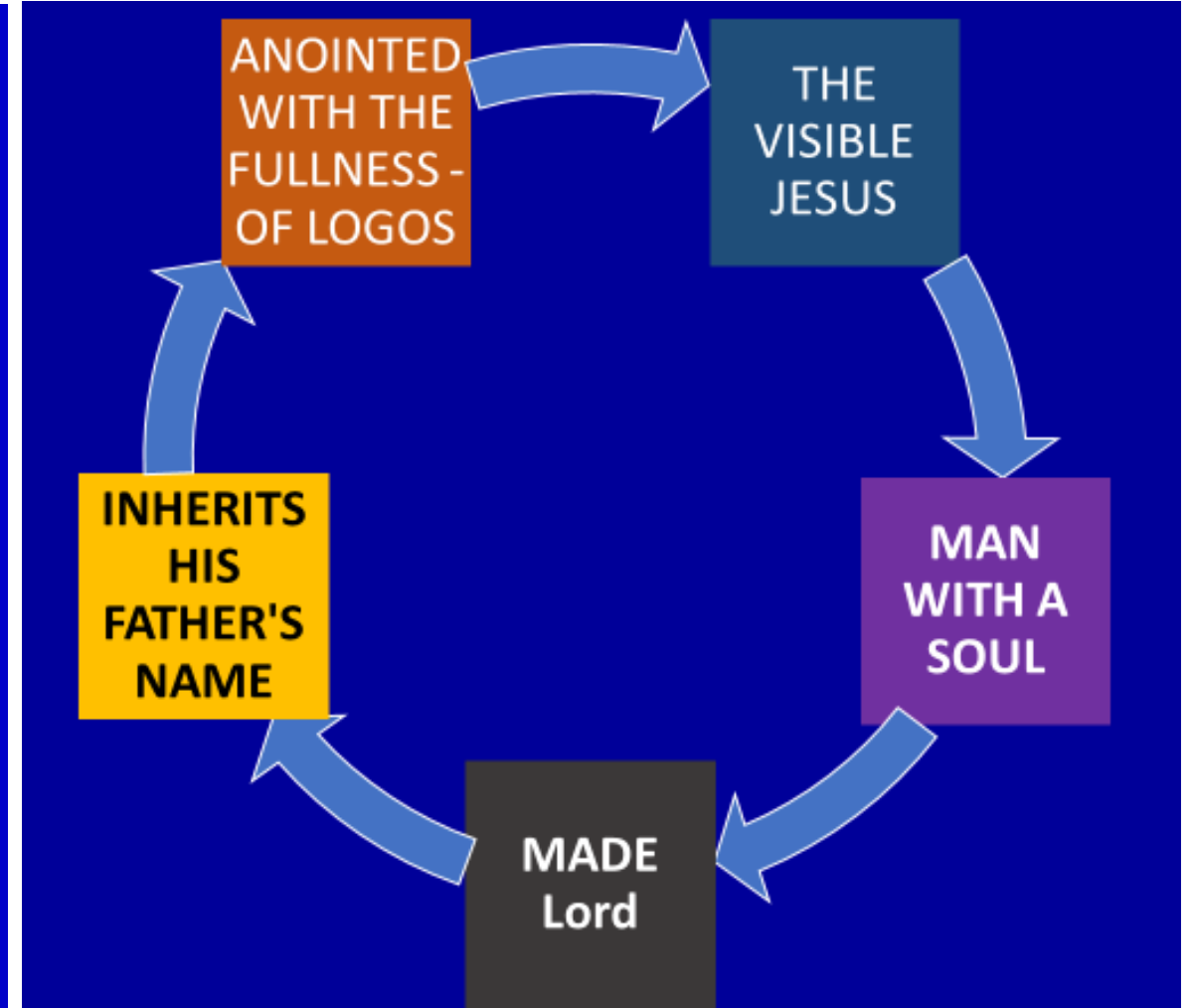
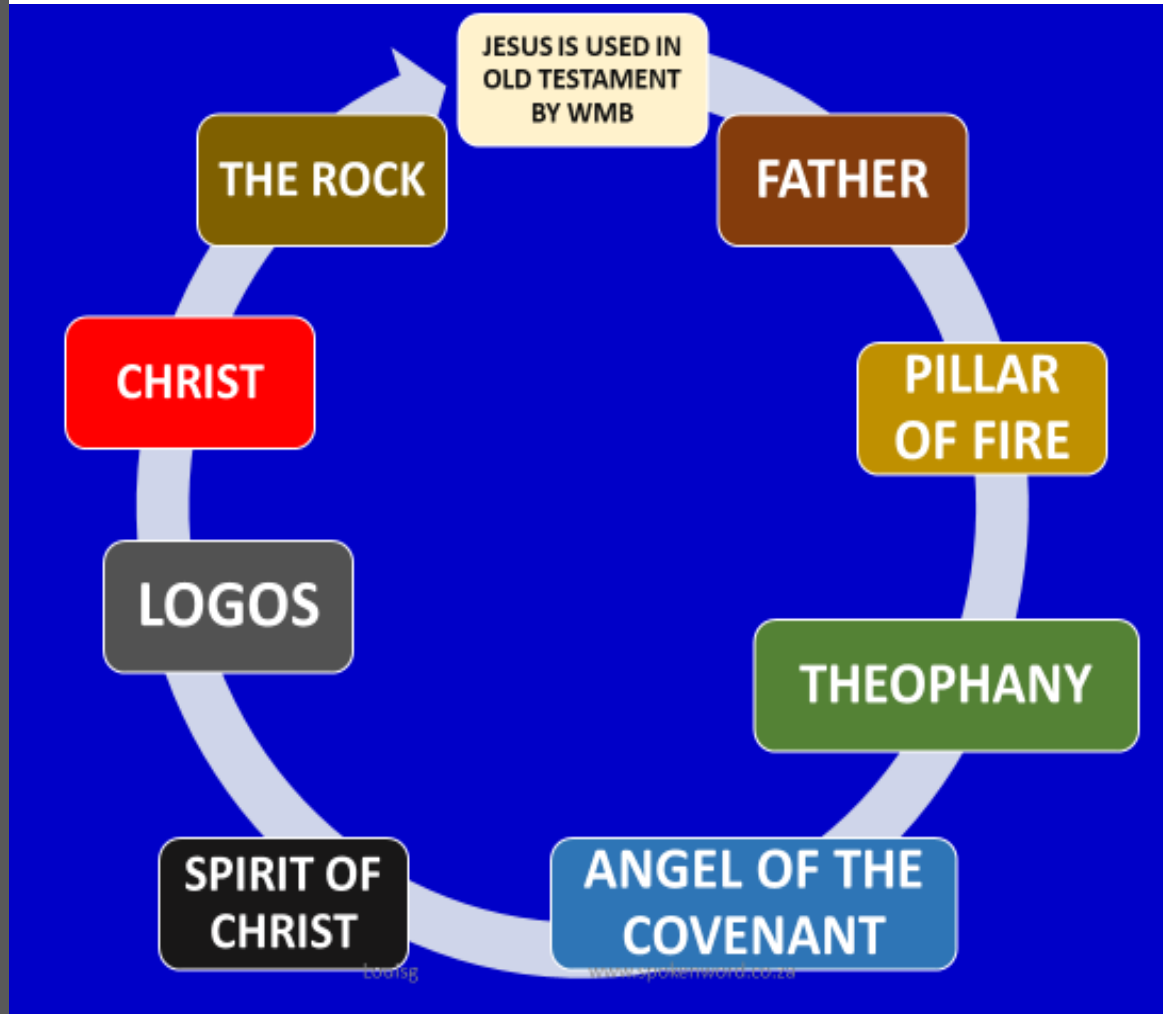
60-0518 ADOPTION.2, JEFF.IN AD.2 WED

88 He looked around to the disciple and said, "I could speak to My Father and He'd send Me a twelve legions of Angels...?..."

Pilate didn't hear that, you know. "If thou be... If thou be... Oh, that ain't him. Why, look at him bleeding. Hey, some of you soldiers go over there and spit in his face." Spit, mocked Him, pulled handfuls of beard out of His face. "Oh, he ain't... Naw, that ain't him. I'll anchor my stinger in him, boy. I'll get him up there. I got you now."

When He was--last cry, "Eli, Eli. My God, My God," That was a man. "Why hast Thou forsaken Me?"

In the garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours. That's where that love come in, how He took mine. Oh, hallelujah, how He took mine.



Why was Jesus (the Son) made Lord?

ACTS 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

**FIRST
BORN**

**KING OF
THE JEWS**

**HEAD OF THE
CHURCH**

OVERCOMER

**HIGH
PRIEST**

REVELATION 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

UNDER THE DISPENSATION
SONSHIP –

GOD IS WITH US
BIOLOGICALLY

- BEGINNING OF A NEW
SPECIES CREATION

- GOD IS THE FIRST OF A NEW
CREATION –

SON [JESUS] IS THE FIRST
BORN OF THE NEW CREATION

- **LET'S TRACK THE INVISIBLE JESUS AND THE VISIBLE JESUS**

**50-0819 SHOW.US.THE.FATHER.AND.IT.SUFFICES,
CLEVELAND.OH SAT**

E-51 He was a **God-man**. I believe He was the--the infinite Son of God, borned of the virgin Mary. That's right. Everything the Bible said He was, I believe He was. When He was on earth, **He looked like God; He talked like God; He--He preached like God; He rose like God; He ascended like God. He, God was in Him, God** manifested here in a body of flesh on the earth in a form, His Son, Christ Jesus.

Notice. God was in His Son.

58 And when Jesus was on earth, He said that He was that God. He said, "Before Abraham was, I AM." And "I AM" was the Pillar of Fire that was in the burning bush, that spoke to Moses in the--the days gone by. I think that's correct, Brother Vayle.

Then He said, "I come from God and I go to God."

And when He was crucified, died, and rose, and ascended on High, and laid His body down upon the great altar of the Eternal God, to there ever be present to act in our place, to know that He had paid our sin debt. And there He returned back to the earth again, in a form of a great Pillar of Fire.

Comments:

Whose body was that?

63-0804E CALLING.JESUS.ON.THE.SCENE, CHICAGO.IL,V-21, N-8, SUN

139 The same invisible God identified Himself in the Pillar of Fire, a Shekinah Glory, when they dedicated the temple at Solomon's time. It come in and went... The Pillar of Fire went in behind the curtains, upon the Holiest of holies. The Shekinah Glory was identified.

140 Now, when Paul was on his road down to Damascus, **THE INVISIBLE JESUS CHRIST IDENTIFIED HIMSELF TO PAUL**, in the form of the Shekinah Glory, a Light that put out that sinner's eyes. Amen.

141 That same Shekinah Glory is here tonight, the same yesterday, today, and forever, **REPRESENTING AN INVISIBLE GOD**, confirming His Words with the same signs that He promised to be done. He has been called on the scene.

JOHN 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God. 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

JOHN 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

61-0112 QUESTIONS.AND.ANSWERS, JEFF.IN COD THURS

334 [A brother says, "But it was a little bit difficult there where Jesus said, in the first part of His resurrection, He said, 'Touch Me not,' He had not yet ascended up. And then when He came in the room where Thomas was, He says, 'Come over here and thrust your hand in My side.'"--Ed.] That's right, He hadn't ascended up yet. ["And the difference of the two, where the one He told them not to touch Him, and over there He told Thomas to come there."] He hadn't never ascended up yet. You see? He... ["For I have not yet ascended to My Father."--Ed.]

61-0112 QUESTIONS.AND.ANSWERS, JEFF.IN COD THURS

334 ..ctd.. That's right. See, **He wasn't to be touched** until He--after His resurrection. He had come out from the earth. You see? He come out from the earth and was walking among men, but He had not yet ascended. He said... He told Mary; He said, "Don't touch Me." She said, "Rabboni." He said, "Touch... Don't touch Me, for I've not yet ascended to the Father. But I ascend to My God and to your God, to My Father and your Father."

And then that night, after He'd done went up before God, and had rose from the dead, went up before God, coming back, He invited Thomas to come touch His side. See, He had ascended up in before God. That's right. Okay.

53-0325 ISRAEL.AND.THE.CHURCH.1, JEFF.IN IC 1-34 WED

92 O Calvary, O Calvary, Jesus bled and died for me. Then He tore the soul of His Own Son, separated a covenant, and He threwed the Body into the ground. It laid there for three days and nights. It rose up. "For it was not possible that My holy One shall see corruption, neither will I leave His soul in hell." **And His soul was His Spirit that ascended into hell. And He rose down, God did, and picked up His Body and gave Him life, and took the Body of Jesus and set it at His right hand in Glory, and sent back the Holy Ghost as a Covenant**

ACTS 1:9 And when he had spoken these things, while they beheld, he was taken up; **and a cloud received him** out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus**, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven.

Note that this the Incarnate God (Father incarnate in the Son) that ascended.

54-0303 WITNESSES, PHOENIX.AZ, WED

E-47 Our heavenly Father, we thank Thee tonight for Thy magnificent grace that's been bestowed upon us--to us unworthy shavings of the earth, cut out of the human family. But, O God, I'm so thankful that the time of the first whistle has done blowed; we're gathering together now for the rapture. Some of these glorious days we'll see Him Who has give us this blessing and magnetized our souls to Him.

We thank Thee for being a witness of the resurrection of the Lord Jesus, Who Thou has raised up from the dead, and was seen for forty days and nights and ascended up into the heavens. And with Him went many of the saints, to be with Him in glory, and some glorious day will return again, bringing with Him the redeemed of all ages. Oh, for that day, Lord. Help us to be ready.

**55-0603 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER,
MACON.GA FRI**

E-36 And till Jesus comes visibly in the second coming, the Holy Spirit will be working in His Church, doing the same things that He did when He was here on earth. I believe it with all my heart.

I believe Jesus rose from the dead. I believe He ascended to God the Father, setting in glory tonight, at the right-hand of the majesty of God, making intercessions upon our profession. I believe the Holy Ghost is here on earth, carrying out the same work that Jesus did, by His anointed vessels tonight in the earth.

{Comment: The Son is on the throne, but the Father came back to earth during the days of WMB}

57-0421E AND.THEIR.EYES.WERE.OPENED.AND.THEY.KNEW.HIM, JEFF.IN, ER 89-107, SUN

58 Now, friend, if Jesus Christ, the living Son of God, after nineteen hundred years ago, if the Bible is true, **He said, "I am alive forevermore"; He's just as alive here in this building tonight,** as He was the day of His resurrection. He's just in a body.

Some of them were gathered together. And He come right through the walls, appeared right in through the midst of them and said, "Here, feel Me. Look at My scars in My hands. Does a spirit have flesh and bones like I got?" He said, "Give Me something to eat." And they give Him fish and bread. And He stood there and eat it before them, said, "A spirit doesn't eat like you see Me eating." What is He? **He's that great living Jehovah God that's in our midst tonight.** He's in the midst of wherever two or three are gathered; "I'll be in their midst."

MATTHEW 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the **Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

God in the form of prophet = His son

ACTS 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and **Jesus standing on the right hand of God,**

Jesus the son seated on father's throne

MATTHEW 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the **Son of man coming in the clouds of heaven with power and great glory.**

God in the form of prophet = His Prophet WMB

LUKE 17:30 Even thus shall it be in the day when the Son of man is revealed.

ACTS 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

56-1209E JEHOVAH.JIREH_ BROOKLYN.NY SUN

E-76 Did He ever appear after He ascended to the Father? Yes, sir. Who do--to? Saint Paul.

What did He looked like? A Pillar of Light.

A Light blinded Paul. Here it is. The same exactly Jesus, photographed and on paper. He's appeared again. Why? The prophet said, "It'll be light in the evening. But it'll be a day that won't be neither night or day."

57-0115 GOD.KEEPS.HIS.WORD, STURGIS.MI TUES

E-96 As we set prayerfully, if you wish to close your eyes, all right. If you do not, you don't have to. But just be in prayer. You remember the Angel of the Lord, the picture of it that's here in the book, a very bad picture, where the scientists, and the FBI, and all has examined it... It's hanging down here in Washington, DC, copyrighted.

Can you remember seeing that picture? If you do, say "Amen."
That Angel of the Lord, that Light that appeared on the river
yonder, that's been took by many newspaper photographer... In Germany here a few weeks ago, they just scattered it all over Germany, when the big German camera caught it coming down.

57-0115 GOD.KEEPS.HIS.WORD_ STURGIS.MI TUESDAY_

E-96 ctd ... That Light isn't two foot from where I'm standing.
That's exactly right. **What is it? Jesus Christ. "Light?"** Yes.
Anyone knows that it was Jesus Christ Who led the children of Israel in a Pillar of Fire, a Light. He said, "I come from God; I go to God." And while He was here on earth, He was a Man. He turned back and went to God. He appeared to Mary, He appeared to Cleopas, done something. **But after He ascended to God the Father, He turned back to Light;** and Paul on the road to Damascus seen Him. And He was a great Light that struck Paul down, like the

56-1215 HEAR.YE.HIM, PARKERSBURG.WV SAT

E-69 ..edited... I came from God (the Pillar of Fire that led the children of Israel.) I came into the world (and the Son called the flesh, or the Son, the flesh called the Son) I return to God," back to the Light again, and appeared over here to Paul and down in... "Doing the same work," God in His church. "That day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." It's God in you, the hope of glory.

Paul... The people stood by there, never seen no Light. They couldn't see Him.

61-1224 SIRS.WE.WOULD.SEE.JESUS, JEFF.IN V-3 N-23 SUN

12-1 Now, we find that they were brought into His Presence. Now, these Greeks... Philip... They had consulted Philip, and Philip said, "Now, here is someone that wants to see our Lord. So it wouldn't be just right for me to have the honor to introduce these Greeks to my Lord, so I'll go get Andrew to go with me." And so they went and got Andrew, and Andrew and Philip both came and--and presented these Greeks to Jesus.

Now, here is a great thing and a text that's unusual. Just as soon as these Greeks was pointed to Jesus, **Jesus did not point to Himself, or He did not make Himself known to them; because you cannot know Jesus in that way. Jesus isn't known in that way.** But as soon as...

61-1224 SIRS.WE.WOULD.SEE.JESUS_ JEFF.IN V-3 N-23 SUN

12-1 ctd... We see here in the Scripture, that when these Greeks brought--was brought up to Jesus and was in His Presence, it looks like that Jesus would've said, "Well, this isn't... I--I am the Messiah of the Jewish race that's been predicted by the prophets by inspiration down through the centuries; and I am here now. And I am the--borned of Nazareth. I'm of a Jewish mother; My Father is God. And I'm here now to make Myself known to you Greeks."

64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES, TOPEKA.KS, V-20, N-1, WED

50 Then when He died, rose, ascended, and sent back the Holy Spirit, that was the Son of God. God is a Spirit, and through the Church Age it's been Son of God.

51 And then in the Millennium, it's Son of David, setting on the throne, ruling. He has ascended up. "He that overcomes shall sit with Me on My throne, as I have overcome, and set down on My Father's throne." He is setting on the Father's throne now. But in the Millennium, He sets upon His Own throne, because He is the Son of David.

52 He is Son of man, Son of God, Son of David. See, it's just perfectly.

61-0723E GOD.BEING.MISUNDERSTOOD, JEFF.IN COD SUNDAY_

49 138. Why do you baptize in the Name of Jesus Christ in place of the name of the "Father, Son, and Holy Ghost"?

Well, there is no such a thing as a name of "Father, Son, and Holy Ghost." That's the reason. There was nobody in the Bible ever baptized in the Name of "Father, Son, and Holy Ghost." Every person in the Bible, or three hundred years this side the Bible, was baptized in the Name of Jesus Christ. Not one apostle, not one Christian, not one time was the "Father, Son, and the Holy Ghost" ever used for baptism until the Catholic church was organized at the Nicene Council, three hundred and six years after the death of the last apostle.

61-0723E GOD.BEING.MISUNDERSTOOD, JEFF.IN COD SUNDAY_

49 138. ctd ... There is no such a thing as name of "Father, Son, and Holy Ghost." Father is not a name; Son is not a name; Holy Ghost is not a name. **It's three titles, three office titles to a Name: Jesus Christ.** So therefore, there is no such a thing as the name of "Father, Son, Holy Ghost." And it's no... There's no name to it, so I baptize in the Name of Jesus Christ which is the Name of Father, Son, and Holy Ghost. Clear?

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE, JEFF.IN, V-5, N-1 SUN

123 If they only recognized the promised sign of the Messiah, the sign of the Son of man! He come in the name of the Son of man. Now, He was in the name, through the Pentecostal Age, in the Holy Spirit, Son of God. Now, the next thing is the Millennium, the Son of David. Three "Sons," same God. Same, "Father, Son, Holy Ghost," same God. Son of David, Son of God... The Son of David, Son of man, Son of God, is the same God all the time, just in three different office works.

124 So is "Father, Son, and Holy Ghost" not three Gods, but the same God in three dispensations, three office works, as Father, Son, and Holy Spirit.

REVELATION 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

I THESSALONIANS 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

REVELATION 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

GALATIANS 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.